

# United Fund--community giving the united way!

A fifteen-year old Upland girl had a convulsion that was diagnosed as an epileptic seizure. The family was stunned into disbelief. There had never been any epilepsy in their family.

The young girl became afraid to leave the house for fear it would happen again and people would "know."

The doctor referred the distraught family to the Epilepsy Society and after two personal visits from a society member, the girl learned to face up to her illness and is living a near-normal life.

The Epilepsy Society is one of 29 agencies in the West End that

helps people solve the problems of their lives.

In a similar case, a 52-year-old Alta Loma man had a heart attack and could not work. He had two sons still in high school. His health insurance was enough to keep the family off welfare, but their living standards were greatly reduced. He became despondent, the children became frightened and the doctor feared another attack.

Through the combined efforts of the Mary Louise Griffith Heart Clinic and the West End Family Counseling Service, both boys were found jobs which gave them a feeling of contributing to the family welfare, and through coun-

seling, the father quit worrying and began to enjoy the life he still had.

When the West End United Fund kicks off its 1971 Campaign at noon Thursday, Sept. 23, at the Holiday Inn, it marks the determination of the citizens of the West End to solve the problems of their own communities.

Through 29 human-care agencies, the United Fund cares for the poor, the needy, the disabled, the disadvantaged and the down-trodden.

Among agencies where citizens receive help from their neighbors through the United

Fund are 2 hospitals, 8 youth groups, 7 health services, 9 social welfare organizations, the USO, the American Red Cross and the Salvation Army.

The West End United Fund raised \$358,898 last year which provided services for 38,000 West End residents. These included home nursing for invalids, speech therapy, rehabilitation treatment and sheltered workshop opportunities, training for the mentally retarded, dental care and hearing tests.

In addition, health research, crime and delinquency, child welfare, drug abuse, venereal disease and employment oppor-

tunities received the attention of the United Fund.

Special services such as disaster relief, emergency food, shelter, clothing, home rehabilitation, first aid and life saving, and emergency transportation were provided.

Social services to families included counseling for disturbed youth, recreation and guidance for the elderly, assistance in adoptions, legal advice, family counseling and training and employment for the disabled.

This list of services provided through an all volunteer, neighbor-helping-neighbor annual campaign is impressive indeed.

Still, United Fund volunteers have set an even higher goal this year.

They are shooting for a total of \$380,000, up more than \$20,000 from last year, from the communities of Alta Loma, Chino, Cucamonga, Etiwanda, Guasti, Montclair, Ontario, Mt. Baldy and Upland.

Receiving agencies are understandably anxious for every able-bodied West End citizen to "give the United way."

In a West End Boys' Club Newsletter, director Joe Parker summed it up succinctly by ending an announcement of the Sept. 23 United Way campaign kickoff with the plea, "We need them, and they need you!" Please help.

## The Upland News

Seventy-Seventh Year No. 26

Upland, California, Thursday, September 23, 1971

30 Pages 10 Cents

### Foothill Fwy completion deemed 'essential' for city

Supervisor Daniel Mikesell thinks completion of the Foothill Freeway is "essential" to San Bernardino County.

Upland Councilman Hal Ballin goes a bit further and says for the city of Upland it is "damned essential."

Two things focus attention on the uncompleted freeway that now extends from Pasadena to La Verne.

One is the growing vocal opposition of a group of Claremont residents who are urging the Claremont City Council to ask the Highway Department not to complete the freeway through their city.

Secondly, and more local, is a recent flare-up of protests by Upland residents over the gravel trucks using Euclid Avenue during the early morning hours.

In an interview following his election as president of the Foothill Freeway Association, Ballin said, "The freeway is damned essential to the City of Upland. It is our one hope of alleviating the heavy traffic on Euclid Avenue and Foothill Boulevard."

It is equally important to the communities east of Upland to have the freeway completed, he said.

A Friday, Oct. 1, meeting of the Foothill Freeway Association, when Ballin will be in-



Foothill Freeway prexy

stalled as president, has been set in Claremont in the hope of gaining support of some residents there.

The freeway will also be the topic of a public meeting in Claremont on November 1, scheduled by the city council. Forces opposing completion of the freeway are expected to make a strong showing at the meeting.

"Whatever the Association does in the way of persuading the City of Claremont not to oppose the freeway will have to be done before that meeting, which is sure to be an emotional one," Ballin said.

The councilman's statement echoes a statement last week by Supervisor Daniel Mikesell who was guest speaker at a Chino-Ontario-Upland Board of Realtors meeting.

"The environmentalists who are trying to stop the freeway in the name of ecology mean well," Mikesell said. "But one fact remains essentially clear. You have got to let people move."

The Second District Supervisor urged the Realtors to "attend all public hearings where the ecology is concerned."

"We all want a better environment. But in planning major improvement projects that affect numerous communities, we must choose that which will benefit the greatest number of people."

He said heavy opposition by environmental groups has killed federal funding on two major improvement projects in Southern California in the past year.



### She opens their eyes

Mrs. Dorothy Farrington, story lady at the Upland Public Library, opens the eyes of preschoolers to the wonder of books through her story hour. Anna Mendoza, 3, the daughter of Mr. and Mrs. Peter Mendoza of Upland, finds something special in the book she has chosen for the story lady to read. Story hour for preschoolers is 10 a.m. Tuesdays and Wednesdays. A primary story hour for kindergarten through third grade is held at 4 p.m. on Thursday. Story hour is held in the multi-purpose room at the Upland Library.

### Familiar plea to Upland librarian

#### 'Tell me a story'

"Children can make friends with books long before they enter school," says Mrs. Dorothy Farrington, a lady who should know.

Teaching preschoolers the wonder of books is her business. She is the story lady at the Upland Public Library.

This week she begins her fifth year as story lady with "story time" twice each week for preschoolers. She is adding this year a "story time" for primary students in kindergarten through third grade.

Mrs. Farrington's soft voice and quick smile make her seem ideally suited to be the story lady. The idea she says is not to "teach" anything, but rather to help children discover that books are like people. There are many kinds.

The very small children are eager to open their eyes to the wonder of books, the story lady said. She encourages them to

help choose the books to be read. They also may bring books from home.

No one is ever scolded for not liking a particular story or for becoming restless. The story lady also has a store of action games that she can quickly switch to for a change of pace.

"We keep searching, searching," she said. "The library becomes a place to look for pleasure, or excitement or fun."

Mrs. Farrington was a nursery school teacher before com-

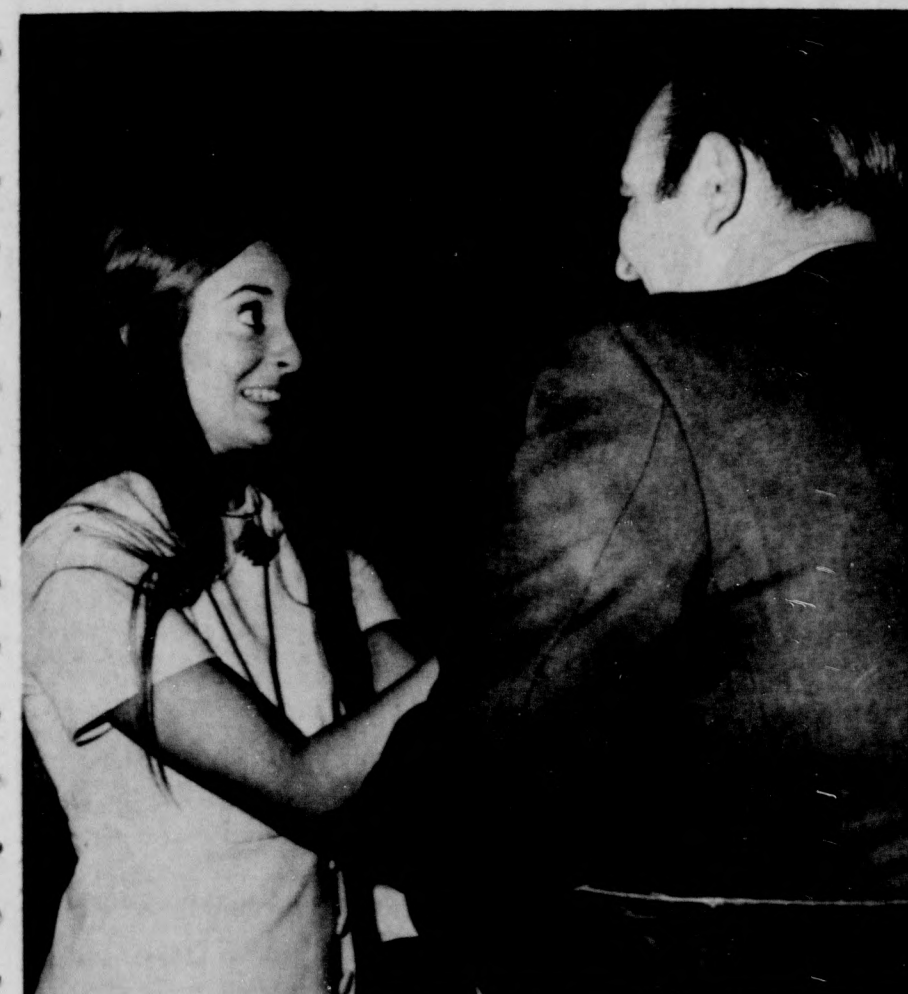
ing to work at the library in 1965. Although she liked her work as a librarian, she missed the children from the nursery school, and when a prior story lady retired five years ago, she quickly asked for the job.

Story Time for preschoolers is 10 a.m. every Tuesday and Wednesday. Primary Story Time for students in kindergarten through third grade is 4 p.m. on Thursdays. All are held in the multi-purpose room at the Upland Public Library.

### He depends on you

Your News carrier boy will be calling on you in the next few days for collections. He is in business for himself and your monthly payment of 50 cents increases his earnings.

### Board of Realtors includes Uplanders



### Who me?

John McCarthy, mayor pro tem of Upland isn't really telling Diane Santarelli what big eyes she has. McCarthy slipped in late to a Chamber of Commerce kick off breakfast for a one day membership blitz and Debbie, a Chamber employee knelt at his table to pin a flower and name tag on his lapel. Seventeen teams of two Chamber members blitzed the city Wednesday, Sept. 15. The Blitz generated \$1,000 in new memberships before the day was over and pledges of many additional new members.

Three Upland realtors are among officers and directors for 1972 for the Board of Directors of the Ontario-Upland-Chino Board of Realtors.

The slate of 18 officers and directors recommended by a nominating committee were elected Sept. 15 at a luncheon meeting at the Holiday Inn. Daniel D. Mikesell, second district supervisor was guest speaker.

Catherine McConnell, Hazen Realty, Upland was elected secretary. Tony Belettruti, Upland resident whose real estate business is located in Ontario was elected treasurer after trying unsuccessfully to give the job to someone else. Belettruti is also retiring president.

Dale Ostendorf, Key Realty, Upland was elected a salesman director for 2 years.

Lee V. Alves, a Chino realtor replaces Belettruti as president. Cucamonga realtor Bert C. Francis is vice president.

Also elected as two-year directors were Arnold D. Anderson, an Ontario realtor; Freda Shelley, Cucamonga realtor; and R. E. Ellingwood, Ontario realtor.

Directors held over for one year were Eugene Bello, Upland; Ward Figgins, Ontario; William Mocharnuk, Upland; Elinore Carlson, Ontario; and Daniel Franco, Chino.

State Directors are Tony Belettruti, Russell L. Hazen, Milton Stone, Gloria McGinnis and Joe Kamansky.



## OUT OF MY MIND . . . .

By Jenny Kirkpatrick

### Saddened

I was shocked and saddened to hear that two fine people had been killed in accidents while I was on vacation. Evelyn Scholl, the very fine children's librarian at San Dimas Library, and Pearl Mac Ardle, an active member in the West End Democratic Club. Both were people who were nice to know, who in their quiet ways contributed to life without fanfare or seeking rewards. I knew them for a very short time, but I will remember them for a very long time.

### Damien slates Open House

LAVERNE -- Damien High School will hold an Annual Open House on Sunday, Sept. 26 from 2 to 5 p.m.

Parents will have an opportunity to meet personally with their son's teachers and become better acquainted with the requirements of their son's subjects.

Fr. Martin O'Loughlin, Damien's principal will be on hand to meet parents in the gymnasium where refreshments will be served by the St. Monica's Guild, under the chairmanship of Mary Ann Grancich and her assistants Sue Duffy and Alice Loubet.

Hostesses from various parishes will also be on hand to greet everyone.

### Ole M. N.

Well, lil' ole Mother Nature has done it again. I think she's really a publicity seeker. The heat followed me to San Francisco. It was 104 degrees one day and several days it was in the upper 100s. Can you imagine S.F. with hot weather? My friends couldn't either and were about to send me home because they said I was a jinx, then the weather changed and I got a reprieve.

### Return your letter

Barry Brandt, chairman of the Upland School

District Citizens Committee, asks the parents who received the committee's letter on goals for this new committee, be filled out and returned as soon as possible. This committee is an outgrowth of two years of studies by various citizens and citizens committees and will be a valuable aid in helping the administration and board to know just what people want from their schools in Upland. Fill it out now and return it and make your voice heard or you'll have no reason to complain in the future.

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# Age doesn't matter when you're helping others

UPLAND--Valerie Hendricks and Susan Sexton have that look. That fresh and natural unmade up "now" look of healthy 16 year olds.

There is just one problem. Valerie and Susan are 13 and 12. And they are "tired of being hassled" about their ages.

The Pioneer Junior High students are trained volunteers for the No Heat Line, a crisis prevention telephone service at Reach Out West End, 404 West "D" St. in Ontario.

Callers to the No Heat Line relate problems that run the gamut of human experience, loneliness, depression, anxiety, family crisis, drugs and suicide longings.

One question screams to be answered. How can freshness and beauty and youth deal with such human miseries?

"Age doesn't have a thing to do with a problem," says Valerie, a frown clouding her face. "Everyone who calls here or comes here has the same problem. They can't cope."

"A girl called. Her parents are getting a divorce. It seems like it's orce. It seems like it's all her fault. Her parents seem to be using her to hurt each other."

A boy can't cope with his girl friend. And another one can't cope because he can't get a girl friend. A man is out of work and can't look his

family in the eye. And a mother seems to be "at war" with her teen age son "all the time." "With most callers," Susan chimes in, "it's loneliness. They can't cope with loneliness and they don't know how not to be lonely."

Valerie and Susan are two of more than twenty volunteers who answer the No Heat Line 24 hours a day, seven days a week. The idea is to "take the heat off" a crisis situation.

Callers are not asked to give their names. And many just want the telephone number of another agency. A caller might need a VD test, or legal advice or the address of a live-in drug center.

Many callers "just want someone to talk to." And all the No Heat Line volunteers are excellent listeners.

Callers are invited to come in to the Reach Out House where individual or group counseling is a full time activity. No pressure is placed on visitors who just drop in for a look.

If they wish to sit in on a living room session they may do so. If they want to talk to someone privately, counselors are always available.

Valerie and Susan have no delusions about their own ability to deal with crisis situations. They answer the No Heat Line because they like talking to people.

They come to Reach Out because here they learned to "cope" with being girls and with looking older than their years and all the loneliness and disappointment that goes with it.

"People expect you to act older," says Valerie. "Kids your own age stare. But worst of all are the older boys who come on strong then really put you down with 'you're only 13!'"

At Reach Out West End they are free to be themselves and happy to be with other people.

"When you can cope with your problem one place, like here at Reach Out, that's all you need," says Susan. "Then you can do it anywhere."



**Taking the heat off**

Valerie Hendricks, seated, and Susan Sexton, students at Pioneer Junior High in Upland are trained volunteers on the No Heat Line at Reach Out West End where callers can get help for problems running the entire gamut of human experience.

**Dates to Remember**  
Sept. 30th - Oct. 1st - Oct. 2nd  
**SIDEWALK SALE**  
Upland Town Center

## New stop sign on 8th Street

UPLAND - Motorists using Campus Avenue from 9th Street south will see a new "stop" sign at the point where 8th Street crosses Campus Avenue.

The volume of traffic on 8th Street has reached the point where traffic experts state that a four-way stop should be installed at this point.

Electricity is vital to your way of life.  
So is a healthy environment.  
We're working to bring you both.

# The marine environment.

Research reveals no significant changes near the San Onofre nuclear plant.

At the San Onofre nuclear power plant, located near San Clemente, sea water is used to cool the plant condensers, and then the warmed water is returned to the sea.

To determine whether this harms the marine environment, Edison commissioned an oceanographic company of national stature to monitor the offshore waters both before and after the plant was built. Monitoring began in mid-1963 — four-and-a-half years before the plant commenced commercial operation — and has continued ever since.

Result: twenty-one reports to date reveal no significant changes in the marine environment. And that includes three years of plant operation.

In addition, the California State Department of Fish and Game made its own study of the same marine area in 1969. The Department concluded that the nuclear unit's operation did not appear to have had



an adverse effect on the near-shore marine environment.

Aside from warm water, some people may be concerned about radiation from nuclear power plants. Actually, natural background radiation is everywhere and always has been. It comes from the air you breathe, the food you eat, the materials used to build your home. The San Onofre nuclear power plant is a source of some radiation, too.

The question is, how much? The answer: so little that an elaborate monitoring program of the land, air and offshore waters near San Onofre has established that the amount is insignificant compared with natural background radiation. Far less, for example, than the additional amount received by moving from a wood to a stone or concrete home or apartment house.

Based on these and other facts, we believe nuclear plants are a safe and sensible way to generate electricity. Clean, too. Since there's no combustion in a nuclear reactor, no by-products of combustion are released into the atmosphere.

At Edison, we plan to rely more and more on nuclear power to meet the growing need for electricity in the 14-county area we serve.

**SCE**

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**'Fair' performers**

"What a Country" will be the Opening of the Show that will be presented at the Los Angeles County Fair in Pomona by Suzanne's School of Dance in Upland. Back row, left to right, Penny Braley, Katrina Lewick, Mary Francis DeFazio, Laura Smith, Sharon Russell, JoAnn Conenna. Front row, Anita Wellington, Russell Freehling, Debbie Graham, Claudia Laughlin, Darren Wellington, Carol Ayres. The show will be on Saturday, Oct. 2, at 11 a.m. at the Amphitheatre. All students are under the direction of Suzanne Freehling.

## Christian Science

UPLAND - Reality needs to be faced up to, not escaped from, according to the lesson-sermon to be heard at Christian Science church services Sunday.

The subject of the Bible Lesson - Sermon is "Reality". All are welcome at First Church of Christ, Scientist, 1429 N. Euclid Ave. The service begins at 11 a.m.

## The Upland News

Established 1894

## Cucamonga Times

Established 1909

Local News Office  
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## City of Upland chooses new personnel director

UPLAND - The City of Upland has chosen a resident of Whittier and father of four as the city's new personnel director. Manuel Ayala Redo, 39, reported for work at Upland City Hall on Monday, Sept. 20.

## Uplander ends term

UPLAND - Mark H. Alexander, Governor of California - Nevada - Hawaii District of Kiwanis, on Sept. 11, completed his term of office.

Active in the community, Alexander is a member of the Upland Kiwanis Club, a Realtor and developer, a member of Mr. Baldy Volunteer Fire Dept., Past Director West End United Fund, Red Cross (Upland Chapter) and the West End Counseling Service.

A banquet was held at Disneyland, where Alexander and his wife Phyllis were honored and Governor Mark relinguished his gavel to the incoming Governor of Kiwanis, Reed R. Harris of Fairfield, Calif.



Mark Alexander

## To attend Redlands

UPLAND/ALTA LOMA/CUCAMONGA - Nine West End students were among the 652 new students welcomed to the University of Redlands for the start of the 1971 fall semester.

Upland freshmen are Gary Louis Anderson, Shauneen Estelle Beske, Mark Eric Lundahl, Lawrence Paul Parker, Gall Robin (Smith) Parrott, and Andrew Franklin Wilson.

From Cucamonga are Theresa Marie Nunez and Tim Madison Kershner. From Alta Loma is Jonathan O. Omoekun.

## To attend Pomona College

UPLAND - Three Upland students were among freshmen welcomed to Pomona College for the 1971 fall semester.

New freshmen are Cynthia Rebeck, daughter of Mr. and Mrs. Theodore W. Rebeck; Richard R. Rivera, son of Mr. and Mrs. Benito Y. Rivera; and Carolyn Sanborn, daughter of Mr. and Mrs. Clifton Sanborn, Jr.



Attend  
Church  
Sunday

ALTA LOMA  
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Services: 8:30 & 11 a.m.,  
982-1345

## Speed lowered on 19th Street

Redo holds a Master of Arts degree in public administration. He is presently employed by the Los Angeles City Schools as personnel commission.

Prior to his 14 months with the Los Angeles City Schools he was in aerospace programs for 11 years at North American Rockwell.

Redo was selected from a group of 94 applicants.

UPLAND - A new lower speed limit of 50 miles per hour will go into effect this week on Route 30 (19th Street) in Upland near Campus Avenue, according to the California Division of Highways.

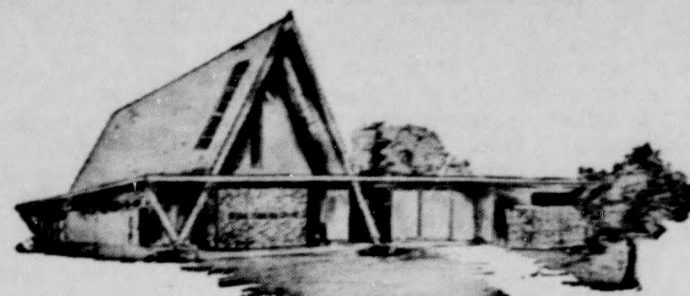
Effective from the date of posting, about Wednesday, Sept. 15, the new speed limit will be 50 miles per hour between 1200 feet west of Campus Avenue and 900 feet

east of Campus Avenue, a distance of just under one mile.

The reduction from the existing unposted limit was recommended by local authorities as appropriate and safe for the orderly movement of traffic in the area. A Division of Highways Traffic Survey supported the recommendation, which also had the concurrence of the Upland Chief of Police.

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**BONELESS  
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NO. HALIBUT STEAKS CENTERCUT lb. 98¢  
**CHUCK STEAKS** 59¢ lb. BLADE CUT, WELL TRIMMED  
**ROUND STEAK** 98¢ lb. FULL CUT BONE IN  
**WILSON CORN COUNTRY BACON** lb. 59¢  
REAL MCCOY BEEF LINKIES 8 OZ. 29¢  
REAL MCCOY BEEF BACON 12 OZ. 69¢  
**BONELESS STEAK** 95¢ lb. CENTER CUT CHUCK  
**TOP SIRLOIN** \$1.89 lb. BONELESS, WASTEFREE

**PORTERHOUSE OR  
T-BONE STEAK**  
\$1.47 lb.  
TAILS OFF  
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**BEEF SHORTRIBS** 49¢ lb. FOR BAR-B-Q  
**STEWING BEEF** 98¢ lb. BONELESS  
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**CUBE STEAK** \$1.49 lb. WASTE FREE  
**FAMILY STEAK** \$1.19 lb. LEAN MEATY  
**RIB STEAK** \$1.19 lb. LEAN TENDER  
**RUMP ROAST** 98¢ lb. BONE IN  
**SIRLOIN TIP** \$1.39 lb. STEAKS  
**ROUND STEAK** \$1.09 lb. BONELESS  
**ROUND ROAST** \$1.39 lb. TOP OR BOTTOM

**GET MORE FOR YOUR MONEY AT MAYFAIR**  
**VIVA JUMBO  
PAPER TOWELS** 3 \$1 FOR  
**KRAFT  
MAYONNAISE** 49¢ QUART SIZE

**FROZEN FOOD DEPT.**  
**BANQUET DINNERS**  
REG. SIZE  
3 \$1 FOR  
BANQUET ROAST BEEF DINNER 11 OZ. 43¢  
**VAN DE KAMP HALIBUT** 79¢ 8 OZ. SIZE  
**ORANGE JUICE** 4 \$1 TREESWEET 12 OZ. 44¢ 6 OZ.

**MAYFAIR DAIRY PRODUCTS**  
**ICE CREAM**  
GILBERT H. BROCKMEYER  
NATURAL ICE CREAM  
89¢ QUART  
**COTTAGE CHEESE** 37¢ PINT  
**INSTANT COFFEE** YUBAN 8 OZ. \$1.39

**WINE & LIQUOR SPECIALS**  
**SCOTCH**  
ROYAL OCCASION  
86 PROOF  
\$3.99 FIFTH  
**STRAIGHT BOURBON** FIFTH \$3.99  
SAMUEL SYKES KENTUCKY 80 PROOF  
**BLENDED WHISKEY** FIFTH \$3.29  
ROYAL OCCASION 80 PROOF  
**CANADIAN DEW** FIFTH \$3.99  
CANADIAN WHISKEY 80 PROOF  
**ROYAL OCCASION VODKA** \$3.99 QUART  
CHARCOAL FILTERED 80 PROOF  
**CHATEAU LA REINE** \$1.89 FIFTH  
CHAMPAGNE OR COLD DUCK

**Van de Kamp's  
SPECIALS**  
Thurs.-Sun., Sept. 23-26  
**Banana Nut  
Loaf** 65¢ Reg. 79¢  
**Chocolate Chip  
Cookies** 39¢ Reg. 49¢  
**Pineapple Gold  
Cake** \$1.39 Reg. \$1.49  
AVAILABLE ONLY AT MAYFAIR  
MARKETS WITH VAN DE KAMP DEPTS.

**TABBY CAT FOOD** 6 1/2 OZ. 10¢ \$1  
LIVER, KIDNEY, PRIME, CHIC PARTS TINS  
**TASTE SEALED APRICOTS** 4 \$1  
WHOLE UNPEELED 29 OZ.  
**NABISCO FIG NEWTONS** 43¢ 16 OZ. PKG.  
**NABISCO VANILLA WAFERS** 39¢ 12 OZ. PKG.  
**TOILET BOWL CLEANER** 39¢ MAYFAIR 9 OZ.  
**YUBAN COFFEE** 89¢ 3 1/2 LB. CAN. \$2.61

## BIG SAVINGS ON HEALTH & BEAUTY AIDS

**MAALOX  
SUSPENSION** \$1.09 16 OZ. SIZE  
**CONTACT  
CAPSULE** 99¢ 10 CT.  
**COLGATE  
TOOTH PASTE** 79¢ FAMILY SIZE 6 1/2 OZ.  
**BAYER ASPIRIN** 100 CT. 94¢  
**MISS BRECK HAIR SPRAY** UNSCENTED REG. SUPER HOLD 13 OZ. 82¢  
**COLGATE INSTANT SHAVE** REGULAR LIME MENTHOL 11 OZ. 59¢  
**ARRID DEODORANT** REGULAR EXTRA DRY UNSCENTED 9 OZ. \$1.43

**MAYFAIR DELICATESSEN**  
**CHIPPED MEATS** 39¢  
BUDDIG'S 3-OZ. PKG. CORNED BEEF SMOKED BEEF HAM TURKEY CHICKEN & PASTRAMI  
**WILSON ALL MEAT FRANKS** 12 OZ. PKG. 55¢  
KRAFT AMERICAN SINGLES 45¢ ALL MEAT BOLOGNA WILSON CERTIFIED 1-1/2 LBS.  
SHRIMP COCKTAIL SEA SNACK 4-OZ. SIZE 3 \$1 BLEU CHEESE 4-OZ. WEDGE 49¢

ADVERTISED PRICES EFFECTIVE 7-FULL DAYS  
THURSDAY, SEPT. 23 TO WED. SEPT. 29  
9477 FOOTHILL, CUCA

**VALUABLE COUPON**  
**TRIPLE  
STAMPS** #19  
WITH MINIMUM \$5.00 PURCHASE  
COUPON GOOD SEPT. 23 THRU SEPT. 29  
This coupon good for TRIPLE the number of stamps you can get with one stamp.  
ONE COUPON PER CUSTOMER. ADULTS ONLY

**VALUABLE COUPON**  
**CAKE MIXES** #19  
PILLSBURY REG. SIZE  
WITH THIS COUPON  
LIMIT 1 COUPON  
PER ADULT CUSTOMER  
SEPT. 23 TO SEPT. 29  
389¢

**VALUABLE COUPON**  
**BISQUICK** #19  
40 OZ. PKG. - BAKING FLOUR  
WITH THIS COUPON  
LIMIT 1 COUPON  
PER ADULT CUSTOMER  
SEPT. 23 TO SEPT. 29  
39¢

**VALUABLE COUPON**  
**JOY LIQUID** #19  
DETERGENT DEAL PK. 22 OZ.  
WITH THIS COUPON  
LIMIT 1 COUPON  
PER ADULT CUSTOMER  
SEPT. 23 TO SEPT. 29  
39¢

**VALUABLE COUPON**  
**COMET** #19  
CLEANSER 21 OZ. GIANT  
WITH THIS COUPON  
LIMIT 1 COUPON  
PER ADULT CUSTOMER  
SEPT. 23 TO SEPT. 29  
17¢

**VALUABLE COUPON**  
**BISCUITS** #19  
BUTTERMILK OR SWEET MILK  
WITH THIS COUPON  
LIMIT 1 COUPON  
PER ADULT CUSTOMER  
SEPT. 23 TO SEPT. 29  
5¢ 8-OZ. TUBE EACH

**VALUABLE COUPON**  
**AVOCADOS** #19  
LIMIT 3  
WITH THIS COUPON  
LIMIT 1 COUPON  
PER ADULT CUSTOMER  
SEPT. 23 TO SEPT. 29  
15¢ LARGE HASS EACH

## MAYFAIR TEMPTING FRESH PRODUCE

**VINE RIPENED  
MELON  
SALE!**  
**CASABA  
MELONS** 3¢ lb.  
**HONEYDEW  
MELONS** 10¢ lb.  
**WATERMELON** 5¢ lb.  
SWEET RIPE, WHOLE  
**BARTLETT PEARS** 5 \$1 LAKE COUNTY  
**CHERRY TOMATOES** 12-OZ. BASKET 29¢ FIRM RIPE  
**TENDER CARROTS** 10¢ CRISP, TOPS OFF lb.

**FRISKIE** KIDNEY, MEAT, CAT FOOD FISH, LIVER 15 OZ. 6 \$1  
**GERBER'S** BABY FOOD STRAINED - FRUITS OR VEG. 4 1/2 OZ. 9¢

**mayfair**  
SUPERMARKETS

THERE'S A MAYFAIR NEAR YOU



## Upland visited by Australian

UPLAND - C. V. I. Barnden, M.B.E. of Mildura, Victoria, Australia, was the guest of the Upland Town Affiliation Association and the Upland Rotary Club Sept. 21 through Sept. 23. Mildura is Upland's Sister City.

On Wednesday, Barnden was the luncheon guest of the Upland Rotary Club. He is a Rotarian in Mildura.

That evening the Upland Town Affiliation Association hosted Mr. Barnden at a dinner at the Arbor Restaurant. At 8 p.m. a reception was held on the grounds of the Uplander, around the pool.

During the day, Harvey Stone, immediate past president of the Rotary Club, and Mrs. Bea Riggs, president of the Chaffey

Cultural Museum, took Barnden on a tour of the West End, including the Lemon Growers, Graber Olive Company, the By-Products Plant, the Chaffey Memorial Library, and the Chaffey Museum.

On Thursday, William E. Walk, Jr., immediate past president of International Rotary, took Barnden to see Brookside's new vineyards and the wineries and, also, the Big "O". Walk was Mr. and Mrs. Barnden's guest when he was in Australia for the Rotary a few months ago.

Barnden is owner of the Chaffey's World Wide Travel Service on Deakin Avenue in Mildura. Deakin is Euclid Avenue's counterpart in the Sister City.

## Ecology--somebody is doing something

UPLAND—"Ecology is a lot like the weather," said a TV comedian recently. "Everybody keeps talking about it but nobody does anything about it."

Not True! A group of West End residents shout. They have established an Earth Center in Upland that opened this week and will provide up to date information on our environmental problems and their solutions.

"A great deal has been done and is being done to clean up the environment," said Mava Pearce one of the founders of the Earth Center. "But there is much too much that still has to be done."

The Earth Center, open weekdays mornings from 9:30 a.m. to noon will serve the West End communities as a "clearing house," or "reference room," for environmental data.

Manned totally by volunteers, the Center will answer as many telephone and written inquiries about environmental problems as their limited resources permit.

Speakers and slide shows will be provided to West End groups interested in learning more about our environmental problems or participating through a specific project in creating a cleaner environment.

The Earth Center is staffed by members of the Environmental Action Coalition who dub themselves "conservationists." Their aim is education and they are heavily endowed with experts.

Three Cal Poly Pomona professors who sparked the Coalition last January through an ecology course volunteer their services as speakers.

Before the Earth Center opened its doors, the Coalition had already been asked by more than

40 organizations to help start ecology clubs.

"There is a good deal more to ecology than separating aluminum cans and newspapers," said Mrs. Pearce. "Those things are important, and we will have names of reclamation centers for those interested. But we are also collecting information on every aspect of the ecology, and our environment now and in the future."

"The Earth Center is really an education center," she said.



### First day forces

Earth Center Volunteers Kay Moore, phone, Shirley Harris, standing, and Helen MacLaren ready the office located in the Girl Scout building, provide first day forces as the Earth Center is opened to the public.



### Open for business

The Earth Center in Upland opened this week. Volunteers Mava Pearce of Upland and Don Vellows of Claremont hang the permanent sign that will mark their entrance to the Girl Scout building at 388 N. Third Ave.

**Free Complimentary Make-Up Lesson**  
In private  
For Appointment 986-2810  
**MERLE NORMAN COSMETIC STUDIO**  
1131 No. Grove Ave., Ontario  
OPEN Tues. thru Sat.  
10 a.m. to 5:30 p.m. (At 4th Street in Alpine Center)

## TG & Y

PRICES GOOD IN ALL 5¢ TO \$1.00 STORES  
& FAMILY CENTERS THRU SUNDAY  
— WHILE QUANTITIES LAST!

9-Oz. Limit 2  
Johnson & Johnson ©

**BABY POWDER** 63¢ Ea.

7-Oz. Limit 2  
Johnson & Johnson ©

**BABY SHAMPOO** 86¢ Ea.

7" Ironstone

**BOWLS** 27¢ Ea.

16-Oz.

**RINSE** 57¢ Ea.

**FABRIC** 1.00 Yard

60" Acrylic FAKE

**FUR** 1.97 Yard

45" Super Kashmir

**PRINT** 2.98 Yard

**STITCH WITCHERY** 1.00

18" Transparent

**SHEATH LINING** 79¢ Yd.

44/45" Perma Press

**DOUBLEKNITS** 3.67 Yd.

58-60" First Quality on bolts. Assorted jacquard stitches, colors.

**TAFFETA SOLIDS** 69¢ Yd.

45" Non-Slip

100% Celanese Acetate

**MODEL CAR CONTEST**

Enter Now at TG & Y

MODELS WILL BE JUDGED ON

Beauty, Workmanship, Interior, Paint, Originality, Engine, Under Carriage, Safety Equipment, Customizing.

On Judges opinion. Contest Ends - Oct. 7th.

**INFANT SEAT**

Sturdy molded poly. Zodiac print Vinyl pad. Colorful play beads.

**PAMPERS** 1.47 Box

Daytime 30's

Limit 2 Boxes

**BLANKETS** 1.27 Pkg.

Pkg. of 4 Plastic

**PANTIES** 77¢ Pkg.

Cotton Terry Training

**PANTIES** 27¢ Pr.

8-Oz. Plastic Eventlo

**NURSERS** 33¢ Unit

20-Oz. Tucker Poly

**DIAPER PAIL** 1.17 Each

9457 FOOTHILL BLVD. CUCAMONGA

master charge BANKAMERICARD

## Baby Essentials

"Welsh" Baby WALKER

Plated tubular steel chassis with plastic bumpers, casters. Plastic jig-saw print seat. Easy Fold

**\$3.66** Each

**VALUABLE COUPON**

Golden "T" LIGHT BULBS 13¢ Ea.

WITH COUPON Good Thru Sept. 26 Limit 4

**VALUABLE COUPON**

Eveready 9-Volt BATTERIES 57¢ Ea.

WITH COUPON Good Thru Sept. 26 Limit 2 Cards

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Eveready 9-Volt BATTERIES 57¢ Ea.

WITH COUPON Good Thru Sept. 26 Limit 2 Cards

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Eveready 9-Volt BATTERIES 57¢ Ea.

WITH COUPON Good Thru Sept. 26 Limit 2 Cards

## Children rove with Ralph

CUCAMONGA - Mrs. Helen Kilmurray, Branch Librarian of the Cucamonga-Alta Loma Branch Library, reports that the library had the largest enrollment ever.

The theme for the summer was "Roving with Ralph" and in this club each member had to read ten books to receive a certificate. There were 285 boys and girls enrolled, and of this number 156 completed reading ten books and received their reading certificates.

The "Read to Me" club, for the younger boys and girls, had sixty members and of this number thirty-seven had ten books read aloud to them.

Artie Arias, Ellen Arias, Victor Arias, Sharon Arthur;

Jean Bagley, Jeffrey Bagley, Ernie Barksdale, Pamela Basham, Caroline Beresford, DeAnna Bingham, George Bingham, Debbie Blanchard, Patricia Bond, Debbie Boughman, Janice Brabec, Teresa Brabec, Ricky Brandell, Shelly Brown;

Barbara Chase, Pat Clayton, Boyd Davies II, Kellie Davies, Stargret Davies, Helen Densmore, Laura Dooley, William Dufala;

Susan Elias, Don Farrington, Marjorie Farrington, Bob Fish, Philip Fish, Chris Foster, Holly Gerson, Carol Greg, Gloria Greg, Leslie Grimes, Laurie Gundrum, Ricky Gundrum;

Julie Hall, Pam Hall, Dawn Halper, Debbie Halper, Louise Hansen, William Hansen, Melinda Hare, Cheryl Hawley, Mark Hawley, Brian Hinojos, Lisa Hinojos, Vincent Hinojos, Frank Horlacker, Harold Horlacker, Jimmy Horlacker, Chris Ann Houk, Jeff Hunter, Stephen Huntington, Ricky Jenkins, Sherry Jennings, Tommy Jenkins, Pam Jones;

Laurie Kaggie, Audrey Kalm, Deborah Kalm, Mariann Karish, Steve Keough, Kim Klein, Terry Knuttel, Steven Koslowski, Warren Koslowski, Connie Kramer, David Kwinn, Louise Kwinn, Michael Kwinn;

Dean Langston, Derrick Langston, Guy LaRocque, Tony LaRocque, Becky LaMar, Brenda LaMar, Colette Leu, Michelle Leu, Joe Longo, Richie Longo, Delenia Love, Linda Love;

Marcie McElroy, Charron McIntyre, Christine McIntyre, Gilbert McIntyre, Brenda McLain, Linda McLain, Chris Mageuo, John Mar-

tin, Kerry May, Kathy May, Danny Mensen, Clint Miller, Ileen Mills, Scott Mills, Michael Murray, Patricia Myers, Tina Myers;

Aysha Nazim, Thaddeus Newsted, Tommy Norton, Shelly Novotney, Jeanette Owen, Judy Owen;

Suzanne Parsons, Cheryl Parsons, Douglas Patterson, Christine Pilgren, Kathy Pilgren, Mike Pilgren, Caroline Pochy, David Paulson, Janet Purdie, Pamela Purdie, Steven Purdie;

Donald Richardson, Eddy Roberts, Colleen Rogers, Karen Rogers, Gregory Russell;

Patty Sarratt, Kenny Severns, Penny Severns, Kimberly Sherman, Michelle Sherman, Debbie Short, Leslie Smeon, Jacques Skinner, Debbie Smith, Jimmy Smith, Sue Smith, Sheri Stevens, Edward Stewart, Bonnie Strickler, Pam Suttle;

Kelly Teenor, Michelle Tisserat, Trinda Thomas, Leah Toney, Scott Travis, Shelli Travis, Debbie Valdez, Michael Valdez, Dawn Van Alstine, Dimas Vasquez, Laura Vaughan;

Donald Weiss, Michael Weiss, April Whitney, Ralph Williams, Tara Williams, Eda Carla Wise, and Juni Wise.

## New 1972 engineering, styling, at frozen 1971 prices... Never a better time to buy a Ford!



Gran Torino 2-Door Hardtop

### Ford LTD.

World famous for its quiet ride... now one of the world's most luxurious cars. Ford LTD is quiet...plus.



LTD Brougham 2-Door Hardtop

Quiet... plus luxury. You get a 351 V-8. Automatic transmission. Power front disc brakes. Power steering. All standard. Quiet... plus engineering. Rugged S-frame is computer-tuned to place body mounts precisely for comfort, quiet. Quiet... plus durability. Aluminized mufflers, zinc-rich primer and galvanized key underbody parts all help fight rust and corrosion.

**Gran Torino.** One of nine all-new Torinos. Only Ford, among all U.S. car makers, brings you a completely new line of mid-size cars. **Newest mid-size value.** The new Torino is the best built, best handling mid-size Ford we've ever made. **New engineering.** Better ideas like a steering system insulated against vibration. **Rugged** because Torino's new computer-tuned body-frame gives excellent support and rigidity. **Smooth riding** because Torino has a new coil spring suspension system that offers sure handling and road-hugging stability. **Comfortable** because you get extra riding room in all nine new Torinos for 1972. **Quiet** because it's a Ford.

Cars shown with vinyl roofs, white sidewall tires and other options. Boys 8-13 register now at your participating Ford Dealer's 1971 Punt, Pass, and Kick Competition. Hurry, registration ends October 1.

**FORD** Better idea for safety... buckle up.

Thunderbird. Ford. Torino. Mustang. Maverick. Pinto. See the 1972 Better Idea Cars at your Ford Dealer's.

**ARENA FORD UPLAND, CALIF.**



# LEGAL

ORDINANCE NO. 339  
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS AMENDING THE MUNICIPAL CODE WITH RESPECT TO FEES FOR BUSINESS PERMITS.

THE CITY COUNCIL OF THE CITY OF SAN DIMAS DOES ORDAIN AS FOLLOWS:  
SECTION 1. Section 9-6 of the San Dimas Municipal Code is hereby amended to read as follows:  
Sec. 9-6 Fee.  
(1) Unless otherwise stated in this Chapter, the fee for filing an application for a permit pursuant to this Chapter shall be \$15.00, payable in advance. The license fee prescribed in Chapter 8 for the particular business and the permit fee shall accompany the application for the permit therefor under this Chapter.

(2) Permits for the following businesses or activities shall be renewed annually on or before the anniversary date of the issuance of such permit: Auction establishments or auctioneers  
Bankrupt stock, bankrupt sales or closeout sales  
Billiard and pool halls  
Carnivals, circuses and rodeos  
Coin-operated amusement devices  
Coin-operated games of skill  
Entertainment  
Massage parlors  
Pawn brokers  
Second-hand dealers  
Solicitors  
Fee for each such renewal shall be \$15.00.

SECTION 2. This Ordinance shall take effect thirty (30) days after its final passage, and within fifteen (15) days after its passage, the City Clerk shall cause it to be published at least once in the San Dimas Press, a newspaper of general circulation printed and published in the City of San Dimas, and hereby designated for that purpose.

Thomas F. Nuss  
Vice Mayor  
ATTEST:  
Barbara A. Henderson  
CITY CLERK

I, BARBARA A. HENDERSON, City Clerk of the City of San Dimas, do hereby certify that the foregoing Ordinance No. 339 was regularly introduced at a regular meeting of the City Council held on August 23, 1971, and thereafter adopted and passed at a regular meeting thereof held on September 13, 1971, by the following vote:  
AYES: COUNCILMEN LOUGH, PLUMMER, SALISBURY, NUSS  
NOES: None  
ABSENT: Mayor Hooper  
I do further certify that within fifteen (15) days from the date of its passage, I caused a copy of said Ordinance No. 339 to be published in the San Dimas Press.

Barbara A. Henderson  
CITY CLERK  
San Dimas Press No. 2855  
Publish September 23, 1971

NOTICE OF TRUSTEE'S SALE  
T.S. No. 71-0819

On October 19, 1971, at 10:00 A.M., FEDERAL NATIONAL MORTGAGE ASSOCIATION, as duly appointed Trustee under and pursuant to Deed of Trust dated July 10, 1968 recorded August 22, 1968, as Inst. No. 982, in book T 5901, page 528, of Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse, at 501 West First Street, in the City and County of Los Angeles, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 9, Tract 15182, in the County of Los Angeles, State of California, as per map recorded in Book 327 Page 34 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 21346 East Juanita Avenue, San Dimas, California  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$22,616.56, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: September 8, 1971  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
as said Trustee,  
By Irene Belasco  
San Dimas Press No. 2848  
Publish September 16, 23, 30, 1971  
53011  
San Dimas Press: LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

# millers STEP OUT THIS... FALL

OPEN DAILY 9 to 9

SUNDAY 9 to 6



**SWEAT SHIRTS**  
RAGLAN LONG SLEEVES  
100% COTTON  
CHOICE OF SOLID COLORS  
SIZES S-M-L-XL  
REGULAR 1.99 **1.44**

**THERMAL UNDERWEAR**  
SIZES S-M-L-XL  
TOPS AND BOTTOMS  
REGULAR 1.99 **1.44**  
EACH TOP OR BOTTOM

**WIND BREAKER JACKET**  
LIGHT WEIGHT, COTTON  
POLYESTER, SIZES S-M-L-XL  
REGULAR 5.99 **3.88**

**PATCH PURSES**  
GENUINE LEATHER MADE  
IN SPAIN, WITH OR WITHOUT  
FRINGE, COMPLETELY LINED.  
REGULAR 2.97 & 3.97  
**1.88 & 2.88**

**RIBLESS CORDUROY HOT PANTS**  
ASSORTED COLORS, PATCH  
POCKETS, ZIPPER FRONT,  
BELT LOOPS, SIZES 5 TO 13.  
REGULAR 6.97 **4.88**

**LOWEST PRICES IN TOWN**

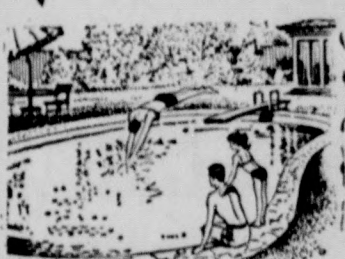
**DON'T MISS OUT**

**BROOMSTICKS**  
BY CLEN OAKS  
**KNIT JEANS**  
100% POLYESTER KNIT,  
5 HANDSOME COLORS  
TO SELECT FROM IN  
WAIST SIZES 28 TO 38.  
**16.00**

## GIGANTIC SAVINGS

**RIB KNIT TOPS**  
LACE FRONT,  
SHORT SLEEVES,  
HI-FASHION COLORS  
TO SELECT FROM,  
SIZES S-M-L  
**3.58**

**BLOUSES**  
SEVERAL STYLES TO SELECT FROM,  
MANY ASSORTED PATTERNS AND  
COLORS IN STRIPES & SOLIDS,  
SIZES 32 TO 44.  
REG NOW  
3.97 1.88  
4.97 2.58  
5.97 2.88



**POOL COVER KIT**  
BLUE  
4 MIL THICKNESS,  
COMPLETE WITH SAND BAGS  
19 FT. X 35 FT.  
REG. 13.99  
**10.88**

**LIGHT WEIGHT CAP**  
ALPINE SHAPE, FOAM  
LINED, SIZES S-M-L  
REGULAR 1.99 **99¢**

**RANCH JACKET LEATHER LOOK**  
DOUBLE BREASTED, FULL  
PILE LINED, NOTCHED PLE  
COLLAR, 2 FLAP POCKETS,  
SIZES S-M-L-XL  
REGULAR 29.99 **22.88**

**REMINGTON AMMO**  
410 GAUGE  
3 IN. PLASTIC SHELL,  
4, 6 & 7 1/2 SHOT  
REGULAR 3.15 **2.44**  
**REMINGTON**  
12 GAUGE PLASTIC SHELL  
4, 6 & 7 1/2 SHOT.  
REGULAR 3.99 **2.99**  
**WHILE THEY LAST!**

**CREW SOCKS**  
BOYS SIZES IN  
PACKS OF 3 PAIR,  
ASSORTED COLOR  
STRIPE TOPS.  
REGULAR 1.19  
**89¢**  
PACK OF 3

**KNIT SOCKS**  
CLOUD SOFT 100% NYLON  
CORDUROY KNIT, ONE SIZE  
STRETCH, LIGHT AND  
DARK TONE COLORS.  
REGULAR 79¢  
**39¢**

**-SPECIALS EVERYWHERE-**

**HOT PANTS**  
TERRY CLOTH, ELASTIC WAIST,  
ASSORTED COLORS IN STRIPES  
AND SOLIDS, SIZES S-M-L  
REGULAR 3.97 **2.48**

**FAMOUS BRAND NAME JEANS**  
TWO STYLES,  
BOTH WITH  
BUTTON FRONT,  
SIZES 8 TO 16.  
**4.88** REGULAR 6.97

**LADIES MOCCASINS**  
FRINGE TOP, ALL LEATHER  
WITH LEATHER STITCHING,  
ASSORTED COLORS,  
SIZES 6 TO 9.  
**2.88** REGULAR 5.99

**IGLOO WATER COOLER**  
5 GALLON  
ALL METAL  
WITH SPOUT  
REGULAR 11.99  
**7.77**

**SALE BEGINS TODAY**

**AIR MATTRESS**  
BY "STEBO"  
32 IN. X 80 IN. CANVAS  
WITH PILLOW  
REGULAR 9.99  
**6.66**

**ZEBCO FISHING REEL**  
#404 SPIN CAST REEL  
WITH 15 LB. TEST LINE.  
REGULAR 4.89  
**3.33**

**CLEARANCE BACK PACKERS**  
**MUMMY BAG**  
2 LB. DUPONT  
DACRON 88  
REGULAR 19.99 **12.88**

**BACK PACKERS TENT**  
Lightweight, rugged, two-man tent  
built for backpacking and climbing. Opens  
to big, 7' 9" x 5' area with ridge height of  
42".  
REGULAR 54.99 **48.88**

**SALE PRICES THROUGH SEPTEMBER 26TH**

**DRESS SHOES**  
MOLTEN BROWN, PLAIN  
TOE, HIDDEN GORE SLIPON,  
SIDE BUCKLE AND VAMP STRAP,  
SIZES 7 TO 12.  
REGULAR 12.99  
**7.88**

**WELLINGTON BOOTS**  
ALL LEATHER OUTER,  
LONG WEARING SOLID  
AND HEEL, DARK BROWN,  
SIZES 6 TO 12.  
REGULAR 15.99  
**10.88**

**WESTERN BOOTS**  
TRUE WESTERN STYLING,  
ALL LEATHER,  
SIZES 6 1/2 TO 13.  
REGULAR 17.99  
**12.88**

**VINYL PONCHO**  
50 IN. X 80 IN.  
ASSORTED COLORS.  
**77¢**

**MILLER'S MAKES IT RIGHT**



MILLER'S  
HEADQUARTERS  
FOR  
LEVI'S

**SLEEPING BAG**  
**FAMOUS "LAKE CROWLEY"**  
3 LB. DUPONT DACRON 88  
FULL ZIPPER, AIR MATTRESS  
POCKET, HEAD FLAP.  
**19.99**

PLEASE SHOP EARLY

SOME QUANTITIES LIMITED

POMONA  
416 E. HOLT

ONTARIO  
200 S. EUCLID

SAN BERNARDINO  
333 S. "E" STREET

RIVERSIDE  
11th & MARKET

millers



# LEGAL

Resolution No. 1971-9-4  
**RESOLUTION OF BOARD OF DIRECTORS OF CUCAMONGA COUNTY WATER DISTRICT INSTITUTING PROCEEDINGS TO FORM IMPROVEMENT DISTRICT NO. 4 TO PROVIDE FIRE PROTECTION TO A PORTION OF THE DISTRICT AND THE INHABITANTS THEREOF**

WHEREAS, it appears to the Board of Directors of the CUCAMONGA COUNTY WATER DISTRICT (hereinafter "District") that certain areas within the District (hereinafter "Improvement District Area") is in need of fire protection services; and

WHEREAS, Section 31120 of the California Water Code authorizes the District to provide fire protection to the District and its inhabitants; and

WHEREAS, Chapter 5 of Part 6 of Division 12 of the California Water Code authorizes the Board of Directors of the District to institute proceedings for the formation of an improvement district to carry out any of the object or purposes of the district; and

WHEREAS, it appears necessary and desirable to the Board of Directors that proceedings be instituted to form an improvement district within the Improvement District Area for the purpose of providing fire protection service within the Improvement District Area.

NOW, THEREFORE, BE IT RESOLVED as follows:

FIRST: Proceedings instituted, Proceedings to form Improvement District No. 4 within the Improvement District Area pursuant to Chapter 5 of Part 6 of Division 12 of the California Water Code are hereby instituted.

A description of the boundaries of the Improvement District Area appears below in Paragraph Eighth.

SECOND: Description of Project. The District proposes to acquire, construct, and operate facilities for providing fire protection to the Improvement District Area and to its inhabitants, or to contract with other public agencies to provide such fire protection.

THIRD: Special Benefit. The Board of Directors of District hereby finds that fire protection to the Improvement District Area and to its inhabitants will be of special benefit to the proposed Improvement District.

FOURTH: Intention to Undertake Project. The Board of Directors of the District hereby states that it intends to cause the District to provide fire protection to the proposed improvement district immediately following the formation of the improvement district.

FIFTH: Estimate of Cost. In the first twelve months following formation of the improvement district, the cost of providing fire protection to the proposed improvement district is estimated not to exceed \$50,000. Annual costs for providing fire protection to the proposed improvement district are estimated to vary from year to year after the first year depending upon costs of labor, new equipment, and other variable costs which cannot be accurately estimated.

SIXTH: Financing. The project is to be financed by taxes levied in the proposed improvement district. The maximum amount of any taxes which may be levied in any year shall not exceed seventy-five cents (75¢) for each One Hundred Dollars (\$100) of the assessed value of the taxable property within the improvement district.

SEVENTH: Time and Place of Hearing. The time and place for a hearing on the formation of the proposed improvement district, on the boundaries thereof, on the project proposed to be undertaken therein, and on the method by which the project is proposed to be financed are hereby fixed at 9:30 A.M., P.S.T., November 17, 1971, at the office of the District, 9641 San Bernardino Road, Cucamonga, California.

EIGHTH: Description of Improvement District Area. A description of the boundaries of the improvement district proposed to be formed is as follows:

Being all that property situated in the County of San Bernardino, State of California, described as follows:

Beginning at the northwest corner of Section 30, T.1N., R.6W., S.B.M., said corner being on the range line between Ranges 6 and 7 West and a point on the easterly boundary of the Alta Loma Fire District, as filed in the office of the Surveyor of said County;

Thence south along said range line and boundary to the southeast corner of T.1N., R.7W., said corner being on San Bernardino Base Line and being the southeast corner of said Alta Loma Fire District;

Thence west along said Base Line and southerly boundary of said Alta Loma Fire District to an intersection with the center line of Haven Avenue, said point being the northeast corner of Section 2, T.1S., R.7W., and the northeast corner of Cucamonga Fire District, as filed in the office of said Surveyor;

Thence south along said center line of Haven Avenue and east boundary of Cucamonga Fire District to an intersection with the center line of 6th Street, said intersection being the east quarter corner of Section 14, said Township and Range and a corner in the boundary of said Cucamonga Fire District;

Thence west along the said center line of 6th Street and

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southerly boundary of said Cucamonga Fire District to an intersection with the center line of Turner Avenue, said point being the center of said Section 14 and a corner in the boundary of said Cucamonga Fire District;

Thence south along the said center line of Turner Avenue and easterly boundary of said Cucamonga Fire District to an intersection with the center line of San Bernardino Avenue, also known as 4th Street, said point being the south quarter corner of said Section 14 and a point on the northerly boundary of Annexation No. 125 of the City of Ontario;

Thence easterly along said center line of San Bernardino Avenue and said northerly boundary of said Annexation to the original center line of Rochester Avenue, formerly known as Orange Avenue, as said center line existed when said Avenue was 120 feet wide, said center line now being the present east line of Rochester Avenue, now 60 feet wide, and the easterly boundary of said Annexation;

Thence south along said original center line and said easterly boundary of said Annexation to an intersection with the center line of State Highway Boulevard as shown on the map of Tract No. 2244, as recorded in Book 35, Pages 50 to 56, inclusive, of Maps in the office of the Recorder of said County, said center line of said State Highway Boulevard also being the southerly boundary of the Cucamonga County Water District;

Thence east along said center line of State Highway Boulevard to an intersection with the center line of Etiwanda Avenue, said intersection being the southeast corner of said Water District;

Thence northerly, westerly and easterly along the various courses of the easterly boundary of said Water District, more particularly described as follows: Thence north along the said center line of Etiwanda Avenue to an intersection with the easterly prolongation of the south line of the north half of the southeast quarter of Section 17, T.1S., R.6W.;

Thence west along said south line, and the south line of the north half of the northwest quarter of said Section 17, and the south line of the north half of the southeast quarter of said Section 17, to an intersection with the west line of the east half of the northwest quarter of said Section 17;

Thence north along said west line and the west line of the southeast quarter of the southwest quarter of Section 8, said Township and Range, to the south line of the Atchison, Topeka, and Santa Fe Railway right-of-way;

Thence easterly along said south line to an intersection with the center line of Etiwanda Avenue;

Thence north along said center line of Etiwanda Avenue to an intersection with the center line of Foothill Boulevard;

Thence west along said center line of Foothill Boulevard to an intersection with the east line of Section 6, said Township and Range;

Thence north along said east line of Section 6 and the east line of Section 31, T.1N., R. 6W., to the intersection of the south line of the northwest quarter of Section 32, said Township and Range;

Thence east along the said south line to the southeast corner of the said northwest quarter of Section 32;

Thence north along the east line of said northwest quarter to an intersection with the westerly prolongation of the south line of Lot 5, Block 1, Etiwanda Colony Lands, recorded in Book 2, Page 24 of Maps, records of said County;

Thence east along said westerly prolongation, and the south lines of Lots 5, 6, 7, and 8, all of Block 1, and the easterly prolongation of said south lines to the center line of Etiwanda Avenue;

Thence north along said center line of Etiwanda Avenue to the center line of Highland Avenue;

Thence west along said center line of Highland Avenue to the southerly prolongation of the east line of Lot 14, Block D, of said Etiwanda Colony Lands;

Thence north along said southerly prolongation, and the east lines of Lots 14, 11, 6, and 3, all of said Block D, to the northeast corner of said Lot 3;

Thence northerly in a straight line, 66 feet more or less, to the southeast corner of Lot 14, Block C, of said Etiwanda Colony Lands;

Thence north along the east lines of Lot 14 and 11, of said Block C, to the southwest corner of Lot 7, of said Block C;

Thence east along the south lines of Lots 7 and 8, of said Block C, and the easterly prolongation of said south lines to the center line of Etiwanda Avenue;

Thence north along said center line of Etiwanda Avenue to the northerly line of Section 29, T.1N., R.6W., or its easterly prolongation, and the northeast corner of said Water District;

Thence west along the northerly boundary of said Water District, to the northwest corner of said Section 30 and the point of beginning.

ADOPTED, SIGNED AND APPROVED THIS SEPTEMBER 15, 1971.

Lloyd W. Michael S/S  
 Lloyd W. Michael, President Cucamonga County

# LEGAL

Water District and the Board of Directors thereof.

ATTTEST:  
 Norman Hixson S/S  
 Norman Hixson, Secretary Cucamonga County Water District and the Board of Directors thereof.  
 Cucamonga Times No. 1581  
 Publish September 23, 30, 1971

NOTICE OF TIME AND PLACE OF HEARING ON FORMATION OF IMPROVEMENT DISTRICT NO. 4 OF CUCAMONGA COUNTY WATER DISTRICT

NOTICE IS HEREBY GIVEN as follows:

1. On September 15, 1971, at a regular meeting of the Board of Directors of Cucamonga County Water District, said Board adopted its resolution No. 1971-9-4, a copy of which appears above. As provided in said resolution, a hearing on the formation of the proposed Improvement District No. 4, on the boundaries thereof, on the project proposed to be undertaken therein, and on the method by which the project is proposed to be financed will be held at 9:30 A.M., P.S.T., November 17, 1971, at the office of the District, 9641 San Bernardino Road, Cucamonga, California.

2. A map of the proposed Improvement District No. 4 may be seen by any interested person at the said office of the District.

DATED: September 2, 1971.  
 NORMAN HIXSON  
 Secretary of Cucamonga County Water District

# LEGAL

NOTICE OF TRUSTEE'S SALE  
 Loan No. 2 103410 012  
 T.S. No. 71-4134  
 WESTMORELAND SERVICE, INC. as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: Joseph Edward Flamm and Lydia Flamm, husband and wife  
 BENEFICIARY: CNB Mortgage Corporation, a California corporation  
 Recorded January 4, 1971 as instr. No. 344 in book 7585 page 626 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property:

Lot 56, Tract No. 4764 in the city of Montclair, county of San Bernardino, state of California, as per map recorded in Book 61, pages 2 and 3 of maps in the office of the county recorder of said county, 10197 Lehigh, Montclair, California  
 (If a street address or common designation is shown above, no warranty is given as to its completeness or correctness.)

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter the undersigned caused said notice of breach and of election to be Recorded June 3, 1971 as instr. No. 115 in book 7679 page 757, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Tuesday, October 12, 1971 at 10:00 o'clock A.M., at the north entrance to the county courthouse, City of San Bernardino, California

Date: September 7, 1971  
 Westmoreland Service, Inc. as said Trustee,  
 By T. D. SERVICE COMPANY, Agent  
 By James A. Beckstrom, Vice President  
 Montclair Tribune No. 2094  
 Publish September 16, 23, 30, 1971  
 52960

FILE NO. 4558  
 FICTITIOUS BUSINESS NAME STATEMENT  
 ORIGINAL FILED

# LEGAL

AUG 25 1971  
 V. DENNIS WARDLE  
 COUNTY CLERK  
 The following person (persons) is (are) doing business as: The Alta Loma Tavern at 9400 Base Line, Alta Loma, Calif. 91701

Robert E. Phillips  
 7852 Lion St.  
 Cucamonga, Calif.  
 Dorothy E. Phillips  
 7852 Lion St.  
 Cucamonga, Calif.  
 This business is conducted by Robert E. & Dorothy E. Phillips.

Robert E. Phillips  
 CERTIFICATION  
 I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE  
 County Clerk  
 By s/s Eleanor Van Schoeck, Deputy  
 EXPIRES 12-31-76  
 Cucamonga Times No. 1577  
 Publish September 2, 9, 16, 23, 1971

NOTICE OF TIME AND PLACE OF PUBLIC SALE OF COLLATERAL  
 (Sec. 9504, Subd. 3, U.C.C.)  
 Notice is hereby given by the undersigned that a public sale of the following described collateral will be held at the hour of 10:00 o'clock A.M. on the 4 day of October, 1971, at 5144 N. Plaza Lane, Montclair, County of San Bernardino, State of California.  
 (Description of collateral)  
 1 - Parker 10HP Boiler w/re-turn system and B D Tank  
 1 - Kellogg American 1-1/2

# LEGAL

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HP Air Compressor  
 1 - Rema RP-8 Air Vacuum  
 1 - Marley 10-Ton Water tower w/pump  
 1 - Permac 400 Korey-Astro Cleaning Unit  
 1 - Cissell VSB Vacuum Spotting Board  
 1 - Dayton 42" Exhaust Fan  
 1 - Cissell Pre-Spotting Tank  
 1 - Forse 47 MLS Auto Legger W/Iron  
 1 - Forse 22MTB Auto Pants Topper  
 2 - Cissell IM Shoulder Puffs  
 1 - Forse 42 YORB Utility Press w/Iron  
 1 - Forse 57 FF Mr. Finisher w/Vacuum  
 1 - Forse 42 YOLB Utility Press w/Iron  
 1 - Korey "Miss Finisher" Dress Form Fashioner  
 1 - Cissell 3-way Fabric Head Puff set  
 1 - White X-Press-U-Vayor System  
 1 - White N-1000 Up & Down Conveyor w/dial  
 1 - Mesiter Electronic Button Sewing machine  
 1 - Meister Sewing Machine  
 1 - Newhouse Nu-Weigh Scale-Basket  
 2 - R&W Bagger and Jacks  
 1 - Plastic-Electric Outside sign and canopy sign  
 1 - Sweda 2-drawer Cash Register  
 1 - Willco W-1000 Viz AllFile  
 1 - Deluxe Custom Inside Sign Kit  
 2 - R&W Pants Carls  
 1 - Miller Electric Signal Device  
 Assorted Miscellaneous Supplies  
 ALL OF THE ABOVE LOCATED AT 5144 N. Plaza

ETIWANDA - The Etiwanda PTA is having a get acquainted pot luck dinner, Thursday, Sept. 23, at 6 p.m. in the Summit School Cafeteria. Bring a hot main dish, salad and serving spoons. The PTA will provide table service, coffee, punch, rolls and butter. Desserts are 10¢ a serving. A short business meeting will follow dinner. Babysitting will be provided.

Albert Connie  
 SAN DIMAS - Navy Fireman Albert E. Connie, son of Mr. and Mrs. John Connie of San Dimas, was graduated from recruit training at the Naval Recruit Training Command, San Diego. He attended Mt. San Antonio College.

LEGAL  
 Lane, Montclair, California  
 This notice is given in accordance with the provisions of Section 9504, Subdivision (3), of the Uniform Commercial Code of the State of California.

DATED: September 17, 1971  
 WASHINGTON THRIFT & LOAN  
 A California Corporation  
 1300 W. Olympic Blvd.  
 By Bernard Pollack, Vice President  
 Montclair Tribune No. 2096  
 Publish September 23, 1971  
 55458

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**THIS WIFE HAS A PROBLEM WE'LL HELP YOU AVOID...**

LOOK, HON, I CAN'T EAT ALL OF THIS LAMB CHOP. THERE'S TOO MUCH BONE AND FAT ON IT!

FLIP WAS SOMETHING THERE, MARTINA. SEEM TO ME THE MEAT MAN WOULD TEND CHOICE SO YOU WOULDN'T HAVE TO PAY FOR ALL THAT WASTE!

**COME IN AND GET YOUR FREE MEAT INSURANCE POLICY DAILY AT YOUR SAFEWAY!**

**So Many Benefits at No Cost to You!**

- **DOUBLE IDENTITY**  
 Every cut of Safeway beef comes from beef delivered these two government stamps. The round U.S.A. inspection stamp is stamped and dated to let you know the meat is pure and wholesome. The U.S.A. Choice shield is your guarantee that our beef has been inspected and graded by a U.S.A. expert.
- **NO ADDITIONAL COST FOR HIGH VARIETY**  
 Beef, Pork, Lamb, Chicken, Turkey, and Calf. Each find discount prices throughout our meat cases. Not just on few items, but on every item we sell. And from huge variety, you can choose the meat and cut that please your family.
- **FRINGE BENEFITS**  
 All cuts of Safeway beef, pork and lamb are close-trimmed of excess bone, fat and waste before weighing to give you more meat value. It's your source of more good eating meat at the table for your money. U.S.A. Choice is the ONLY grade of beef Safeway sells.
- **LONG TERM COVERAGE**  
 Through Family Satisfaction  
 You'll win the praise of every member of the family as they eat every delicious meal. Be in here in your family by serving them Safeway's 100% insured meats.
- **AGE BENEFITS**  
 Even the finest quality beef reaches peak flavor only after proper aging. In our vast air-conditioned aging rooms, Safeway holds beef the exact number of days required.
- **OUR MEAT AGENTS (Meat Experts) FRIENDLIEST IN TOWN**  
 The man in red behind the meat counter is always happy to help you in any way he can. He's the friendly Safeway "Meat Expert". He can help you buy the right cut and just the right amount.
- **IT'S VERY SIMPLE - OUR 'FREE' MEAT INSURANCE**  
 If ever a purchase of Safeway meat fails to please for any reason whatsoever, just tell us. We will refund your money promptly, courteously.

**LEG OF LAMB**  
 Genuine Fresh American Lamb Short Shank lb. **98¢**

**DETERGENT**  
 32-oz. btl. **49¢**

**BABY FOOD**  
 Beech Nut Strained Varieties Each **8¢**

**MJB COFFEE**  
 1-lb. can **75¢**

**DOG FOOD**  
 Pooch Brand 15 1/2-oz. can **9¢**

**PAR FABRIC SOFTENER**  
 Gallon Size **69¢**

**REAL ROAST PEANUT BUTTER**  
 3-lb. Jar **\$1.29**

**TABLE SALT**  
 Crown Quality 26-oz. ctn. **11¢**

**BLACK PEPPER**  
 Crown Quality Pure Ground 2-oz. can **25¢**

**GARLIC SALT**  
 Crown Quality 3 1/2-oz. can **30¢**

**HAIR BROWNS**  
 Bel-air Potatoes 12-oz. pkg. **18¢**

**Orange Juice**  
 Bel-air Concentrated 12-oz. can **39¢**

**Brussels Sprouts**  
 Bel-air 8-oz. can **27¢**

**Green Beans**  
 Bel-air Regular Cut 8-oz. can **20¢**

**Meat Pies**  
 Major House Meat and Eat 8-oz. can **19¢**

**SAFETY BAKERY BUYS!**

**RAISIN BREAD**  
 5-lb. Bag **33¢**

**LAYER CAKE**  
 10-lb. Box **29¢**

**SAFETY LIQUOR BUYS!**

**COLD BROOK WHISKEY**  
 Blend - 80 Pr. Smooth & Mellow FIFTH **\$3.29**

**BRANDY**  
 Feds. Automatic 80 Pr. 51% **\$3.79**

**Rock Brook Bourbon**  
 50 Pr. **\$4.29**

**MacNair's Scotch**  
 86 Pr. **\$5.29**

**DAIRY AND DELICATESSEN**

**BUTTER**  
 Shady Lane Grade AA & Quality Spread 1-lb. **81¢**

**Coldbrook Margarine**  
 Soft 1-lb. **31¢**

**Lucerne Puddings**  
 10-oz. can **39¢**

**SAFETY SUPER SAVERS**

**Kotex Napkins**  
 200 4-1/2" x 7-1/2" **\$1.29**

**Prune Juice**  
 Crown Quality 48-oz. can **49¢**

**TRY A LITTLE TENDERNESS!**

Discount Prices

USDA CHOICE BONELESS

Next time, treat your family to a little tenderness from Safeway.

**BEEF ROUND STEAKS**  
 USDA Choice Grade Beef Full Center Cuts Ideal to Pan Fry Bone-In Cuts lb. **95¢**

**TOP SIRLOIN STEAKS**  
 USDA Choice Grade Beef Ideal to Broil or Barbecue DISCOUNT PRICED! lb. **\$1.89**

**SAFEBAY'S FRESH GROUND BEEF**  
 USDA Inspected For Wholesomeness! In A 3-lb. Package. 3 lbs. **\$1.79** lb. **59¢**

**BEEF CHUCK STEAKS**  
 USDA Choice Grade Beef Ideal for Out door Barbecue! BLADE CUTS! lb. **59¢**

**Piece Bacon**  
 With Black Hawk White or Hill Side Sold on Face Only lb. **39¢**

**Beef Roast**  
 Boneless - USDA Choice Beef Chuck Rolled & Tied lb. **89¢**

**O-Bone Roast**  
 79¢

**Rump Roast**  
 95¢

**Beef Brisket**  
 98¢

**Swiss Steaks**  
 Thick Cut Shoulder USDA Choice Beef 79¢

**Boneless Steak**  
 Full Center Cuts of Beef Rounds 139¢

**Sirloin Tip**  
 Beef Steaks, Boneless USDA Choice Beef 139¢

**LEG OF LAMB**  
 Genuine Fresh American Lamb Short Shank lb. **98¢**

**COOKED HAMS**  
 Savory Smoked Shank Portion (Butt Portion lb. 59¢) lb. **49¢**

**SUPER SOFT BREAD**  
 Mrs. Wright's - White or Wheat 16-oz. Loaf **25¢**

**MEDIUM SIZE 'AA' EGGS**  
 Cream O' the Crop Ranch Fresh 1-doz. ctn. **33¢**

**SAFEBAY COFFEE**  
 Pre-Ground - Rich Robust Flavor 1-lb. bag **69¢**

**TOMATO SOUP**  
 Town House - Rich And Thick 10 1/4-oz. can **10¢**

**ON SPARKLING-FRESH FRUITS & VEGETABLES**

**PEARLS**  
 Lake County U.S. No. 1's Now at the Peak of the Season! 6 lbs. **61¢**

**BANANAS**  
 Fancy Quality and Golden Ripe Ideal for Lunch Boxes, Fruit Salads, Etc. lb. **12¢**

**TOMATOES**  
 Vine-Ripened Quart Plump & Ripe Basket **39¢**

**APPLES**  
 Pippin's Great for Cooking 4-lb. bag **59¢**

**Red Apples**  
 4 lbs. **69¢**

**Avocados**  
 4 lbs. **51¢**

**Italian Prunes**  
 5 lbs. **51¢**

**Honeydew Melons**  
 Large Ideal for Snacking 4 lbs. **49¢**

**Bell Peppers**  
 Large Ideal for Snacking 4 lbs. **10¢**

**Red Radishes**  
 Large Ideal for Snacking 4 lbs. **10¢**

**SAFEBAY BAKERY BUYS!**

**RAISIN BREAD**  
 5-lb. Bag **33¢**

**LAYER CAKE**  
 10-lb. Box **29¢**

**SAFETY LIQUOR BUYS!**

**COLD BROOK WHISKEY**  
 Blend - 80 Pr. Smooth & Mellow FIFTH **\$3.29**

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 Soft 1-lb. **31¢**

**Lucerne Puddings**  
 10-oz. can **39¢**

**SAFETY SUPER SAVERS**

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 200 4-1/2" x 7-1/2" **\$1.29**

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 Crown Quality 48-oz. can **49¢**

**HAIR BROWNS**  
 Bel-air Potatoes 12-oz. pkg. **18¢**

**Orange Juice**  
 Bel-air Concentrated 12-oz. can **39¢**

**Br**



# SCHNITZ AND KNEPP

*I am a man well up in years with simple tastes and few,  
But I would like to eat again a dish my boyhood knew.  
A rare old dish that Mother made that filled us all with pep,  
This generation knew it not—we called it Schnitz and Knepp.  
I patronize all restaurants where grub is kept for sale,  
But my search up to the present has been without avail.  
They say they never heard of it, and I vainly wonder why,  
For that glorious concoction was better far than pie.  
Dried apple knits, a slab of ham and mammoth balls of dough  
Were the appetizing units that filled us with a glow,  
When mother placed the smoking dish upon the dinner table,  
And we partook of its delight as long as we were able.  
My longing for that boyhood dish I simply will not shelf;  
If I cannot find it anywhere, I'll make the thing myself.*

—H. Luther Frees

## Schnitz un Knepp (Apples and Buttons)

- 1 qt. dried apples
- 3 lbs. smoked ham
- 2 tablespoons brown sugar
- 2 cups flour
- 4 teaspoons baking powder, salt, and pepper
- 1 egg, well beaten
- 3 tablespoons melted butter
- ½ cup milk

Cover the dried apples with water, soak overnight. In the morning, cover ham with water and simmer for 2 hrs. Add the apples and water in which they have been soaked and continue to simmer about 1 hr. Add the brown sugar. To prepare the Dumplings, sift together the flour, baking powder, salt, and pepper. Quickly stir in all at one time just until blended a mixture of the beaten egg, butter, and milk. Drop by tablespoonfuls into simmering ham and apples. Tightly cover the kettle and cook for 20 min. Serve piping hot on a large platter.

8 to 10 servings

## Molasses Shoo-Fly Cake

- (Molasses Crumb Pie)
- ¾ cup flour
- ½ cup firmly packed brown sugar
- ½ teaspoon ground cinnamon
- ¼ teaspoon ground cloves
- ¼ teaspoon ground ginger
- ¼ teaspoon ground nutmeg
- ¼ teaspoon salt
- 2 tablespoons shortening
- ¼ cup molasses
- ¾ cup boiling water
- 1 ½ teaspoons baking soda
- 1 egg yolk, well beaten

Mix together the first seven ingredients. Cut in the shortening with pastry blender or two knives until mixture is crumbly. Set aside. Line a 9-in. pie pan with pastry. Combine four remaining ingredients. Alternate layers of crumbs and liquid mixture in the pastry shell, ending with crumbs. Bake at 450°F 10 min., Reduce heat to 350°F; bake about 20 min. longer, or until firm.

## Eb'l Dumpling

- (Apple Dumplings)
- 2 cups sifted flour
- 2 teaspoons baking powder
- 1 teaspoon salt
- 6 tablespoons shortening
- ½ cup cold milk
- 6 medium size apples, pared and cored
- ½ cup sugar
- 2 teaspoons ground cinnamon

Sift flour, baking powder, and salt together. Cut in shortening, add milk, and mix to a smooth dough. Turn onto floured surface and divide into six portions. Roll each portion large enough to cover one apple. Place an apple on each piece of pastry. Mix sugar and cinnamon together. Spoon some of this mixture into each core cavity. Moisten edges of pastry and bring up over the apple; seal edges. Place on greased baking sheet. Bake at 350°F about 35 min., or until apples are tender and pastry is lightly browned. Remove from baking sheet. Serve warm with milk or cream.

6 servings



# Club doings

## Cucamonga-

### Alta Loma Juniors

CUCAMONGA-The Cucamonga-Alta Loma Junior Women's Club present "Fashion Fun For Seventy-one." This is the Junior's third annual luncheon and fashion show. It will be held Thursday, Sept. 30 at the Red Hill Country Club in Cucamonga.

Arrival time will be 11:30 a.m. There will be a no host Cocktail hour and at 12:30 the buffet luncheon will begin. The Entree is Turkey Marco Polo.

The fashions this year are by Mona's of Upland and will be modeled by the following Juniors, Marm's Michael Casler, Gil Junkunc, Leroy Malouff, Donald Martz, William Ritchie, Ed Speiser, John Woodruff, and Mrs. Harlow Hummel, the coordinator for the Juniors and a member of the Cucamonga-Alta Loma Women's Club.

The chairman of the luncheon committee is Mrs. Bruce Church, with Mrs. John Woodruff as co-chairman. Mrs. Karl Cox is in charge of decorations. Mrs. John Woodruff, door prizes; Mrs. Gil Junkunc; Invitations and Reservations;

Mrs. Michael Casler, Publicity; and Mrs. David Spangler, the raffle.

The following establishments generously donated the door prizes: Alta Loma Beauty Salon, who also did the models hair; Alta Loma Pharmacy; Billies Beauty Shop; Bradey's Liquor; Cask and Cleaver; Cucamonga Nursery; Paris Beauty Lounge; Peppermint Cleaners; Red Hill Liquor; Royal Coachman; Sunrise Market; Sycamore Inn; Thomas Winery; Town and Country Cleaners; Mr. and Mrs. David Trask; Tugboat Annie; Mr. and Mrs. John Woodruff; and Security Pacific First National Bank of Upland. There will be a special drawing for the gift donated by the Security Pacific First National Bank.

For reservations please call 987-2768.

### Catholic Daughters

UPLAND -- Delegates elected by Court Our Lady of Fatima #1387, Catholic Daughters of America to attend the meeting of the Diocesan Council of Catholic Women at the Sheraton Inn, Harbor Island, San Diego, on Wednesday and Thursday, Oct. 27 and 28 were the Mmes.

Andrew Subsaro, Edward Duffy and John Gavran. Alternates were also elected. They are Mmes. Charles Ugolini, Earl Diebold and Frank Palasek.

Members will conduct a cake walk at the Festival of San Secondo D'Asti, Guasti on Sunday, Oct. 3, at the invitation of Father Melee.

Oct. 3 has also been declared National Catholic Daughters of America Day. The annual district meeting for Catholic Daughters of San Diego Diocese will be held on Sunday, Sept. 26 at the Holiday Inn, 1200 University Ave., Riverside 10 a.m. to 5 p.m. Reservations for lunch may be obtained by all members through Regent.

Mrs. Magdalen Paul a transfer from Court Cedar Rapids, Iowa, was introduced. Mrs. Lena Walters has also transferred from Court Ramona in Hemet.

The next business meeting will be held Monday, Oct. 4 at Ontario Women's Club.

### Upland Juniors

UPLAND -- Women representing the Upland Junior Women's Club will be traveling to Palm Springs International Ho-

tel on Saturday, Sept. 25, to attend the Area D Conference.

Attending the meeting and Departmental Workshops will be the Mmes. Frank Gant, president; James Martens, membership and youth chairman; Brian Gardner, secretary and conservation chairman; Roy Taylor, historian and treasurer; Gene Pulchon, publicity chairman, and B.C. Yahne, coordinator.

The feature speaker at the confab will be Mrs. Rudolph Hollis, State President of the Jr. Women's Club. The theme for this event will be, "The Time is Now."

Hostesses for the conference will be representatives from all the Junior Clubs in the San Bernardino, De Anza, Orange, and San Diego Districts.

### San Antonio DAR

UPLAND--The San Antonio Chapter, National Society of the Daughters of the American Revolution will hold their first fall "dessert" Monday, Sept. 27, at Griswald's at noon.

Guest speaker will be Mrs. John B. Gregg Sr., State Chairman National Committee on Constitution Week.

## Forty Plus or Minus

POMONA -- A "Homecoming Dance" will be held Saturday, Sept. 25, by the Forty Plus or Minus Club at Westmont Community Center, 9th Street and Goldenrod Place. Single adults over 30 are invited to attend.

Doug Thomas' orchestra will play from 9 p.m. to midnight. Mixer dances and refreshments at tables enable newcomers to meet others. About 85 persons are expected to attend.

Sponsored by the Pomona Parks and Recreation Department, the club holds dances the second and fourth Saturdays of every month.

## Chino

### Art Association

CHINO--Members of the Chino Art Association will meet Tuesday evening, Sept. 28. Guest artist will be Val Martin. She will demonstrate knife painting with a Mexican street scene as her subject.

Mrs. Martin's paintings are represented in collections in the United States, Canada, and Mexico. She has studied art at Pasadena City College, with various Southland teachers, and advanced painting with James Pinto at the Instituto Allende at San Miguel de Allende.

Mrs. Martin came to the Inland area from Pasadena in 1944. She has lived in the Bloomington area for 23 years with her husband, Jim.

## Fontana

### Exchange Club

FONTANA -- Exchange Club of Fontana will host 170 children and adults from special schools, convalescent hospitals and foster homes to the Gallery Theater's "Carnival" Thursday, Sept. 23 in Upland.

Some of the theatergoers will be from Slover Special School, Casa Colina Hospital and other medical and foster facilities in Fontana, Ontario, Claremont, LaVerne and Pomona.

Transportation is to be furnished by members of the Exchange Club and their wives.

Refreshments will be provided and served.

## VFW Post 2018

POMONA -- Veterans of Foreign Wars Post 2018, Pomona and 6th District VFW will jointly sponsor a parade on Oct. 30.

The parade will be held along Third Street Pomona, at 10 a.m. This will be the second year a Veterans Day Parade is being held.

For competitive entries there will be official judging and trophies. For other types of units there will be participation awards.

Anyone interested in entering the parade should contact VFW Post 2018 Pomona or Parade Chairman Stan Cullington at 714-626-6602.

## Xi Theta Gamma

UPLAND -- Members of Xi Theta Gamma, Beta Sigma Phi and their husbands will enjoy an evening at the Greek Theater at Griffith Park on Saturday, Sept. 25 as their first social event of the season.

Couples plan to begin the evening with an early dinner at the Prime Rib Inn in Los Angeles and then attend the evening performance at the Greek Theater by Liza Minnelli.

Social chairman, Mrs. John Hemsath and her committee, the Mmes. Robert Crumpacker, Bill Gleichner, Peter Terzo, Paul Mahoney, Keith Olson, Ben Clarke and Robert Moore have many events scheduled.

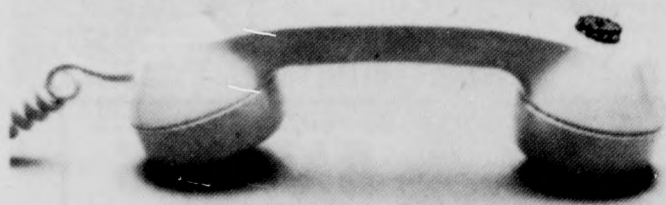


Even if you don't have a hearing problem, you can still have a problem hearing.

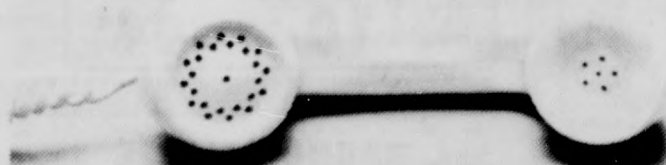
So we've designed special Handsets that make everything clear.

If you're interested, call our Business Office.

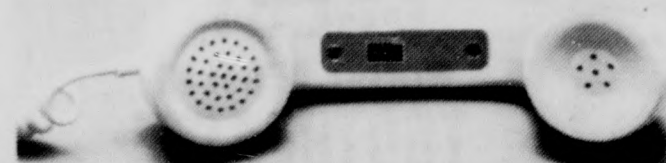
All our Handsets come in colors to match most color phones. So they please your eyes as well as your ears.



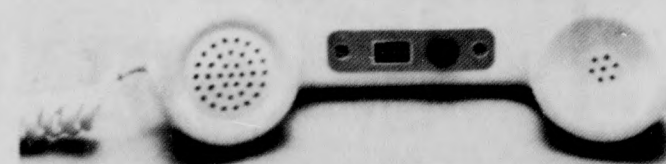
Our Sound Booster Handset amplifies the caller's voice. (A real convenience for anyone who's hard of hearing.)



Our Noisy Location Transmitter cuts down the noise picked up by your phone. Both you and the caller can hear better.



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GENERAL TELEPHONE

# SAVE \$120

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### LUXURIOUS KING SIZE BACK SUPPORTER

Here's the best investment in fine bedding that you can make. Super-wide, extra-long, the 72"x84" surface gives you both enough space to stretch, turn and curl up. Row after row of resilient tempered coil springs, upholstered in finest cotton felt; non-sag edges, vents, handles. Mattress and two box springs are covered in beautiful floral print ticking.

**13 PIECE ENSEMBLE**  
REG. \$339 VALUE

**COMPLETE ONLY**  
**\$219**

**COMPLETE WITH**

- ★ 2 PERCALE SHEETS
- ★ 2 PILLOWS
- ★ 2 PERCALE PILLOW SLIPS
- ★ 1 MATTRESS PAD
- ★ 1 DELUXE FRAME
- ★ 1 VINYL HEADBOARD
- ★ 1 QUILTED BEDSPREAD

**FREE DELIVERY**  
**EASY TERMS**  
USE OUR 30-60-90 DAY  
LAY-AWAY PLAN—NO INTEREST

**QUEEN SIZE ENSEMBLE . . . \$199**

SELECT THE SET THAT SUITS YOU BEST—MEDIUM, FIRM OR POSTURE TYPE

**12 PC. ECONOMY**  
**\$116**

**12 PC. POSTURE AID SET**  
**\$166**

**13 PC. BACK SUPPORTER SET**  
**\$199**

FREE 30 DAY TRIAL EXCHANGE ON BACK SUPPORTER BEDS

## HEADQUARTERS FOR BUNK BEDS



**EXPENSIVE DETAILING • STURDY DURATIZED CONSTRUCTION • HAND RUBBED MAPLE FINISH • CHOOSE FROM A LARGE VARIETY OF STYLES**

**COUPON**  
EXPIRES SEPT. 30th  
**2 FITTED QUILTED MATTRESS PADS WITH EACH COMPLETE BUNK BED OUTFIT PURCHASE**  
REG. \$8.00 VALUE  
WITH THIS COUPON GOOD ONLY AT SLEEP-CRAFT

**W/LADDER & GUARD RAIL . . . \$34<sup>95</sup> TO \$89<sup>95</sup>**  
**INNERSPRING BUNK MATTRESS . . . \$19<sup>95</sup> TO \$29<sup>95</sup>**  
**\$9<sup>95</sup>**

**POSTURE BOARDS . . .**

**SAVE \$30.00**

**SOFA BY DAY BED BY NITE**

Lower unit rolls out and locks securely in raised and lowered positions. Tufted innerspring mattresses with attractive ticking. Use as twin beds, studio sofa or corner group.



**ONLY \$69<sup>95</sup>**

**Space-Saver-Money Maker**



Make a lounge by day, two comfortable beds at night . . . **\$118<sup>00</sup>**  
Deluxe unit with extra firm innerspring mattresses, 2 heavy bolsters, 2 quilted caps and deluxe table . . . **\$199<sup>00</sup>**



**OPEN 9 A.M. to 9 P.M.**  
**Monday-Thursday-Friday 9 A.M. to 6 P.M.**  
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**Sleep-Craft**  
OF CALIFORNIA

**MATTRESS FACTORY**

**4911 HOLT BLVD. MONTCLAIR**

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**18 Years . . . Same Location . . . Same Ownership**



**LEGAL**

**NOTICE OF TRUSTEE'S SALE**  
T. O. No. 628112  
On October 12, 1971, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust dated November 5, 1970 in favor of MICHAEL R. QUINN, a married man; and recorded November 12, 1970, as Instr. No. 671, in book 7553, page 32, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Montclair, in said County and State described as:  
Lot 12, Tract No. 5156 as per map recorded in Book 68, pages 82 to 86, inclusive of Maps, in the office of the county recorder of said county. Said land is known as 4814 Benito Avenue, Montclair, California 91763 in accordance with information available to the Company. The undersigned Trustee disclaims any liability in connection with the correctness of that address.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the principal sum of the note secured by said Deed of Trust, to-wit: \$500.00, with interest from November 1, 1970, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 19, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7670, page 452, of said Official Records.  
Date: September 14, 1971  
TITLE INSURANCE AND TRUST COMPANY  
as said Trustee,  
By Marion Jehue  
Montclair Tribune No. 2095  
Publish September 23, 30, October 7, 1971

**NOTICE OF TRUSTEE'S SALE**  
T.S. No. 1-16564A  
On Tuesday, October 19, 1971, at 11:00 A.M., The TI Corporation (of California), a corporation, formerly TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded December 10, 1964, as Instr. No. 41, in book 6289, page 669, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 87, Tract 5121, as per map recorded in Book 64, Page 18 of Maps, in the office of the County Recorder of said County.  
The street address and other common designation, if any, of the real property described above is purported to be: 8274 Klusman - Cucamonga, Calif.  
The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$12,646.40, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to sell. The undersigned caused said Notice of Default and Election to be recorded in the county where the real property is located.  
Date: September 16, 1971,  
The TI Corporation (of California), a corporation formerly  
TITLE INSURANCE AND TRUST COMPANY  
as said Trustee,  
By LORENA COFFMAN  
Cucamonga Times No. 1580  
Publish September 23, 30, October 7, 1971

**NOTICE OF INTENTION TO PURCHASE REAL PROPERTY**  
NOTICE IS HEREBY GIVEN that it is the intention of the Board of Supervisors of the County of San Bernardino to purchase the real property hereinafter described, to-wit:  
That portion of Lots 8 and

**LEGAL**

9 of Map of Subdivision "B" of Cucamonga Vineyard Tract, as per plat recorded in book 20 of Maps, page 45, records of said county, described as follows:  
"Beginning at the southwest corner of said Lot 9; thence along the westerly line of said Lot 9, north 18° 18' 39.91 feet to the northwesterly line of said Lot 9; thence along said northwesterly line north 41° 26' east, 18.06 feet; north 48° 34' west 10 feet; and north 41° 26' east 191.94 feet; thence at right angles to the northwesterly line of said Lot 9 south 48° 34' east 210 feet; thence south 41° 26' west parallel with the northwesterly line of Lot 9, 290 feet more or less to the easterly line of Vineyard Avenue as described in the grant to the County of San Bernardino, recorded August 29, 1966, in book 6687, page 832 of Official Records of said county; thence along said easterly line of Vineyard Avenue north 70° 19' 38" west to its intersection with the southeasterly line of said Lot 9; thence along the southeasterly line of said Lot

**LEGAL**

9, south 41° 26' 00" west 79.78 feet to the point of beginning."

Purchase price of the above described property to be \$10,000 and to be purchased from S. V. Hunsacker.

**NOTICE IS FURTHER GIVEN** that a hearing will be held on said purchase in the Chambers of the Board of Supervisors on the second floor of the County Civic Building, 175 West Fifth Street, San Bernardino, on Monday, September 27, 1971 at 10:00 a.m. at which time and place any person interested may appear and be heard in objection to said purchase, or on any matter pertinent thereto.

This notice is given pursuant to the provisions of Section 25350 of the Government Code of the State of California by authority of the Board of Supervisors.

**BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY**  
BY: LEONA RAPOPORT  
Clerk of the Board of Supervisors  
Cucamonga Times No. 1579

**LEGAL**

**PURCHASE PRICE OF THE ABOVE DESCRIBED PROPERTY TO BE \$10,000 AND TO BE PURCHASED FROM S. V. HUNSACKER.**

**NOTICE IS FURTHER GIVEN** that a hearing will be held on said purchase in the Chambers of the Board of Supervisors on the second floor of the County Civic Building, 175 West Fifth Street, San Bernardino, on Monday, September 27, 1971 at 10:00 a.m. at which time and place any person interested may appear and be heard in objection to said purchase, or on any matter pertinent thereto.

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## DRAPER MORTUARY



**NEWMAN E. DRAPER, pres.** 986-1131

ESTABLISHED 1898 **811 NORTH MOUNTAIN AVE.**  
ONTARIO, CALIFORNIA

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**WIDE AISLES**

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**KEY BUYS**

"KEY BUYS" ARE EXTRA SAVINGS MADE POSSIBLE BY MANUFACTURERS' TEMPORARY PROMOTIONAL ALLOWANCES

**"SINGLE ITEM" PRICING!**

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**TOP QUALITY BONDED MEATS**

MEAT SO TENDER... SO DELICIOUS THAT IT'S "BONDED" WITH A MONEY-BACK GUARANTEE

**NO CHARGE FOR CASHING CUSTOMER'S CHECKS**

## ...Plus LOW DISCOUNT PRICES IN Every DEPT.!

**GROUND BEEF** APPROX 35 PERCENT FAT CONTENT  
OUR LOW DISCOUNT PRICE... **59¢**  
ANY SIZE PKG.

**T-BONE STEAK** TAILS OFF  
LUCKY BONDED TOP QUALITY BEEF... **\$1.53**

**RIB ROAST** STANDING SMALL END  
LUCKY BONDED TOP QUALITY BEEF... **\$1.05**

**HEN TURKEYS**  
YOUNG, USDA GRADE A, 10-12 LBS... **45¢**

**CROSS RIB** ROAST BONELESS  
LUCKY BONDED TOP QUALITY BEEF... **93¢**

**TOM TURKEYS**  
YOUNG, USDA GRADE A, 10-12 LBS... **39¢**

**NAM SLICES**  
CENTER CUT, FULLY COOKED... **\$1.39**

**CUT-UP FRYERS**  
PLUMP & JUICY CHICKENS... **34¢**

**GRAPEFRUIT JUICE** TROUSSEAU PINK 46-OUNCE CAN... **47¢**

**FROZEN FOODS**

**HALIBUT FILLET** CROWN 12 14 OZ PKG... **31¢**

**FISH CAKE** CROWN 12 14 OZ PKG... **31¢**

**B.B.Q. STEAKS** GOLD BIST 7 10 OZ PKG... **73¢**

**BEEF STEW** GOLD BIST 7 10 OZ PKG... **36¢**

**FRENCH FRIES** ONE 10A 10 OZ PKG... **47¢**

**GLAZED CARROTS** ONE 10A 10 OZ PKG... **33¢**

**KRAFT DINNERS** MACARONI 7 14-OUNCE BOX... **21¢**

**VEGETABLES** PICTURED - MIXED OR PEAS 42¢

**PIZZA ROLLS** 10 1/2 OZ PKG... **65¢**

**BREAD DOUGH** 3-PACK, 14 OZ LOAVES... **60¢**

**LEMONADE** MINUTE BRAND 29¢

**JOHNSTON PIE** 11" APPLE OR PUMPKIN 79¢

**PEAS & CARROTS** 10 OZ PKG... **33¢**

**SAUSAGE** JAMIE MINUTE BREAKFAST 77¢

**SNACK TRAY** 10 OZ PKG... **97¢**

**COOL WHIP** 10 OZ PKG... **35¢**

**ORANGE PLUS** 9 OZ CAN... **57¢**

**ORANGE JUICE** TROUSSEAU 12 OZ CAN... **55¢**

**HYDROX COOKIES** SUNSHINE 30-OUNCE PACKAGE... **57¢**

**PET FOODS**

**JONNY CAT** CAT LITTER 10 15 LBS BAG... **18¢**

**KAL KAN TUNA** 4 CHICKEN CAT CANS... **18¢**

**WHEL PUP** 10 15 LBS BAG... **29¢**

**CENTER CUT ROUND STEAK** BONE-IN LUCKY BONDED TOP QUALITY BEEF... **93¢**

**U.S.D.A. GRADE A FRESH FRYERS** 1 1/4 TO 1 LBS FRESH WHOLE BODY CHICKENS... **29¢**

**BLADE CUT CHUCK ROAST** LUCKY BONDED TOP QUALITY BEEF... **53¢**

**FARMER JOHN HAM** FULLY COOKED HALF POUND... **55¢**

**STANDING RIB ROAST** LARGE END LUCKY BONDED TOP QUALITY BEEF... **88¢**

**SLICED BACON** NORMEL 1-LB PKG... **63¢**

**SLICED BACON** RATH BLACKHAWK 1-LB PKG... **63¢**

**OSCAR MAYER BACON** SLICED, 1-LB PKG... **73¢**

**THIN BACON** OSCAR MAYER, 11 OZ PKG, SLICED... **73¢**

**PORK SAUSAGE** JIMMY DEAN, 1-LB PKG, MILD... **\$1.47**

**LADY LEE BACON** SLICED 1-LB PKG... **53¢**

**SAUSAGE** 1-LB ROLL, HOT OR REGULAR JIMMY DEAN... **75¢**

**PACKAGED GOODS**

**SPAGHETTI** GOLDEN GLOBE 25' 14 OZ BOX... **25¢**

**FLOUR** GOLD MEDAL 56' 10 OZ BAG... **56¢**

**CRACKER JACK** 27' 10 OZ BAG... **27¢**

**MINUTE RICE** 27' 10 OZ BAG... **29¢**

**DINNER** SCHILLING TACO CARBONELL 53' 12 OZ PKG... **53¢**

**KLEENEX TOWELS** PAPER 100-SQUARE FT. ROLL... **30¢**

**WHEAT HEARTS** CEREAL 41' 10 OZ BOX... **41¢**

**POTATO CHIPS** LAUREL SCORCH 49' 10 OZ BAG... **49¢**

**COOKIES** LAMINGTON CHOCOLATE 51' 10 OZ BOX... **51¢**

**BISQUICK** 56' 10 OZ BOX... **56¢**

**CAKE MIX** BUTTER CRACKER 57' 10 OZ BOX... **57¢**

**RUSKET FLAKES** 41' 10 OZ BOX... **41¢**

**SHAKE & BAKE** GOOD HARMON CHICKEN 24' 10 OZ BOX... **24¢**

**PANCAKE MIX** HUNGRY JACK 63' 10 OZ BOX... **63¢**

**BROWNIE MIX** BUTTER CRACKER 61' 10 OZ BOX... **61¢**

**BEVERAGES-SPIRITS**

**SHASTA BEVERAGE** 23' 12 OZ BOTTLE... **23¢**

**COORS BEER** 12 OZ BOTTLE... **\$1.29**

**GOLD SEAL VODKA** 36' 10 OZ BOTTLE... **\$3.66**

**HOUSEHOLD ITEMS**

**NAPKINS** 51' 10 OZ BOX... **51¢**

**PINESOL** 59' 10 OZ BOTTLE... **59¢**

**SAFEGUARD** 22' 10 OZ BOTTLE... **22¢**

**PLEDGE** 22' 10 OZ BOTTLE... **22¢**

**IVORY BAR SOAP** 32' 10 OZ BOX... **32¢**

**IVORY LIQUID** 82' 10 OZ BOTTLE... **82¢**

**BORATEEM** 88' 10 OZ BOTTLE... **88¢**

**IVORY SNOW** 14' 10 OZ BOX... **14¢**

**LUX BAR SOAP** 14' 10 OZ BOX... **14¢**

**CASCADE** 68' 10 OZ BOTTLE... **68¢**

**HAWAIIAN PUNCH** 35' 10 OZ BOTTLE... **35¢**

**ALL GAIN DETERGENT** 88' 10 OZ BOTTLE... **88¢**

**LUX LIQUID** 82' 10 OZ BOTTLE... **82¢**

**TIDE DETERGENT** 88' 10 OZ BOTTLE... **88¢**

**EASY ON** 55' 10 OZ BOTTLE... **55¢**

**TOWELS** 30' 10 OZ BOTTLE... **30¢**

**CANNED FOODS**

**OSCAR MAYER WIENERS** ALL MEAT 1-LB PKG... **75¢**

**OSCAR MAYER BOLOGNA** 12 OZ PKG... **75¢**

**SMOKIE LINKS** OSCAR MAYER 12 OZ PKG... **83¢**

**5-LB. CANNED HAM** OSCAR MAYER SPECIAL TRIM... **\$6.59**

**KOSHER SALAMI** HERBERT NATIONAL 12 OZ PKG... **\$1.13**

**PILLSBURY BISCUITS** BUTTERFLAKE OF HOMESTYLE 8 OZ TUBE... **9¢**

**PORTERHOUSE** STEAK TAILS OFF 1.58

**RIB STEAK** LUCKY BONDED TOP QUALITY BEEF... **\$1.09**

**BONELESS DAINTEES** RATH BLACKHAWK... **\$1.14**

**CORN DOGS** ZIPPIE BRAND, 10 1/2 OZ PKG... **55¢**

**BURRITOS** BEEF & BEAN, 1 1/2 OZ PKG... **39¢**

**CANNED FOODS**

**M.J.B. COFFEE** 10 OZ CAN... **84¢**

**M.J.B. COFFEE** 48 OZ CAN... **2¢**

**M.J.B. COFFEE** INSTANT 10 OZ JAR... **30¢**

**CLING PEACHES** SUCED 30 OZ JAR... **30¢**

**CATSUP** POMEROY 30 OZ BTL... **33¢**

**TANG** POWDERED 97¢

**OLIVE OIL** POMEROY 97¢

**PRESERVES** MARY ELLER, BLACKBERRY OR STRAWBERRY 30 OZ JAR... **57¢**

**VEGETABLES** VEG. ALL MIXED 16¢

**100 PERCENT CHIQUITA BANANAS** NEW CROP RUSSET U.S. NO. 1 10 POUND CELLO BAG... **44¢**

**LOW DISCOUNT PRICES ON HEALTH AND BEAUTY AIDS**

**BROMO SELTZER** KING SIZE BOTTLE... **96¢**

**CREST MINT OR REGULAR TOOTH PASTE** EXTRA LARGE SIZE... **69¢**

**BAYER ASPIRIN** 50 TABLETS... **\$1.33**

**SCHICK 10'S SUPER CHROMIUM DOUBLE EDGE BLADES** OUR LOW EVERYDAY DISCOUNT PRICE... **\$1.33**

**LISTERINE MOUTHWASH** 31 OZ BOTTLE... **\$1.34**

**STORE HOURS**

MON. 10-9 PM, TUE. 10-9 PM, WED. 10-9 PM, THU. 10-9 PM, FRI. 10-9 PM, SAT. 10-7 PM, SUN. 10-7 PM

488 E. VILLA ST. AT LOS ROBLES AVE PASADENA

133 WEST AVE. 45 AT FIGUEROA HIGHLAND PARK

3405 E. BROOKLYN AVE. AT INDIANA ST. EAST LOS ANGELES

855 NORTH WILCOX AND VIA CAMPO MONTEBELLO

933 E. LAS TUNAS BLVD., E. SAN GABRIEL

7822 E. GARVEY BLVD., SO. SAN GABRIEL

13940 RAMONA BLVD. AT STEWART AVE BALDWIN PARK

EASTLAND SHOPPING CENTER, W. COVINA

17 W. LAS TUNAS DR. AT SANTA ANITA AVE ARCADIA

432 WEST HUNTINGTON DR. AT MAYFLOWER MONROVIA

AZUSA 10000 SHOPPING CENTER 271 E. CLAYTON ST. AT AZUSA AVE

25745 BASE LINE ST. AT STERLING AVE SAN BERNARDINO

WHITTIER 15055 SANTA FE ST 1750 E. WHITTIER BLVD

MONTCLAIR PLAZA 5150 NORTH PLAZA LANE



# Sierra Vista

UPLAND--Sierra Vista PTA officers for the 1971-72 school year are: Mrs. Richard Barrera, president; Mrs. Vince Carollo, vice-president; Mrs. James Alsover, secretary and Mrs. William Vanderwilt, treasurer.

The PTA started the year with a party and orientation for Kindergarten parents and students. The board members served the faculty a salad luncheon.

Back to School Night, Thursday, Sept. 30, will be the first general meeting.

## LEGALS

Date: August 26, 1971  
TELESCOPE, INC.,  
Trustee,  
By Leona H. Gaspar,  
Assistant Treasurer  
Loan No. 86-102004-HOLTON  
La Verne Leader No. 4354  
Publish September 9, 16, 23,  
1971  
SPS 28123

## LEGALS

Street, La Verne, California.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$12,028.72, with interest from the 1st day of January, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and there-after, on May 19, 1971, the undersigned caused said notice of breach and of election to be recorded in book M3769, page 462, of said Official Records.

## LEGALS

HOLTON, husband and wife, as Trustor, in favor of or now owned and held by COAST AND SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION OF LOS ANGELES, a corporation, as beneficiary, formerly known as Coast Federal Savings and Loan Association of Los Angeles, a corporation, and recorded April 28, 1964, as Instr. No. 311, in book T3856, page 596, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) on the ground floor of 315 West Ninth Street, in the city of Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 11 in Block 7 of Eoline Tract, as per map recorded in book 21, Page 169 of Maps, in the office of the County Recorder of said County.

Designated as: 1633 - 3rd

## LEGALS

feet of the north 1/2 of the west 1/2 of the southeast 1/4 of the northwest 1/4 of Section 3, Township 1 South, Range 9 West, SRBM as per map of the Subdivision of the Rancho Addition of San Jose and a portion of the Rancho San Jose, Recorded in Book 22, Page 21 et seq. M. R. in the office of the County Recorder of said County, excepting therefrom the west 69 feet."

Information concerning the above request for change of zone may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.

Gerald J. Klein, Chairman  
Planning Commission  
September 20, 1971  
San Dimas Press No. 2854  
Publish September 23, 1971

## LEGALS

Clerk of the City of La Verne  
La Verne Leader No. 4360  
Publish September 23, 1971

CITY OF SAN DIMAS  
NOTICE OF  
PUBLIC HEARING  
PROPOSED CHANGE OF THE  
SAN DIMAS ZONING ORDINANCE  
ZONE CHANGE CASE NO. 100

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission on a proposed change of the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, OCTOBER 5, 1971, at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against the proposed P-H (Private Horse) Overlay Zone to be applied to property in the A-1 acre zone situated at 414 West Allen Avenue in the City of San Dimas. Said property contains approximately 14,575 square feet, and is legally described as follows:

"The west 124 feet of the east 268 feet of the north 295

## LEGALS

proposed development may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas, California.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
September 20, 1971  
San Dimas Press No. 2853  
Publish September 23, 1971

NOTICE OF PUBLIC HEARINGS BEFORE CITY COUNCIL

NOTICE IS HEREBY GIVEN of public hearings to be held before the La Verne City Council on Monday, October 4, 1971, at 8:00 P.M. in the City Council Chambers of the La Verne City Hall, 2061 Third Street. The City Council will consider the following applications:

a. An application for a Change of Zone from R-1-7500 and R-3-2000 to P-R (Planned Residential), submitted by Sproul Construction Corp., for property described as follows:

North side of Bonita Avenue between Glenfield and Sedalia Avenues in the State of California, County of Los Angeles, City of La Verne.

b. An application for a Change of Zone from C-3 to P-R, submitted by Darwin A. Shaw, et al., for property described as follows:

South side of Foothill Boulevard east of Moreno Avenue in the State of California, County of Los Angeles, City of La Verne. The property is also identified as 1204 Foothill Boulevard.

All maps and information pertinent to the above applications are on file in the office of the City Clerk. Any person interested in the above proceedings may appear at the time and place indicated to testify in support of or in opposition to the subject applications.

DATED: 9/17/71  
Ruth S. Hogan, City

## LEGALS

property is legally described as follows:

"That portion of the southeast quarter of Section 8, Township 1 south, Range 9 West, in the subdivision of Rancho Addition to San Jose, and a portion of Rancho San Jose, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 22, pages 21, et seq., of Miscellaneous Records in the Office of the County Recorder of said County."

Information concerning the proposed development may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas, California.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
September 20, 1971  
San Dimas Press No. 2851  
Publish September 23, 1971

CITY OF SAN DIMAS  
NOTICE OF  
PUBLIC HEARING  
CONDITIONAL USE PERMIT  
NO. 31

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, OCTOBER 5, 1971, at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said request for a conditional use permit in order to permit the operation and maintenance of a boarding kennel for dogs on a parcel of land commonly known as 933 West Fifth Street, San Dimas. Said parcel has dimensions of approximately 100 feet by 369 feet and is legally described as Lot 17, Tract 9601, in the City of San Dimas.

Information concerning the

## LEGALS

CITY OF SAN DIMAS  
NOTICE OF  
PUBLIC HEARING  
CONDITIONAL USE PERMIT  
NO. 33

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, OCTOBER 5, 1971, at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said request for a conditional use permit in order to permit the construction, operation and maintenance of a seven (7) story residential care facility on property located at the southwest corner of Valley Center and Cypress Avenues, in the City of San Dimas. Said property is legally described as follows:

"That portion of the southeast quarter of Section 8, Township 1 south, Range 9 West, in the subdivision of Rancho Addition to San Jose, and a portion of Rancho San Jose, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 22, pages 21 et seq., of Miscellaneous Records in the Office of the County Recorder of said County."

Information concerning the proposed development may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas, California.

Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
September 20, 1971  
San Dimas Press No. 2852  
Publish September 23, 1971

CITY OF SAN DIMAS  
NOTICE OF  
PUBLIC HEARING  
CONDITIONAL USE PERMIT  
NO. 32

Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by the San Dimas Zoning Ordinance.

Said hearing will be held on TUESDAY, OCTOBER 5, 1971, at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against said request for a conditional use permit in order to permit the construction, operation and maintenance of a five (5) story apartment building on property located at the southwest corner of Valley Center and Cypress Avenues, in the City of San Dimas. Said

ALL STORES OPEN TODAY, SUNDAY, NOON 'TIL 6 P.M.

# Buy ORTHO because



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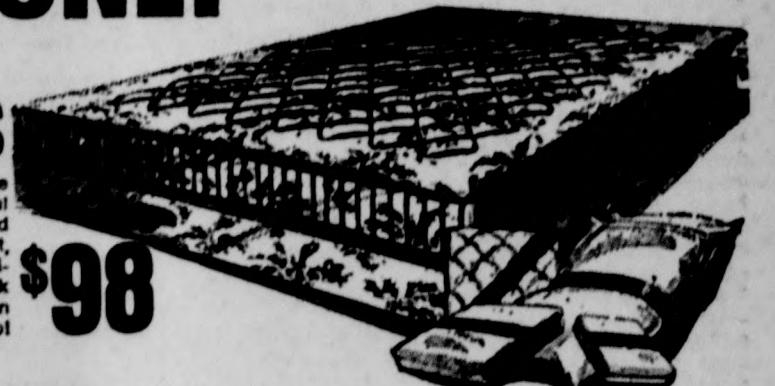
King-Size Includes all 13 Pieces

With every King or Queen mattress you buy at Ortho you get: Mattress and two box springs with the King, mattress and box spring with the Queen. Plus the Ortho-Pak which includes: Fieldcrest no-iron top sheet, Fieldcrest fitted bottom sheet, two King or Queen bolster pillows, two King or Queen pillow cases, King or Queen mattress pad and metal frame on casters. Also Ortho's famous Double Bonus of headboard and quilted bedspread. Total = the absolute best value. Everything at one low, low price... only at Ortho!

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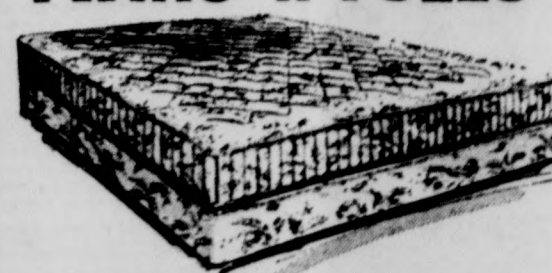
and the radio's free with all there is to sleep...

QUEENS



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# "Desk Set" FABRICS for school fashions

## SKIRT LENGTHS

• WOOLS • WOOL BLENDS

Bonded and Unbonded in a wide range of plaids, novelties, and solids.

¾ Yd. Long 54/60 Wide

VALUES TO \$3.98 EACH

177 each

## COMPLETE SEWING KITS



Includes 11 most needed sewing needs including scissors. Get set to SEW and SAVE!

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# CORDUROY

and suede cloth, too

- 44"/45" machine wash cotton HI-LO WALE CORDUROY ..... \$179 yd.
- 44"/45" machine wash cotton PRINTED CORDUROY ..... \$198 yd.
- 44"/45" machine wash cotton NO WALE CORDUROY ..... \$198 yd.
- 44"/45" machine wash cotton BIG WALE CORDUROY ..... \$269 yd.
- 46"/47" all cotton "SANDBUGGY" SUEDE CLOTH ..... \$198 yd.
- 60" fine quality cotton "CHEYENNE" SUEDE CLOTH ..... \$398 yd.

# BONDED KNIT JERSEY

The greatest color range you'll find anywhere in a stunning fabric for dresses, wrap around skirts, dress up and campus wearing.

100% Acrylic bonded to Acetate Tricot

REGULAR \$2.98 YARD

SAVE 21¢ YARD

277 yd.

58"/60" WIDE

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DOWNTOWN	POMONA VALLEY CENTER	MONTCLAIR PLAZA	ONTARIO PLAZA
162 Pomona Mall East	1544 E. Holt Dr.	5021 Plaza Lane	942 No. Mountain
HOURS:	HOURS:	HOURS:	HOURS:
DAILY 9:30-5:30	DAILY 9:30-9:00	DAILY 10-9:30	DAILY 10-5:30
CLOSED SUNDAY	SAT. 9:30-5:30	SAT. 10:00-6:00	MON. & TUE. 9-9:00
PHONE 629-2959	PHONE 623-8213	SUN. 12-5:00	CLOSED SUNDAY
		PHONE 621-1617	PHONE 986-0112





PRICES GOOD WEDNESDAY, SEPT. 22  
THRU TUESDAY, SEPT. 28

**AUTHORIZED FOOD  
STAMP DEALER**

**Hi C**  
Fruit Drinks  
46 OZ. CAN—ALL FLAVORS  
**29¢**

**JENKINS COUPON**  
KRAFT REAL EGG  
MAYONNAISE . . . Quart Jar **59¢**  
With Coupon—Limit 1 coupon per family.  
Good only at Jenkins Markets, Sept. 23 thru 28

**JENKINS COUPON**  
XX  
IVORY Dishwashing Liquid  
Giant 22-oz. Bottle **35¢**  
With Coupon—Limit 1 coupon per family.  
Good only at Jenkins Markets, Sept. 23 thru 28

# Fall Festival of Food Savings

**DIXIE**  
**COLA**  
12 OZ. CANS  
**6 for 59¢**

**C.H.B.**  
**GRAPE JELLY**  
7-LB. JAR  
**39¢**

**ROYAL CROWN**  
**COLA**  
HALF QUART  
DEPOSIT BOTTLE  
**6 for 65¢**

**NEW FRUIT & JUICE**  
**LIBBY**  
Fruit Cocktail  
303 CAN **5 for \$1**

**Van de Kamp's**  
SPECIALS  
Thurs.-Sun., Sept. 23-28  
Banana Nut Loaf **65¢**  
Chocolate Chip Cookies **39¢**  
Pineapple Gold Cake **\$1.39**

**SKIPPY**  
**DOG FOOD**  
6 for **\$1**  
26 OZ. SIZE

**13 INDIV. BAGS**  
**Laura Scudder**  
**VARIETY PACK**  
**69¢**

**Frozen Foods**  
SPRINGFIELD ORANGE JUICE . . . 6 oz. can 5 for **\$1.00**  
JOHN'S FROZEN PIZZA . . . 16 oz. **69¢**  
PICTSWEEET VEGETABLES . . . 10 oz. pkg. 6 for **\$1.00**  
SUMMIT POTATOES . . . 1 lb. pkg. 4 for **\$1.00**  
MRS. FRIDAYS GOURMET SHRIMP . . . 1 lb. pkg. **\$1.59**  
1 1/2 lb. pkg. **\$2.29**

**PETER PAN**  
**PEANUT BUTTER** **59¢**  
SMOOTH OR CHUNKY 18 OZ. JAR

**Dole PINEAPPLE** **5 for \$1**  
★ CRUSHED ★ CHUNK ★ TIDBIT 211 Can

**Royale Towels** **25¢**  
DECORATOR OR PASTEL COLORS  
BIG ROLL

**C.H.B.**  
**STRAWBERRY PRESERVES**  
ALSO ★ APRICOT ★ PINEAPPLE ★ APRICOT  
★ PEACH ★ PINEAPPLE ★ BLACK CHERRY  
2 LB. JAR  
**49¢**



**HILLS BROS. COFFEE**  
**\$2.09**  
3 LB. CAN  
1-LB. CAN . . . 81¢

**Delicatessen**  
OSCAR MAYER BOLOGNA . . . 12 oz. pkg. **69¢**  
BORDEN WISCONSIN LONGHORN OR  
BORDEN WISCONSIN LONGHORN . . . 9 oz. block **59¢**  
MANHATTAN ALL MEAT WIENERS . . . 1 lb. pkg. **59¢**  
BRIDGFORD COOKED SLICED HAM . . . 4 oz. pkg. **49¢**  
NUCOA MARGARINE . . . 1 lb. pkg. **3 for \$1.00**  
LEO'S SLICED SMOKED MEATS . . . 3 oz. 3 for **\$1.00**

**Health & Beauty Aids**  
BORN FREE SHAMPOO . . . REG.-DRY-ONLY REG. 79¢  
RIGHT GUARD DEODORANT . . . 7 OZ. AEROSOL Reg. **\$1.29**  
Q-TIP COTTON BUDS . . . 170 COUNT Reg. **69¢**  
LISTERINE MOUTHWASH . . . 14 OZ. Reg. **\$1.29** **89¢**

**TOP QUALITY MEATS**  
U.S.D.A. CHOICE & SWIFT'S PREMIUM  
**RIB STEAK** **99¢ lb.**

**SWIFT PREMIUM OR USDA CHOICE**  
**RIB ROAST** **89¢ lb.**

**FARMER JOHN**  
3 TO 5 POUND SIZE  
FRESH EASTERN PORK  
**SPARE RIBS** **59¢ lb.**

**USDA INSPECTED FRESH YOUNG**  
**FRYING CHICKEN LEG & THIGH** **39¢ LB.**

**SWIFT PREMIUM OR USDA CHOICE**  
**CLUB STEAK** **1.09 pound**

**U.S.D.A. Grade A**  
Calif. Grown Fresh  
Young Hen Turkey **49¢**  
Farmer John Fresh  
Link 8 oz. Sausage pkg. 4 for **\$1**  
Fresh Sliced  
Young Tender  
Beef Liver **59¢**

**USDA Inspected**  
**FRESH YOUNG**  
Quarters **FRYING CHICKEN BREAST** **39¢ lb.**

**Farmer John**  
Fresh Eastern Pork  
Pork Steak **79¢**  
**Taste of Sea**  
Fully Cooked Frozen  
Mini Fish Cakes **39¢**  
**Morro Bay**  
Fresh Pacific  
Oysters—10 oz. jar **79¢**

**New Western**  
ARMOURS CHILI  
CON CARNE—15 1/2 oz. . . **3-\$1.00**  
ARMOURS  
BEEF STEW—24 oz. can . . . **59¢**  
SUNSHINE HYDROX  
COOKIES—20 oz. pkg. . . **49¢**  
MIRACLE WHITE  
DETERGENT—Giant Box . . . **79¢**  
LITTER GREEN  
CAT LITTER—4 lb. bag . . . **69¢**  
10 LB. BAG **\$1.39**  
All Popular Flavors  
SEGO LIQUID DIET  
DRINK—10 oz. can . . . 5 for **\$1.00**  
LIQUID  
PLUM—Quart . . . **69¢**  
CLOREX 2 DRY  
BLEACH—King Size . . . **98¢**  
6 Fragrances  
RENUZIT AIR  
FRESHENER—7 oz. . . **4-\$1.00**  
YUBAN  
COFFEE—1 lb. can . . . **89¢**  
—3 lb. can . . . **\$2.39**  
INSTANT MAXWELL  
HOUSE COFFEE—6 oz. . . **\$1.05**  
10 OZ. **\$1.49**  
INSTANT YUBAN  
COFFEE—8 oz. . . **\$1.39**  
INSTANT SANKA  
COFFEE—8 oz. . . **\$1.69**  
INSTANT  
MAXIM—8 oz. . . **\$1.85**  
CAMPBELL'S TOMATO  
SOUP—10 oz. can . . . **8-\$1.00**  
CAMPBELL'S KING SIZE  
CANDY BARS—4 Varieties . . . **39¢**  
IVORY  
LIQUID—Quart Bottle . . . **59¢**  
ARDEN COTTAGE  
CHEESE—Pint . . . **37¢**  
Quart **69¢**  
ARDEN SOUR  
CREAM—Pint . . . **49¢**  
SARA  
WRAP—50 foot roll . . . **3-\$1.00**  
LOG CABIN  
SYRUP—24 oz. bottle . . . **69¢**  
WILSHIRE  
POLISH DILLS or  
KOSHER DILL SPEARS—26 oz. . . **49¢**  
NIAGARA SPRAY  
STARCH—22 oz. aerosol . . . **59¢**  
RICE-A-RONI—Chicken or Beef  
8 oz. pkg. . . **29¢**

**Liquor Dept.**  
Seagram's 7 Crown  
Blended Whiskey . . . Fifth **539**  
Boone's Farm Strawberry Hill Wine, fifth **95¢**  
Burgie Beer, six 12-oz. cans . . . **99¢**

**SWEET THOMPSON SEEDLESS**  
**GRAPES . . . 2 lbs. 29¢**  
**WASHINGTON STATE RED STARKLING**  
DELICIOUS **APPLES . . . 5 lbs. \$1**  
**SWEET RIPE**  
**CASABA MELONS . . . 5 lb**  
**LARGE SIZE**  
**BELL PEPPERS . . . 3 for 19¢**  
**CRISP FRESH**  
**GREEN BEANS . . . 19¢ lb**  
**CALIF. VALENCIA**  
**ORANGES . . . 8 lbs. \$1**  
**U.S. No. 1 WHITE ROSE**  
**POTATOES . . . 5 lbs. 33¢**  
**GREEN ONIONS . . . 5¢ BUNCH**  
**EXTRA FANCY**  
**ITALIAN SQUASH . 10¢ lb**

Store Hours 9 a.m. to 10 p.m. 7 Days a Week



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# Club doings

## Pomona AARP

POMONA—Members of the American Association of Retired Persons living in the Pomona area will meet Tuesday, Sept. 28 at Palomares Community Center, Orange Grove Avenue and Arrow Highway, Pomona, to further the organization of a local chapter.

Cicero Baquet, AARP associate vice president, said that the new chapter will promote programs and services designed to involve older citizens in the affairs of their community, state and nation. AARP is the nation's largest organization of older persons committed to achieving retirement lives of dignity, independence and purpose.

All persons over 55, retired or not, are eligible for membership in the local chapter by joining AARP at this meeting. Doors will be open at 6 p.m. to take applications. Meeting will start at 7:30 p.m. All interested persons are urged to attend the organizational meeting. A question and answer period will be included in the program.

Interested persons who can not attend the meeting should contact Herman L. Wente, president pro tem, 4032 N. Garey Ave., La Verne, 91750, telephone 593-3004 for further information.

An annual membership fee of \$2 provides subscriptions to the bi-monthly Modern Maturity and the monthly AARP Bulletin, as well as the opportunity to use income stretching services operated for the association members.

Included among these services are special health, life and automobile insurance, worldwide travel service, a mail-order pharmacy, temporary employment service and a continuing education program.

## Mt. Baldy Apt. Assoc.

ONTARIO—A professional one-day seminar on how to make a resident manager more professional in the operation of apartment investment will be held from 9 a.m. to 4 p.m. Saturday, Nov. 13, at the Elk's Lodge, 1150 West Fourth St., Ontario.

The Apartment Association of Mt. Baldy area is sponsoring the seminar with professional speakers.

Larry Gutweiler, Certified Property Manager, is from the Los Angeles Chapter of Institute of Real Estate Management. George Parker, Certified Property Manager, has been in the management business for 14 years and teaches Apartment Management at Chaffey College.

The Seminar will cover all phases of the apartment management field, including rent collection and procedures, delinquency policies, evictions, reports and receipts, choosing a manager, tenant selection and qualification, protecting yourself with proper agreements, maintenance procedures, purchasing procedures and renting.

The seminar is open to the public. Registration is limited to the first 200 persons, with the deadline Nov. 5. The cost is \$15 per person or \$25 a couple, lunch included. Checks may be sent to the association.

Information and registration is being handled by Mrs. Eleanor Warren, Executive Director of the Association, at 5196 Benito Street, suite 8, Montclair, from 9 a.m. to 1 p.m. daily. The association phone number is 626-2015.

## Upland OES

UPLAND—Mrs. Anthony Barone, worthy matron reminds the members of the Masonic-Eastern Star Picnic Tuesday, Sept. 28, beginning at 5 p.m., at Upland Memorial Park and that Upland officers will fill the stations at Crown Chapter in Corona on Sept. 27. She also announced that Monday, Oct. 11, would be election of officers and initiation.

## Upland Women

UPLAND—The Upland Women's Club will be entertaining old, new,

and prospective members at tea Tuesday, Sept. 28, at 1 p.m. at the Upland Woman's Club House, 590 North Second Avenue.

The Executive Board will be the hostesses. Songs will be led by Mrs. Marion Maxwell with Mrs. F.A. Reed at the piano.

Information about some of the activities of the club will be given by Mrs. William Katterhagen, Mrs. Ralph Barnett, and Mrs. Charles Benninghoff Jr., Mrs. Marvin Wharton, Membership Chairman, assisted by Mrs. Leigh Hunt, President, will emcee the afternoon entertainment.

Each member is asked to bring a friend who might be a prospective member of the Upland Woman's Club. Persons interested in joining this woman's service club which belongs to the California Federation of Women's Club may call 983-3748 or 984-6973.

## Ontario-Upland AAUW

UPLAND—Saturday, Oct. 2 at 10 a.m., Ontario Upland Branch of the American Association of University Women is inviting all eligible and interested women to a get acquainted happening.

AAUW offers a variety of interest groups. A member may join any or all of these groups. AAUW is concerned with the problem of pollution, cost of living, education and government on both the local and national level.

There are three book sections for book lovers and two bridge groups for bridge players. AAUW's Fellowship program provides funds that enable women to advance their professional competence. Funds for this Fellowship are raised by an Annual Fellowship Dessert Bridge in February.

Women who would like to learn more about the goals and aims of AAUW may call membership chairman, Mrs. Stephan Mya, at 985-1223.

## WE Women's Democratic Club

ONTARIO—The West End Women's Democratic Club recently installed new officers for the club year. Installed by Barbara Burgess, secretary of the San Bernardino Democratic Central Committee, were Astrid Buttvolva, president; Hery Peterson, first vice president; Hazel Edwards, treasurer; Pearl MacArdie, record-

ing secretary; Pat Palmer, corresponding secretary and Mary Cologgi, publicity chairman.

The next club meeting is slated for Saturday, Sept. 25, at the Holiday Inn, 1801 East G St., Ontario.

The agenda for the day kicks-off at 9:30 a.m. with various workshops. At noon Senator John Tunney will address the assembly. Matt Reese will speak on registration and getting the vote out from 2 to 4 p.m. From 5 to 7 p.m. a champagne party is scheduled at the Ontario Motor Speedway with Myrtle Evers as guest. Dinner is slated for 8 p.m. and at that time Senator Vance Hatke will speak.

## Rail Riders

ALTA LOMA—The Alta Loma Riding Club "Rail Riders" are sponsoring a benefit Gymkhana and Open Horse Show for the Alta Loma Fire Department. The Gymkhana classes will be held Saturday Sept. 25, starting at 4 p.m. sharp.

There will be trophies to first, ribbons 2nd to 6th. A hi-point award will be given in age groups of 12 and under, 13 thru 17 and 18 and over. Featured will be three jack-

pot classes for \$2 each. The open show will be held Sunday 26, at 8:30 a.m. Judging the show is Judy Kennedy.

Trophies will be awarded to first, with ribbons to 2nd thru 6th. Hi-point award for Western and English. AHSA rules to apply.

For information please call 714-987-5141.

## PV Democratic Club

POMONA—Democrats are invited to attend the September meeting of the newly formed Pomona Valley Democratic Club, Thursday Sept. 23 at 8 p.m. at Great Western Savings and Loan Association, 300 Pomona Mall West, Pomona.

After the business meeting there will be a panel discussion on education.

The club was formed June 29 and was chartered in July by the Los Angeles Democratic Central Committee. It is the only chartered Democratic club in Pomona, according to club officials.

John W. Ridley is president; The Rev. G.C. Wilson, first vice president; Avelardo Guajardo, second vice president; Pat Good, treasurer; Susan Venegas, recording secretary. Due to a resignation, a corresponding secretary will be elected at this meeting.

Membership dues are \$1.50 and may be mailed to the club at P.O. Box 473, Pomona, 91769.

## Democrats United

COVINA—The public is invited by Democrats United of the East San Gabriel Valley to meet and hear former Congressman George E. Brown, Jr. at 7:30 p.m., Friday, Oct. 1. The meeting will be held at the Covina Valley Unitarian Church, 3rd and Dexter, Covina.

Covina Valley Unitarian Church, 3rd and Dexter, Covina.

Congressman Brown, also a former candidate for the Democratic nomination for the United States Senate, will speak on "Issues for '72--A New Political Ball Game. In addition, he will discuss the current voter registration drive sponsored by Democrats United, E.S.G.V.

Refreshments will be served, and there is no admission price. For further information, please call Chairman Darlene Pritchard at 332-2710.

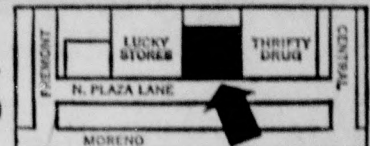
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Bruce Sickenger.  
Old manager, new address.



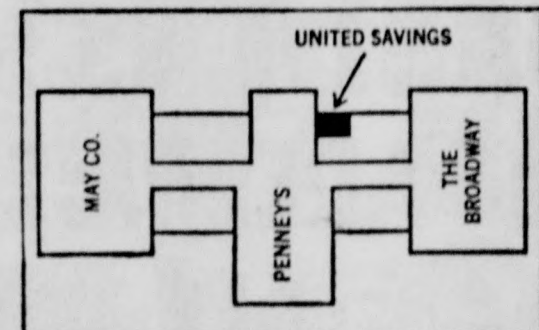
## A move to help you save.

We've just moved our Montclair branch of United Savings into the beautiful Montclair Plaza. Now you can take care of lots of errands in one trip, and save while you shop in air-conditioned comfort.

United Savings is the one that's open Saturday, from 9 to 3. We also stay open until 5, Monday through Thursday, until 6 on Friday.

Another thing. We're still paying 6% on accounts of \$5,000 held for 2 years.

## Here's where we are.



Come on in. The new office is on your left at the main entrance of Montclair Plaza.

For stopping by and admiring our new office, you'll get a free gift. It's a most unusual album that re-creates great moments in sports from the United Savings-Helms Hall of Fame.

See you soon!



**United Savings  
Montclair Branch**



## VEE vaccination necessary if horses are to be moved

SAN BERNARDINO -- Horse owners have been informed that the movement of their animals within California will be restricted after October 1 unless they have been vaccinated against Venezuelan equine encephalomyelitis (VEE).

Dr. C.K. Shane of San Bernardino from the California Department of Agriculture, Bureau of Animal Health, is in charge of distributing the

vaccine to local veterinarians, who will perform the required vaccinations without charge to the horse owners.

Vaccination of all horses, mules, burros and other equines in California against VEE is mandatory, Dr. Shane said.

He pointed out that under new State regulations, no equine may be moved from one place to another within California after

October 1 unless it has been vaccinated against VEE.

However, unvaccinated animals may be moved to clinics, central locations or other such premises for 14 days after vaccination.

Dr. Shane said that Federal funds to cover the cost of the vaccination program will be cut off on November 1. After that date, owners will have to pay these costs.

### PV YMCA

POMONA -- The Pomona Valley YMCA will conduct a special education program for children between the ages of 5 and 17 years. The fall session will be starting on Saturday, Sept. 25, and will run for a 10 week period. The fee will be \$20.

The program will attempt to provide skill instruction for youngsters that have perceptual and conceptual difficulties and are easily distracted because of poor concentration, hyperactivity, and who may also display emotional problems due to their inability to

## Youth activities

cope successfully with their environment. Course objectives include recreation and enjoyment, development of self-confidence, and the development and improvement of coordination and motor skills.

For further information, please contact John Elkrem, Physical Director at the YMCA. The number is 623-6433.

### West End YMCA

UPLAND -- Tony Maricic, Cal Poly Pomona graduate has been added to the staff of the West End YMCA as Program Director, according to Al

McCombs, President of the YMCA Board of Directors. His responsibilities will be Y Indian Guides, as well as the Boys, Girls, and Men's Physical Education Building Programs.

A native of San Pedro, Tony graduated from Cal Poly in June with two degrees; one in Language Arts and the other in Physical Education. Having been active in intercollegiate and intermural athletics as well as coaching, he feels that his position at the Y is an ideal one.

In initiating the total 'Y' Program, Maricic

said he stresses a "Fitness and Fun" concept in his classes.

Some of the new programs for the year have already begun with the organization of the Y Indian Guides. "Sept. 19-24 is Indian Guide Week and we're really trying to build up our tribes", said Tony. The Boys and Girls programs are after school, and include crafts and skills development as well as outings. The Mens program starts the week of the 20th. New and revised classes starting are gymnastics, wrestling, Saturday Fun Day and slimmastics with several others in the planning stage.

### To attend Redlands

LA VERNE -- Three Verne students are included among those enrolled at the University of Redlands as freshmen for the fall term.

They are Laurie A. Verne Losh, daughter of Mr. and Mrs. K.P. Losh, 2030 Cadley Drive, who graduated with an English major from Bonita High; Randall Verne Magallanes, son of Mr. and Mrs. Roy Magallanes, 1971 E. Green St., a chemistry major from Bonita; and Elizabeth Marie Vicenti, daughter of Mr. and Mrs. R.H. Vicenti, 5127 Old Ranch Rd., a social science major from Bonita.

7 SALE DAYS THURS., SEPT. 23 to WED. SEPT. 29

# BILL'S

## Ranch Market

OPEN MON.-SAT. 9 A.M.-10 P.M., SUN. 9:30-7 P.M.

BILL'S RANCH **IN UPLAND**  
1383 E. FOOTHILL BLVD.  
JUST WEST OF GROVE AVE.  
WE WELCOME USDA FOOD STAMPS

BILL'S RANCH **IN ONTARIO**  
1333 N. MOUNTAIN AVE.  
NEXT DOOR TO WHITE FRONT

IF YOU'RE IN THE MARKET FOR QUALITY PRODUCE AT THE LOWEST PRICES... YOU SHOULD BE IN BILL'S RANCH MARKET!

**Van de Kamp's**  
SPECIALS  
Thurs.-Sun., Sept. 23-29

Banana Nut	65¢
Leaf	Reg. 70¢
Chocolate Chip	39¢
Cookies	Reg. 40¢
Pineapple Gold	\$1.39
Cake	Reg. \$1.40

IN UPLAND ONLY

**OWL LUCKY STAR DRUGS**  
FREE DELIVERY  
A COMPLETE PHARMACY IN BILL'S RANCH, UPLAND  
PRESCRIPTIONS FILLED WHILE YOU SHOP OR CALL FOR FREE DELIVERY 985-2610

With Each Purchase of Sylvania Light Bulbs -- 2 Bulb Pkg., At the Regular Price (60, 75, or 100 Watts only) Get a

**FULL QUART JAR BEST FOODS MAYONNAISE**

**45¢**

FOR ONLY... **SAVE 28¢**

WITHOUT LIGHT BULB PURCHASE **69¢**

ALL POPULAR BRANDS  
**REGULAR KING SIZE CIGARETTES**

SAVE 25¢  
100 MM **\$3.09**

**\$2.99**

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FOR QUALITY, VARIETY AND FRESHNESS, PLUS THE LOWEST PRICES -- YOU JUST CAN'T BEAT BILL'S RANCH MKT. PRODUCE!

YOUR CHOICE - MUSCAT OR THOMPSON

# SEEDLESS GRAPES

**15¢** LB.

NEW CROP TREE-RIPE WASH. EXTRA FANCY

# JONATHAN APPLES

**71¢** LBS.

FARM FRESH

**SOLID HEAD GREEN CABBAGE**

**8¢** LB.

FARM FRESH

**1-lb. CELLO BAG CRUNCHY CARROTS**

**2 FOR 15¢**

YOUNG & TENDER

**FARM FRESH GREEN BEANS**

**19¢** LB.

U.S. #1 ALL PURPOSE

**RUSSET POTATOES**

**10¢** LB. CELLO BAG

**LARGE SIZE CANTALOUPE**

SWEET THICK-MEAT VINE-RIPENED

**4 FOR \$1**

**GOLDEN RIPE BANANAS**

CENTRAL AMERICA'S FINEST QUALITY

**10¢** LB.

DELICIOUS BLUE SEAL **MARGARINE**

1-LB. PKG. **17¢**  
SAVE 6¢

FROM GENERAL MILLS **WHEATIES CEREAL**

12-oz. Box **39¢**  
SAVE 10¢

**QUALITY MEATS**

**FRYING**

**CHUCK ROAST** 7-BONE **55¢**  
**CATTLEMAN** TENDER STEAKS **75¢**  
**O-BONE ROAST** **75¢**  
**STEWING BEEF** BONE-LESS **78¢**

**NON-FOOD DEPT.**

**LISTERINE ANTISEPTIC**

14-OZ. BOTTLE REG. \$1.29 **YAE**

**TOOTRA** GLEEM TOOTH PASTE

**FAMILY SIZE \$1.09 YAE.**

**JOHNSON & JOHNSON COTTON BALLS**



# Church news

## Faith Lutheran

SAN DIMAS--Faith Lutheran Church will conduct its worship service on Sunday, Sept. 26, at 10 a.m. Using the Epistle for the Sixteenth Sunday after Trinity as his sermon text, the Rev. Ray F. Kibler, pastor, will speak on "What the World Needs Now is Prayer like Paul's". Sunday School for all ages will follow the service. Confirmation instruction will be given on Monday, Sept. 27, 6:15 to 7:30 p.m. Bible Study will be offered on Wednesday, Sept. 29, at 7:30 p.m. Adult instruction will be held Thursday at 7:30 p.m. Sunday School teachers will meet with George Roleder, professor of psychology at Mt. SAC, for training on Tuesday, Sept. 28, at 7:30 p.m.

## Fellowship Brethren

LA VERNE--Tom Guthrie will speak on "Old Testament Truths" at the 10:45 a.m. service of the Fellowship Church of the

Brethren on Sunday, Sept. 26. His wife, Pat, will provide special music.

The Evening Service will be held at 7 p.m. At 10 a.m. Wednesday, Sept. 29, the Women's Prayer and Bible Study Group will meet at the church. At the midweek service that evening at 7 p.m., the Rev. Arthur Durr will lead.

## Heights Presbyterian

LA VERNE--"The Miracle Inside" will be the

sermon topic of the Rev. John R. Springer, at the 9:30 a.m. service of the La Verne Heights Presbyterian Church on Sunday, Sept. 26. He will also bring the children's sermon, "Getting Things Straight."

During the service, the following teachers will be recognized: Judy Springer, Jan Applebay, Liz Marcucci, Emma Aitken, Walt Pearson, Linda Hutchison, Nanci Lint, Barbara Rhodes, Gil Rhodes, and Muriel Rhodes. Certificates of appreciation will be given to Barbara

Lotz, Dorothy Hylton, Mickey Lint, and Gil Rhodes.

Sunday School for preschool through sixth grade will be held from 9:45-10:30 a.m. and for junior high through adults at 10:30 a.m., with crib and child care provided throughout the morning.

Crusader club for grades 6-8 will begin on Tuesday, Sept. 28, at 5 p.m.; High Schoolers will meet on Monday, Sept. 27, at 6:30 p.m.

## Ramona Christian

LA VERNE--SAN DIMAS--"The Whole Church Extends!" will be the sermon topic of the Rev. Mike Oden at the

10:45 a.m. service of the Ramona Avenue Christian Church, on Sunday, Sept. 26.

The sermon will emphasize the meaning and importance of evangelism in the years ahead. Church school begins at a new time, 9 a.m.

The Town and Campus Fellowship will begin meeting on each Sunday evening from 6 to 8 p.m. Recreation and a "Cities Game" is planned for the first meeting this Sunday.

The Sun-Rise Seekers will begin rehearsals on Thursday evenings, 7:30 to 9 p.m., starting Sept. 30. Instrumentalists will meet on Sundays, 5 to 6 p.m.

## Religious holiday

LOS ANGELES--Yom Kippur, the Day of Atonement, is the most sacred and solemn of the ancient Hebrew holidays and will be observed by Jews the world over beginning at sundown Tuesday, Sept. 29.

Observance of Yom Kippur has remained unbroken for over 2000 years and ends a ten-day period of repentance which began with Rosh Hashanah, the Jewish New Year 5732. Worshipers usually add to the solemnity of the Holy Day by fasting for 24 hours. Reform observances will be held in all temples

affiliated with the Union of American Hebrew Congregations, and one of the most unusual is the combined oral and sign language ceremonies at Temple Beth Solomon of the Deaf, 13580 Odborne St., Arleta.

A "choir" of deaf congregants led by Rebecca Grossman will utilize sign language to present the ancient chant of "Kol Nidre" which is Hebrew for "All Vows." It is a musical plea for God's forgiveness of human fallibility should man fail to keep the promises made to God.

# Manager's SALE

"SPECIALS" MANAGER ENDORSED FOR VALUE!

MANAGER

Specials



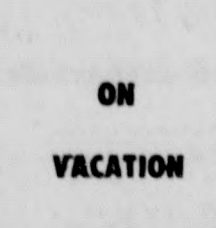
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STORE DIRECTOR



MR. VICTOR MOORE  
STORE DIRECTOR



MR. RON CHAMBERS  
ASST. MANAGER



MR. RAY HARRIS  
GROCERY DEPT. MANAGER



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ON VACATION

SAVE 25c, STOKELY  
**APPLESAUCE**  
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**Green Beans**  
#308 CANS  
**51¢** FOR

SAVE 10¢  
**Stokely** #303 CAN  
**Week**  
CREAM OF WHOLE  
**KERNEL CORN**  
**15¢**

**COUPON**  
**DOUBLE BLUE CHIP STAMPS**  
ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW  
Limit one coupon per family. Valid Sept. 23-29 at Bill's & Ted's Ranch Markets.

**COUPON**  
THE REAL MCCOY 1-LB. PKG. PURE BEEF  
**SAUSAGE ROLL**  
HOT or MILD REG. 59¢ EA.  
**29¢**  
Limit 4 with coupon per family. Valid Sept. 23-29 at Bill's & Ted's Ranch Markets.

**COUPON**  
FARMER JOHN BRAND SLICED  
**COOKED HAM**  
5-OZ. PKG. REG. 69¢  
**49¢**  
Limit 2 with coupon per family. Valid Sept. 23-29 at Bill's & Ted's Ranch Markets.

**COUPON**  
OL' VIRGINIA 3-OZ. PKGS. SLICED  
**LUNCH MEATS**  
REG. 43¢ EA. BEEF, HAM, TURKEY or CORNED BEEF  
**3 \$1**  
Limit 4 with coupon per family. Valid Sept. 23-29 at Bill's & Ted's Ranch Markets.

**TEMPTING DELI DEPT. SPECIALS!**  
CASINO BRAND NATURAL  
**CHEESES**  
• BRICK • MUENSTER • MONTEREY JACK • CARAWAY CHEESE  
12-OZ. PKGS. SAVE 24¢ **69¢**  
REG. 98¢ 12-OZ. PKG. OSCAR MAYER  
**SMOKIE LINKS** **79¢**  
SAVE 10¢, 12-OZ. PKG. SLICED OSCAR MAYER  
**BOLOGNA** ALL MEAT **75¢**

BUTTER-NUT  
**COFFEE**  
ASSORTED GRINDS 1-LB. CAN SAVE 15¢  
**69¢**  
DELICIOUS HI-C  
**FRUIT DRINKS**  
REG. 46¢ OZ. CANS SAVE 6¢ **29¢**

AJAX SCOURING  
**CLEANSER**  
LARGE 21-OZ. SIZE SAVE 12¢ **17¢**  
MINUTE MAID FROZEN 6-OZ.  
**LEMONADE**  
REG. or PINK 2 for **25¢**

1-LB. PKG. LIPTON  
**DINNERS**  
CHICKEN SUPREME, STROGANOFF and MORE—SAVE 20¢ **59¢**  
SKIPPY CREAMY or CRUNCHY  
**PEANUT BUTTER**  
18-OZ. JARS SAVE 12¢ **59¢**

FIRST DAY FRESH,  
**CHICKEN**  
**QUARTERS**  
LEGS or BREASTS CALIF. GROWN  
**35¢** L.B.  
FINEST QUALITY, NEVER SHIPPED IN!

GUARANTEED FRESH & FLAVORFUL  
**FRESH HOURLY GROUND BEEF**  
PERFECT FOR HAMBURGERS or MEAT LOAF  
**49¢** L.B.  
SOLD IN 3-LB. PKGS. ONLY

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LIVER SLICED  
**BACON**  
1ST QUALITY 1-LB. PKG. **59¢**  
BEEF BACON  
SLICED 12-OZ. PKG. **69¢**

FRESH PERCH  
**TRUE COD WHITING**  
PAN READY SMELTS  
FILLETS 89¢  
FRESH FILLETS 89¢  
FRESH DRESSED 39¢  
1-LB. PKG. 49¢

EASTERN CORN-FED  
**FRESH PORK SPARERIBS**  
**65¢** lb

U.S.D.A. CHOICE, CHERRY RED  
**CORNERED BEEF BRISKET**  
KOSHER STYLE WHOLE or POINT HALF **69¢** lb

TRINE  
TISEPTIC  
89¢  
PASTE  
79¢  
39¢

F & G EXTRA DRY GIN  
OR CHARCOAL FILTERED VODKA  
REG. \$7.69 HALF GALLON **\$7.29**  
BRIGADOON SCOTCH  
WHITE LABEL \$3.99 BLACK LABEL 12 YRS. OLD \$5.49  
**STRAIGHT BOURBON**  
MARK X 10 YR. OLD WHISKEY EXCELLENT QUALITY—SAVE 30¢ FIFTH **\$3.69**

TOP JOB CLEANER 73¢  
Quart SAFEGUARD 2 for 43¢  
Both Bar BIZ PRE-SOAK 68¢  
25-oz. MR. CLEAN 41¢  
15-oz. PALMOLIVE LIQUID DISH LOTION—32-oz. 89¢  
STURDY DOG FOOD  
20-lb. Kibbled GOLD MEDAL FLOUR 1.19  
10-lb. Bag FLEISCHMANN'S BBD. MARGARINE, 1-lb. 47¢  
JIF PEANUT BUTTER Creamy or Crunchy, 18-oz. 68¢  
CARNATION INSTANT Breakfast, All Flavors 67¢  
DINNERS 10-oz. 1.25  
DINNERS 8-oz. 65¢  
KIBBLE 8-oz. 1.19

STURDY DOG FOOD  
20-lb. Kibbled 2.89  
10-lb. Bag 1.19  
FLEISCHMANN'S BBD. MARGARINE, 1-lb. 47¢  
JIF PEANUT BUTTER Creamy or Crunchy, 18-oz. 68¢  
CARNATION INSTANT Breakfast, All Flavors 67¢  
CARNATION SLENDER All Flavors, 4 8-oz. 85¢  
DR. ROSS DOG FOOD: Beef, Chicken, Liver, Meat 2 for 33¢  
PILLSBURY WHITE DELUXE CAKE MIX (Plus Many Others) Reg. 79¢ 3 for 1.00  
PILLSBURY FLOUR 5-Pound Bag 59¢  
NUCOA MARGARINE 1-Pound Pkg. 33¢  
DISHWASHER ALL (Automatic) 15-oz. box 89¢  
BOD'S IMO 16-Ounce 35¢  
BOD'S REDDI WHIP 7-Ounce 57¢  
CAL FAME FROZEN ORANGE JUICE, 6-oz. 22¢



ORDINANCE NO. 340  
AN ORDINANCE OF THE  
CITY COUNCIL OF THE CITY  
OF SAN DIMAS AMENDING  
THE MUNICIPAL CODE WITH  
RESPECT TO FEES FOR  
BUSINESS LICENSES.

THE CITY COUNCIL OF  
THE CITY OF SAN DIMAS  
DOES ORDAIN AS FOLLOWS:  
SECTION 1. Section 8-20 of  
the San Dimas Municipal Code  
is hereby amended to read as  
follows:

Section 8-20. Businesses,  
Professions and Trades Gen-  
erally.

Businesses, professions,  
trades and occupations, un-  
less specifically provided oth-  
erwise in this chapter, whe-  
ther they have a fixed place  
of business within the city or  
otherwise, shall procure a  
business license and pay a fee  
annually as follows:

Thirty dollars for the first  
employee; three dollars each  
for all over one employee.  
The word "employee" used  
herein shall mean average  
number of employees, as de-  
fined in Section 8-18; except,  
that each of such businesses,  
professions, trades and occu-  
pations shall have a minimum  
license fee of thirty dollars.

Where a business comes  
within the license provisions  
of this chapter and is not  
otherwise specifically provid-  
ed for, the business license fee  
set forth in this section shall  
apply to each separate and in-  
dependent business locations  
or situs within the city. "In-  
dependent" shall mean an in-  
dependent operating business,  
although branch businesses or  
businesses under the same  
management and ownership  
may have overlapping serv-  
ices, management, person-  
nel or equipment. Notwith-  
standing the preceding or any  
other provision of this chap-  
ter, the fee for any business,  
profession, trade or occupa-  
tion which has a gross annual  
income from such business,  
profession, trade or occupa-  
tion not in excess of one thou-  
sand dollars, shall pay an an-  
nual fee of fifteen dollars.

SECTION 2. Paragraph (a)  
of Subsection (7) of Section  
8-21 of the San Dimas Munici-  
pal Code is hereby amended to  
read as follows:

(a) Every person engaged  
in the business of delivering  
by vehicle to any established  
place of business in the city  
any goods, wares or merchan-  
dise at wholesale, exceeding  
four hundred dollars gross  
proceeds per year, shall pay  
an annual license fee of twenty-  
two dollars. Those with  
less than four hundred dol-  
lars gross proceeds per year  
shall pay an annual license fee  
of ten dollars.

SECTION 3. Paragraph (c)  
of Subsection (7) of Section  
8-21 of the San Dimas Munici-  
pal Code is hereby amended to  
read as follows:

(c) Every person making  
retail deliveries other than as  
a peddler and other than as  
specified in Paragraph (b) of  
this Subsection shall pay an  
annual license fee of twenty-  
eight dollars per vehicle.

SECTION 4. This ordinance  
shall take effect thirty (30)  
days after its final passage,  
and within fifteen (15) days af-  
ter its passage, the City Clerk  
shall cause it to be published  
at least once in the San Dimas  
Press, a newspaper of general  
circulation printed and pub-  
lished in the City of San Di-  
mas, and hereby designated  
for that purpose.

Thomas F. Nuss  
Vice Mayor

ATTEST:  
Barbara A. Henderson  
CITY CLERK

I, BARBARA A. HENDER-  
SON, City Clerk of the City  
of San Dimas, do hereby cer-  
tify that the foregoing Ordinance  
No. 340 was regularly  
introduced at a regular meet-  
ing of the City Council held on  
August 23, 1971, and thereaf-  
ter adopted and passed at a  
regular meeting thereof held  
on September 13, 1971, by the  
following vote:  
AYES: COUNCILMEN LOUGH,  
PLUMMER, SALISBURY,  
NUSS  
NOES: None  
ABSENT: Mayor Hooper  
I do further certify that  
within fifteen (15) days from  
the date of its passage, I  
caused a copy of said Ordinance  
No. 340 to be published  
in the San Dimas Press.

Barbara A. Henderson  
CITY CLERK  
San Dimas Press No. 2856  
Publish September 23, 1971

FICTITIOUS BUSINESS  
NAME STATEMENT  
FILED  
SEP 13 1971  
WILLIAM G. SHARP,  
County Clerk  
By Ruth Epstein,  
DEPUTY

The following persons are  
doing business as: WIL-MAR  
ASSOCIATES at 2755 Arrow  
Highway - #84, La Verne, Ca.  
91750

WILLIAM O. HOKANSON  
2755 Arrow Highway Sp. #84  
LA VERNE, CA. 91750  
MARIE J. HOKANSON  
2755 Arrow Highway Sp. #84  
LA VERNE, CA. 91750

This business is conducted  
by INDIVIDUALS (husband and  
wife)

/s/ William O. Hokanson  
This statement was filed  
with the County Clerk of LOS  
ANGELES County on date indi-  
cated by the stamp above.

CERTIFICATION  
I hereby certify that the  
foregoing is a correct copy  
of the original on file in my  
office.

William G. Sharp,  
County Clerk  
(Seal) By Ruth Epstein,  
Deputy

La Verne Leader No. 4359  
Publish September 23, 30, Oc-  
tober 7, 14, 1971  
71-65632

San Dimas Press: LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

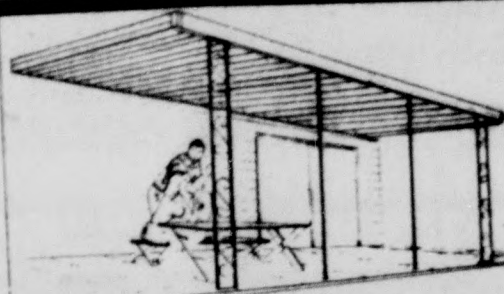
**OLE'S**  
FOR HOME & GARDEN

# NATIONAL HOME & HARDWARE DAYS

SALE PRICES GOOD THRU TUESDAY, SEPTEMBER 28

SOME QUANTITIES LIMITED

**PATIO CLEARANCE**  
**20-30% OFF**  
THE REGULAR PRICE  
ON WIDE SELECTION  
OF PATIO ITEMS



## ALUMINUM PATIO COVER

10' X 20'... complete kit, ready to assemble. Meets all building codes.

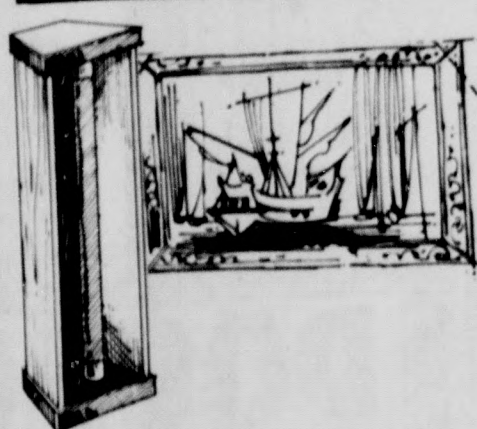
Reg. 199.99 **159<sup>97</sup>**

## PENNZOIL MOTOR OIL



Choice of 20 or 30 Wt. Famous Pennsylvania grade with "Z-7" additive.

Reg. 53c **37<sup>c</sup>** Qt.  
LIMIT 6 QUARTS PER CUSTOMER



## 12-INCH BLACK LIGHT

High intensity blue fluorescent lamp, reflective chrome housing.

Reg. 12.99 **8<sup>88</sup>**

## 6-INCH HOUSE PLANTS

Your choice of two different dieffenbachias, two philodendrons and Indian rubber plants. Save more than \$1.50 each.

Reg. 4.99 **3<sup>44</sup>** YOUR CHOICE



## ASSORTED RANUNCULUS BULBS

Mixed "Tacolote" Giants. Plant now (1/4" deep 6 inches apart) for Spring blooming.

Reg. 39c **24<sup>c</sup>** Doz.

(See our complete line of bulbs... "Most Complete Bulb Department in the City")

## BANDINI FALL SALE!

### SUPER 3-WAY WEEDLIZER

Exclusively for dichondra lawns. Covers 2500 square feet. Combination fertilizer, weed and insect control.

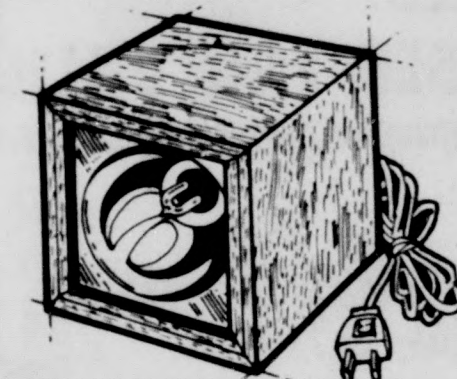
Reg. 12.95 **9<sup>95</sup>** 2500 Sq. Ft.



### PRE-EMERGE

Wipes out winter bluegrass & crabgrass seeds... adds fertilizer for a green fall lawn.

Reg. 9.95 **7<sup>95</sup>** 2500 Sq. Ft.



## STROBE LIGHT

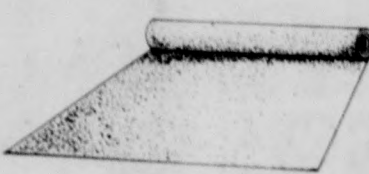
On-off and variable speed control (from one to 12 flashes per second.)

Reg. 19.99 **15<sup>88</sup>**

## DURVALL INDOOR/OUTDOOR CARPET

Six foot widths in a selection of colors and patterns. Great for heavy traffic areas, entryways, patios.

Reg. 1.98 Lin. Ft. **1<sup>47</sup>** LIN. FT.



## SPRED SATIN

"Looks soft! Acts tough!" Dries in 20 minutes to a matte finish. Rollers, brushes clean up in water. White and colors.

Reg. 6.99 **5<sup>97</sup>** Gal.



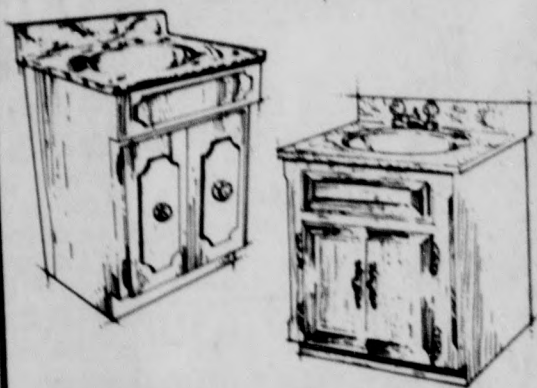
## AUTO MAINTENANCE AIDS

OIL CAN SPOUT  
A must for those who change or add their own oil.

OIL FILTER WRENCH  
Simplifies the task of changing oil filters.

BRAKE SPOON  
Adjust your own. Save money.

Reg. 35c to 49c **27<sup>c</sup>** YOUR CHOICE



## PULLMANS

Choose from the largest selection of vanity pullmans in the San Gabriel Valley and Inland Empire.

UNFINISHED: One-piece mini-bowl. Includes handles, birch plaques. Measures 19"x25".

Reg. 34.99 **27<sup>88</sup>**

PAINTED: Measures 19"x25". White with gold trim. Deluxe hardware.

Reg. 44.99 **37<sup>88</sup>**

NATURAL FINISH: Handsome California furniture finish, walnut or natural white and gold. Measures 19"x31".

Reg. 79.99 **64<sup>88</sup>**



## 2 x 4 - 8 DOUGLAS FIR

Construction standard grade.

Use on any building project.

Passes all codes. Surfaced four sides.

Reg. 1.19 **78<sup>c</sup>**

## GLASTEEL FIBERGLASS PANELS

Great patio roofing, Outside dividers, fencing. Choice of cool colors.

26" x 8 Ft. Reg. 3.46 **2<sup>57</sup>**

26" x 10 Ft. Reg. 4.24 **3<sup>27</sup>**

26" x 12 Ft. Reg. 5.20 **3<sup>87</sup>**

## 4 x 8 FT. 3/16-INCH PARTICLE BOARD

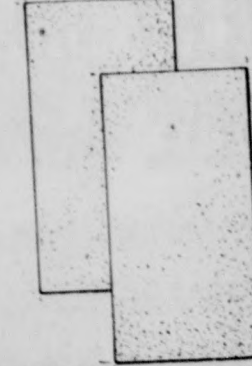
Cover garage walls, backs of cabinets, picture frame backs.

ONLY **69<sup>c</sup>**

## HARDBOARD 4 x 8 PANELS

Excellent wall covering. Come in a choice of colors.

Reg. 2.99 **1<sup>97</sup>**



## CHAIR REPLACEMENT SETS

Brighten up and renew old dinette sets with new seats and backs.

Reg. 3.29 **2<sup>47</sup>** Set



## UNFINISHED 5-DRAWER PARTICLE BOARD CHEST

Measures 35" x 28" x 14". Sturdily built. Ready to paint or stain.

Reg. 22.99 **14<sup>99</sup>**



SALE PRICES GOOD THRU TUESDAY SEPTEMBER 28

STORE HOURS: 9 to 9 Mon thru Fri • 9 to 6 Sat & Sun

UPLAND STORE: Opens 8 a.m.

**OLE'S**

ROSEMEAD  
9450 VALLEY BLVD.  
Between Rosemead and  
San Gabriel Blvds.  
288-0040

COVINA  
422 W. ARROW HIGHWAY  
Between Azusa and Citrus  
Blvds. in Arrow Center  
331-0771

WEST COVINA  
1200 W. FRANCISCO AVE.  
Corner of Sunset in  
Sun Fire Center  
330-3138

FONTANA  
16855 MERRILL AVE.  
Just West of Sierra Avenue  
822-0551

UPLAND  
MOUNTAIN AT 7th  
Just North of  
San Bernardino Freeway  
985-9601

HACIENDA HTS.  
15735 E. GALE AVE.  
Pomona Fwy. to Hacienda  
North to Gale  
333-5216

PASADENA  
3425 E. COLORADO BLVD.  
At Colorado & Highland  
(Former Site of Simpson's Garden Town)  
449-6537

BREEZEWAY

KITCHEN

GARAGE

STORAGE



# LET'S GO TEAM!



Debbie Kruse will head the Pep Squad this year. The squad will assist the cheerleaders and songleaders at the games and participate in spirit activities at the school.

Debbie represented Montclair High School recently in the Ontario Motor Speedway parade. She sat on the front of the Ontario-Montclair Chamber of Commerce float.

The pep squad prepares rallies for the student body and helps lead the cheers during the assemblies.

They also sell various edibles during school hours to raise money for the group.

All members are eligible to wear specially designed uniforms. Debbie will wear black hot pants with black tights and boots. A black turtle necked top and blue jacket complete her outfit.

## Head pepster



## Song leaders

Reving up their pom-poms for the new school year are the MHS song leaders, (l to r), Janet Schmitt, Diana Gonzales, Liz Grace, Gigi Arnold and Doreen Schan. The girls will participate in the upcoming athletic season at the high school.



## Yell leaders

It's not just vocal chords that are important to young yell leaders, but also strong leg muscles, as these five girls demonstrate. Topping the pyramid is Pam Lemke, standing are Cindy Aston and Kim Williams. Kneeling are Darleen McPherson and Karen Adamson.



## The big M

Sophomore cheerleaders Stephanie Grace, Sue Johnson and Lisa Catalano end one of their yells with a formation. Martha Trevino (not pictured) is the head sophomore cheerleader.

# Presidential candidate speaks at press club charter night

By Barbara Tarshes

CLAREMONT -- The "secret plan" for stopping the war in Viet Nam often alluded to in President Nixon's campaign to the presidency in 1968 was based on negotiations with the then president of North Viet Nam, Ho Chi Minh.

When Ho died, this plan could not be continued, said Congressman Paul "Pete" McCloskey at a press conference before the Southern California Press Club Charter Night dinner held at Griswold's in Claremont.

McCloskey is the only announced Republican candidate for president in 1972. He said he was not running to win but primarily to make the President more responsive to the wishes of the people to get out of the Southeast Asian war.

Both Houses of Congress "want out," he said, but the President, alone, is concerned with not only making sure the prisoners of war are returned but also insuring

a stable South Viet Nam government.

McCloskey said he decided to run for the Presidency when a Nixon aid said the war would be over on election day of 1972. He said that the President has said during the New Hampshire primaries almost four years ago, that if elected he would end the war in six months.

After Nixon was elected he told Republican party members that he hoped they would back him and he would tell them within 60 days what his steps would be to end the war.

In the middle of May the first troop withdrawals were announced, but the bombing in Laos began, McCloskey said.

Nixon will be a far better President if he's re-elected, McCloskey said, because, McCloskey claims, Nixon is only doing what is necessary to gain votes.

Commenting on the high rate of unemployment locally, McCloskey said that what has to be done is to generate more con-



Paul McCloskey

fidence in the current administration among the businessmen and the community.

He said while Nixon has proposed many ideas, but he has not given the legislature the laws to enact.

McCloskey feels that if the money currently being spent on the Viet Nam conflict could be diverted to national interests, pollution and unemployment could be controlled.

**YOU ARE INVITED**  
to the services of the  
**FIRST BAPTIST CHURCH**  
5154 PALO VERDE ST.  
MONTCLAIR, CALIF.

Just across the freeway from the new Plaza Shopping Center  
Rev. Paul E. Horn, Pastor  
Sunday School 9:45 A.M.  
Morning Worship 11:15 A.M.  
Youth Hour 6:00 P.M.  
Evening Fellowship 7:00 P.M.  
Wed. Bible Study 7:00 P.M.  
Nursery Care at Each Service

## Registration scheduled for punt, pass and kick

MONTCLAIR - Registration is now in progress for the 1971 Punt, Pass & Kick Competition in the showroom of Citrus Motors, Ontario. In making the announcement, Jay Littleton, president of the dealership, said: "We're looking forward to a big local PP&K competition in Ontario and Montclair on Saturday, Oct. 2. We hope all the boys 8-13 years of age in this area will come in to register and take part."

Angie Antonelli of the co-sponsoring Montclair Recreation Department pointed out that PP&K -- throughout its six levels of competition -- is free of charge, and that a boy need only have a parent or his guardian accompany him to the showroom to register.

"Of course, there is no body contact in PP&K. It's punting, passing, and place-kicking for distance and accuracy, just as the name says. First place winners in each age group in our competition will go on to the zone competition.

PP&K registrations will close at Citrus Motors on Friday, Oct. 1.



WING LEE & PAUL HSU'S

*Phoenix*

**CHINESE & AMERICAN RESTAURANT**

NEWEST & FINEST IN THE VALLEY

624-7410

9645 Central Ave., Montclair



## A sight for sore eyes.

Besides your eyes, this bus does your nose a favor. Because, along with the smoke, the smell is gone.

It's the first stage of a test.

Together with the Gas Company and the Air Pollution Control District, the RTD is testing clean-burning natural gas as a bus fuel. If things work out, there may be many

more natural gas buses. And less smog.

The RTD is the first bus line in the country to test natural gas this way.

At the Gas Company, we're glad to help. Not just to promote gas. But because we live here.



**Southern California Gas Company**  
A Subsidiary of Pacific Lighting Corporation

We're investing in tomorrow.

Upland News, Cucamonga Times, Montclair Tribune

## ALLURA FARM DAIRY

**GOLD MEDAL AWARD WINNER AT L.A. COUNTY FAIR**



**EVERY BODY NEEDS MILK!**

— COMPARE PRICE —

— COMPARE QUALITY —

**CASH 'n' CARRY**

Our Own Country Fresh

**MILK**

IN GLASS OR CARTON

**8¢**

PER GAL.

**LESS**

THAN

STORE PRICES

CHEAPER THAN

WHOLESALE!

WHY PAY MORE?

EXTRA LARGE GRADE AA

**EGGS 99¢**

PER FLAT

OUR OWN

ICE CREAM

**79¢**

1/2 GAL.

FRUIT PUNCH

**49¢**

1/2-GAL.

DOUBLE STICK POPSICLES

## ALLURA FARM DAIRY

8809 GROVE AVE.

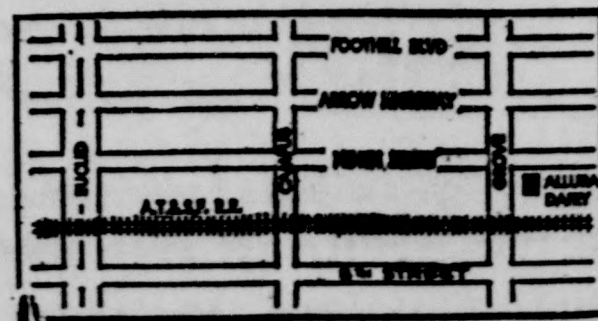
UPLAND

YU 2-3653

Open Daily

7 a.m. to 8 p.m.

7 Days A Week



## Bulletin briefs from MHS

MONTCLAIR HIGH SCHOOL - Any boys interested in being manager for football, cross country, track or water polo, should contact Mr. Goodwin in the boy's gym.

All boys who like to run may practice with the cross country team. Openings are available in the frosh and sophomore teams. Interested boys should contact Mr. Boen or Mr. Wright.

The orange identification card given to each student must be presented as identification for coming into the library and for checking out library materials. Each student must carry his identification card with him if he plans to use the library.

Students interested in running for president, vice president, secretary or treasurer may pick up eligibility slips from Mrs. Goodwin.

Student body cards are now on sale in the student store. They cost \$11.50 for a yearbook and ASB card or \$5 for just the card. Yearbook cards will cost \$9 later in the year.



## 'Services honored'

Twenty-five years of service by Kenith L. Goodwin of Montclair to the Metropolitan Water District were honored. He received his 25-year service pin from Joseph Nensen (left), chairman of the district's board of directors. Goodwin is the electrical foreman at the F. E. Weymouth Memorial Softening and Filtration Plant in La Verne.



# SPORTS

## Walnut High School football season

WALNUT -- Walnut High School will open its 1971 football season on Friday, Sept. 24, against Nogales High School at the Nogales High School Stadium. Game time is 8 p.m.

Walnut High School is looking forward to a good football season, and the Walnut/Diamond Bar Community is urged to come to the games and support its team. Nogales High School is located north of Valley Boulevard on Nogales.

Following the game there will be an after-game dance in the Walnut High School gymnasium from 10:15 to 11:45 p.m.

Other Walnut High School football games this season are as follows:

Date and Time	Opponent	Location
Oct. 2, 8 p.m.	Wilson	MSAC stadium
Oct. 8, 8 p.m.	Norco	Norco
Oct. 15, 8 p.m.	San Jacinto	Nogales
Oct. 22, 8 p.m.	Alta Loma	Chaffey J.C.
Oct. 30, 8 p.m.	Royal Oak	Nogales
Nov. 6, 8 p.m.	Ontario	Nogales
Nov. 13, 1:30 p.m.	Gladstone	Citrus J.C.
Nov. 20, 8 p.m.	Sierra Vista	MSAC Stadium

## Football auxiliary deems annual bake sale success

ROWLAND HEIGHTS -- The Rowland Heights Junior All American Football Association Women's Auxiliary annual bake sale proved a success, thanks to the spirit of cooperation from the community.

There are over 200 youngsters participating in this group's activities, and from each of them a hearty "Thank You" to every parent and friend who supports their organization.

The season's activities officially began with the annual kick-off Bowl game held at Pomona College. Between now and mid-November the six teams in the Association will be playing games every weekend.

## Get-together scheduled for Bonita alumni

LA VERNE--SAN DIMAS All Bonita football alumni are invited to a get-together after the football game on Friday, Sept. 24, at Holy Name of Mary Hall, Bonita Avenue and San Dimas Canyon Road. Reminiscing will be on the agenda for the evening.

## Savings and Loans finance over half the homes in this country

by Lewis S. Eaton, Vice President  
United States Savings and Loan League



We've been committed to helping American families buy homes for over a hundred years.

Take the last three years, for example. Three years when money was tight. Three years when mortgage money seemed to be drying up.

1967: Savings and Loan Associations supplied 56% of the total mortgage loans made, providing 17.8 billion dollars.

1968: Savings and Loan Associations supplied 58% of the annual total, providing 19 billion dollars.

1969: Savings and Loan Associations made 59% of the total, providing 18.9 billion dollars for home mortgages.

And our commitment will be honored this year, too, by providing over half the home mortgage money.

We're facing the future with confidence. We have good reason.

The Savings and Loan industry has currently invested over 150 billion dollars in residential home mortgages.

And we did it by encouraging thrift. By employing the savings of our 45 million depositors--investing and re-investing in home mortgages.

Over the years, in fact, more than 90% of Savings and Loan investments have been in loans on residential properties.

When it comes to home financing, Savings and Loan Associations will continue their leadership.

Because--we're committed to it.

We might ask, "Where would our housing supply be if there were no Savings and Loan Associations?"

# UPLAND SAVINGS

AND LOAN ASSOCIATION  
"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

# Thrifty

## DRUG AND DISCOUNT STORES

Prices Good thru Tuesday

**\$3.98 Value! Women's Vinyl Kabootles**

**\$2.78**

• Give Your Shoes the Boot Look

SAVE \$1.20

Turn your favorite shoes into a boot with Kabootles. Just slip on kabootles and step into your shoes. Kabootles give your shoes fashion versatility like you've never known! Hand washable too--or remove dirt with just a damp cloth. Stocking size: A 8 1/2 to 9 1/2, B 10 to 11, Black, White & Colors.

**\$4.97 Women's Bulky Knit Acrylic Sweaters \$3.96**

Full fashioned classic cardigans & pullovers in latest Fall '71 styles, fashion colors. Wardrobe makers in sizes 36 to 40.

**Mens' Imported Acrylic Sweaters \$6.94**

New "now" styles solid color V-neck cardigan, jac front cardigan with multi-stripe front and solid color hi-crow neck pullover. Great colors in each style, S-M-L-XL.

**\$3.98 Value! Men's Flannel P.J.'s \$2.98**

Full cut pajamas in cotton flannel. Choice of prints in sizes A-B-C & D.

**Reg. 69¢ Women's Knee-Hi Stockings**

• Sheer All Nylon Stretch

**2 pr. \$1**



**Sale of Entire Stock Lady Wilshire Panty Hose and Seamless Nylons**

Compare to Other Panty Hose Selling at \$3.00

**Cantrece II® Panty Hose \$1.59**

**99¢ Ampton Panty Hose 79¢**

Compare to Other Panty Hose Selling at \$3.00

**Agilon® Panty Hose \$1.35**

Compare to Other Panty Hose Selling at \$2.00

**Stretch Panty Hose \$1.19**

20% Off on All Lady Wilshire Seamless Nylon Hosiery

**\$1.39 60-Minute Audio Magnetic Blank Cassette Tapes**

**2 FOR \$1**

**Reg. 79¢ Chipper's Mixed Nuts**

**59¢**



**New! Box of 50 La Mega Cigars**

**\$2.49**



**43¢ ea. Amphora Pipe Tobacco**

Choice of Red, Green, Brown or Blue

**2 Pkg. for 43¢**

STARTS TODAY!

## Special Buys Special Discounts

TOPS THRIFTY'S OWN PRICE SPECTACULAR



**79¢ to \$2.99 Metal Photo Frames**

Your Choice

**66¢**

• \$2.99 8x10" & \$2.35 5x7" goldtone  
• \$1.59 8x10" & \$1.29 5x7" non-glare  
• 99¢ 8x10" non-glare & 79¢ 5x7" goldtone  
• 89¢ 5x7" non-glare & 8x10" goldtone

The 2 most popular sizes in a terrific selection that includes non-glare glass and elaborate decorative frames.



**Reg. \$12.88 Stainless Steel 7 Piece Colorful Cookware Set \$9.97**

Deluxe 7 pc. cookware set in Avocado or Poppy Colors. Set of 1 at pan & cover, 2 at pan & cover, 4 at sauce pan & cover & 9" frying pan, all with Bakelite handles and knobs.



**\$29.95 Mediterranean 32-In. Wall Units**

**\$18.83**

• 32" Base  
• 32" Hutch  
Credenza base & hutch units in beautiful Spanish Oak. Permanent finish.



**\$3.98 Value! Deep Color Area Rugs**

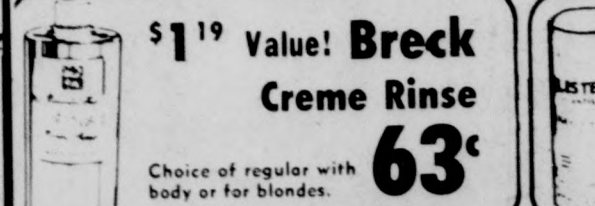
• 27x42-Inch Size

**\$2.98**



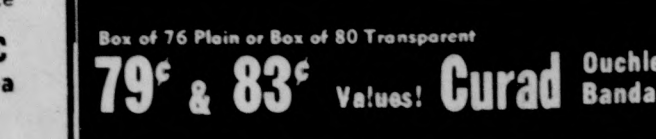
**\$2.59 Value! Gillette Razor Band \$1.68**

**89¢ Wilkinson Razor Blades**

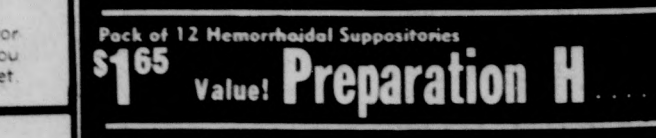


**\$1.19 Value! Breck Creme Rinse 63¢**

Choice of regular with body or for blondes.



**79¢ & 83¢ Values! Curad Band-Aids**



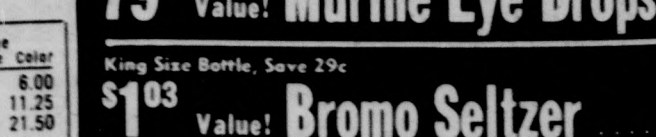
**\$1.65 Value! Preparation H \$1.03**



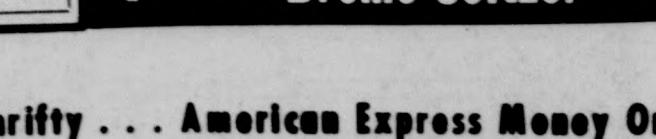
**\$1.39 Value! Allerest For Allergy Relief 88¢**



**\$1.39 Value! Excedrin P.M. 88¢**



**79¢ Value! Murine Eye Drops 49¢**



**\$1.03 Value! Bromo Seltzer 74¢**

**Latest Fashion Crystal Necklaces \$3.88**

Sparkling fashion is yours with crystal aurora borealis necklaces perfect for fall costumes.

• Matching Earrings \$2.88



**Reg. 39¢ to \$1.29 Hair Accessories**

**3 FOR \$1.00**

79¢ Hair Jewelry • 39¢ Pony Tail Hair Bows, Barrettes, Head Band • 59¢ Pony Tailer • 49¢ & 59¢ Pony Tailers • MANY MORE

Stock up on fashionable hair accessories and rollers at this Thrifty low price.



**\$2.99 Value! 11 1/2 Inch Dollikin Doll \$1.67**

Teenager beauty jointed at ankles, knees, hips, waist, elbows. Permanently rooted hair. Easy to dress and undress. Save big now!

• \$1.49 Value! Costume Asst. 99¢



**Dan Dee "Butterfly" Desk Accessories**

In Hot Colors!

Your Choice

**79¢ ea**

• Photo Diary  
• Fast Long Address Books  
• Pencil Well with Pencil  
• Memo Box & Paper  
• Note Pads

Color accessories for home or office... you will want the whole set.

**SAY MERRY CHRISTMAS THE PERSONAL WAY! ORDER NOW FOR 10% DISCOUNT! Photo Greeting Cards**



Made with your standard Kodachrome or black & white negative or color slide.

Special 10% early order discount for orders placed by Nov. 11th

No. of Cards	Black & White Color	Black & White Color	Black & White Color	Black & White Color
25	4.50	7.00	4.00	6.00
50	8.50	13.25	7.50	11.25
100	16.00	25.00	14.00	21.50

Prices Good Thru Tuesday Now Available at Thrifty... American Express Money Orders

POMONA MALL AND THOMAS ST., POMONA 150 E. BONITA AVE., SAN DIMAS 2487 N.

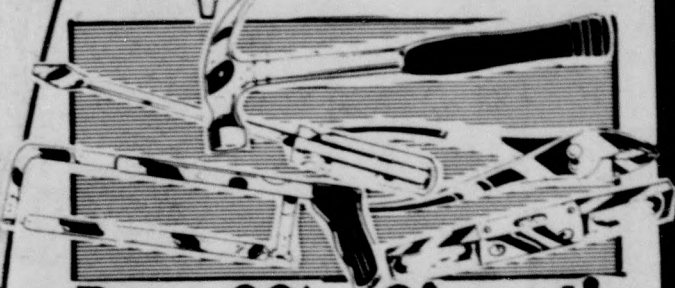
EAST FOOTHILL BLVD., at EUCLID AVE., UPLAND MORENO AND FREMONT ST., (5200 N.)



# THRIFTY WEEK

DO-IT-YOURSELF! PAINT UP — FIX UP SALE!

THRIFTY'S OWN PRICE SPECTACULARS

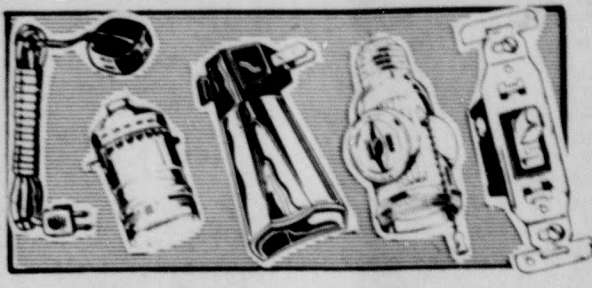


**Reg. 99' Gigantic Hand Tool Sale**

- 13 Pc. Drill Set • 5 Pc. Jeweler's Set • 2 & 6 Pc. Screwdriver Sets • Ass'd. Pliers • Socket & Wrench Sets • Hammers • Hack Saws • Much More

**44¢**

Repeat of a former sellout but with a bigger and better selection. • \$1.29 Value! Tool Boxes 88¢



**Reg. 45'-78¢ Sale of Electrical Needs**

- Current Taps • Pull Chains • Night Lights • Sockets • 2 Flat Grip Plugs • 2 Plug Bodies • Single Pole Switches • 2 Vinyl Grip Plugs • 6-9-12-Foot Extension Cords

**39¢**

Rebuy on our best selling name brand electrical accessories all at one low, low price!

**Reg. \$4.99 32-Gallon Trash Cans**



• With Snap-Tight Lid

**\$2.86**

SAVE \$2.13

Weatherproof, heavy duty green plastic with smooth design for easy cleaning. Dome top for extra capacity, metal locking handles to prevent spillage by animals. Won't crack under normal use.

**Reg. \$3.99 Astro Turf 18x24" Door Mats \$2.77**

Monsanto® mat scrubs shoes clean, hoses down in seconds. In Avocado.

**Reg. \$1.99 Heavy Duty Appliance Wheels \$1.39**

3000 lb. load capacity. Won't flatten. Won't mar floor.



**Long Handle Garden Tools**

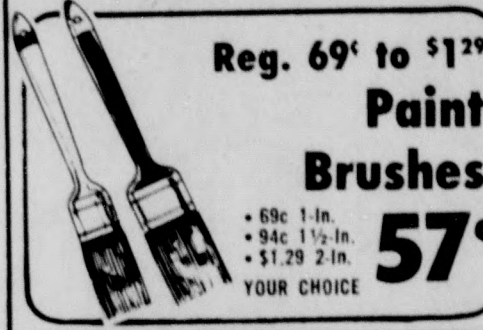
- REG. \$1.89 RAKE • REG. \$1.79 HOE

**\$1.44 ea.**



**25% Off Sale Plumbing Items**

- \$2.19 15 Ft. Crank Drain Auger • \$1.19 42-Pc. Plumbing Repair Kit • 89¢ Rubber Tank Ball with Rod • 79¢ 5-In. Rubber Force Cup • 69¢ Spray 'n Stream Faucet • 39¢ Faucet Washers & Screws • \$1.98 Shower Head



**Reg. 69¢ to \$1.29 Paint Brushes**

- 69¢ 1-In. • 94¢ 1 1/2-In. • \$1.29 2-In.

YOUR CHOICE

**99¢ Liquid Plumber Qt. Bottle**

SAVE 26¢ **73¢**

**Reg. 99¢ "409" Spray Cleaner**

Big 32-Oz. Size **79¢**



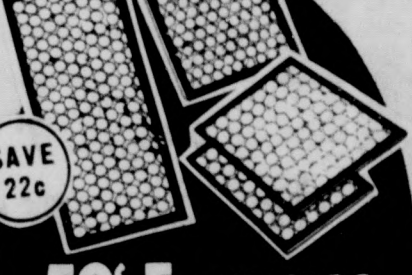
**\$2.99 Outdoor Flood Lights**

Par 38 150 watt flood lights in Blue, Green, Red, Yellow, Amber & Clear.



**98¢ Easy Way Spray Paint**

14 3/4 oz. colors.



**59¢ Furnace Filters**

14 x 12 x 1" 16 x 25 x 1" 20 x 25 x 1" & 16x20x1"



**98¢ Home Fix-It Kits**

Choice of Bolt, Nut, Washer, Assorted Screws



**\$1.99 Paint Tray and Roller**

Set has 9" pen, roller & cover. All for **67¢**



**Wilkinson Blades**

Buy 2 & Save 58¢



**\$1.65 Miss Clair Hair Color**

Beautiful hair color so easy to use. Choice of exquisite shades.



**\$2.99 If Perfect Travel Syringe**

• with Carry Case • 2 quart capacity, with attachments.



**\$2.99 Workman's Steel Lunch Kit**

with Pint Bottle **\$1.97**



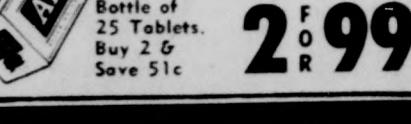
**Distillers Choice 86 Proof Bourbon**

FIFTH GALLON Now priced to save you \$1.00 on purchase of 3 bottles. **3 FOR \$9.77**



**Value Listerine Antiseptic**

Buy 2 & Save 51¢



**75¢ Value! Alka Seltzer**

Buy 2 & Save 51¢



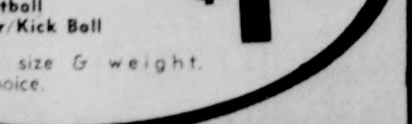
**Reg. 88¢ Plastic Waste Basket**

Buy 2 & Save 71¢ **2 FOR \$2.99**



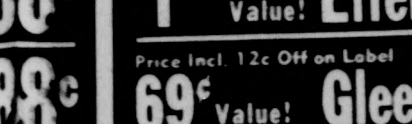
**\$2.19 to \$2.69 Values! Sun Sports Balls**

• Football • Volley Ball • Basketball • Soccer/Kick Ball



**Famous Label 8-Track Stereo Tapes**

Build your tape library at less than 1/2 price! Choose from a fresh new assortment of best selling titles, big artists. Many on top charts only a few months ago. • Made to sell for \$5.98 & \$6.98! Major Label Cassettes **\$2.99**



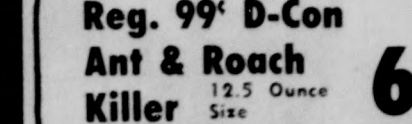
**\$1.79 Value! Head & Shoulders**

4.3-Oz. Tube or 6.5-Oz. Lotion Shampoo



**69¢ Value! Similac**

Plain or With Iron Infant's Formula



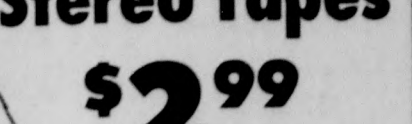
**\$1.19 Value! Efferdent**

Pack of 40 Save 36¢



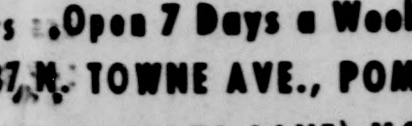
**69¢ Value! Gleem II Toothpaste**

Price Incl. 12¢ Off on Label

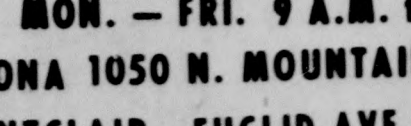


**79¢ Value! Vaseline**

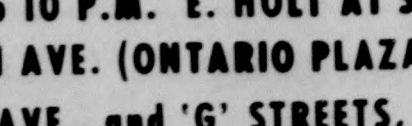
6-Oz. Size - Save 31¢



**\$1.20 Value! Noxzema**

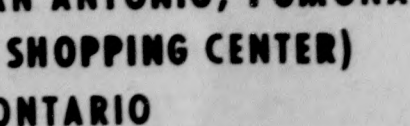


**74¢**



**85¢ Reynolds' Brown 'n Bag**

Pack of 8—14x20" bags



**Reg. 99¢ D-Con Ant & Roach Killer**

12.5 Ounce Size **63¢**

**LEGALS**  
CITY OF SAN DIMAS  
NOTICE OF  
PUBLIC HEARING  
PROPOSED CHANGE OF THE  
SAN DIMAS ZONING ORDINANCE  
ZONE CHANGE CASE NO. 101  
Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission on a proposed change of the San Dimas Zoning Ordinance.  
Said hearing will be held on TUESDAY, OCTOBER 5, 1971, at 8:00 P.M. in the City Council Chambers, 245 East Bonita Avenue, San Dimas.  
Testimony will be heard for and against the proposed change of zone from R-A-10,000 (Single Family Residential, Limited Agriculture, minimum lot size of 10,000 square feet) Zone to A-P (Administrative Professional) Zone for property located at the southwest corner of Valley Center and Cypress Avenues, in the City of San Dimas. Said property is legally described as follows:  
"That portion of the southeast quarter of Section 8, Township 1 south, Range 9 West, in the subdivision of Rancho Addition to San Jose, and a portion of Rancho San Jose, in the City of San Dimas, County of Los Angeles, State of California, as per map recorded in Book 22, pages 21 et seq., of Miscellaneous Records in the office of the County Recorder of said County."  
Information concerning the above request for change of zone may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San Dimas.  
Gerald J. Klein, Chairman  
Planning Commission  
City of San Dimas  
September 20, 1971  
San Dimas Press No. 2850  
Publish September 23, 1971

**Citrus School**  
UPLAND - Back to School Night will be held at Citrus School Thursday, Sept. 23, at 7 p.m. An Ice Cream Social will follow at 7:30 p.m.  
Citrus PTA recently welcomed the schools new principal, Ernest Kirkland, and the school staff with a salad luncheon. Special guest was John H. Rodriguez, district superintendent.  
**LEGALS**  
FICTITIOUS BUSINESS NAME STATEMENT  
The following person (persons) is (are) doing business as: WIN SUPPLY COMPANY at 1263 East Edna Place, Covina, California 91724  
Lou Winters  
22913 Moonlake St.  
Walnut, California 91789  
This business is conducted by an individual.  
Lou Winters, owner  
FILED  
AUG 2 1971  
WILLIAM G. SHARP,  
County Clerk  
BY Y. CHAPPELLE, DEPUTY  
(Seal) The Document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.  
ATTEST 8/2 1971  
WILLIAM G. SHARP  
County Clerk and Clerk of the Superior Court of the State of California, for the County of Los Angeles.  
BY /s/ Ruth Epstein DEPUTY  
La Verne Leader No. 4356  
Publish September 16, 23, 30, October 7, 1971  
71-58980  
NOTICE OF ELECTION  
NOTICE IS HEREBY GIVEN to the Qualified Voters of the BONITA UNIFIED SCHOOL DISTRICT that in accordance with the provisions of Section (s) of the Education Code of the State of California, an election shall be held on the 23rd day of November, 1971, in said School District, between the hours of 7 a.m. and 8 p.m., during which period and between which hours the polls shall remain open.  
At this election the following is to be voted upon:  
"Shall the proposed increase in the maximum tax rate from Three dollars and 4666/100ths dollars (\$3.4666) to Four and 2168/100ths (\$4.2168) for each one hundred dollars (\$100) of assessed valuation of property, such rate to be in effect in the Bonita Unified School District for the school year (s) commencing July 1, 1972, and continuing for an unspecified period of time, the revenues of which are to be used for General Operating Expense be authorized?"  
JAMES S. ALLISON  
Registrar - Recorder  
By Marguerite Brown  
Elections Deputy  
San Dimas Press No. 2846  
Publish Sep. 16, 23, 30.

## YARDAGE OUTLET

**ARNEL JERSEY**  
45" Wide  
Machine Washable  
AS IS **29¢ yd**

**FLANNELETTE PRINTS**  
100% Cotton 45" Wide **59¢ yd**  
Machine Washable

**100% COTTON SATEEN LINING**  
1st Quality 48" Wide  
Special Price **69¢ yd**

**CREPE KNITS**  
100% Arnel Triacitate  
Our Regular Stock—on the Bolt,  
Machine Washable—45" Wide  
Huge Color Selection  
Reg. 2.95 **1.29 yd.**

**FUN FUR**  
54" Wide-Machine Wash. **\$2.95 yd.**  
Acrylic Pile.  
Full Bolts—1st Quality  
Colors: Royal - Orange - White - Brown - Black - Red - Pink - Gold - Avocado

**BIG Y YARDAGE OUTLET**  
624-8541 • 4418 E. HOLT • MONTCLAIR

**CLOSED SUNDAY**  
Select from 1000's of Yards of Materials

STORE HOURS MONDAY THRU SATURDAY 9:30-6

Orders Open 7 Days a Week MON. — FRI. 9 A.M. to 10 P.M. E. HOLT AT SAN ANTONIO, POMONA  
2487 N. TOWNE AVE., POMONA 1050 N. MOUNTAIN AVE. (ONTARIO PLAZA SHOPPING CENTER)  
T., (5200 N. PLAZA LANE) MONTCLAIR EUCLID AVE., and 'G' STREETS, ONTARIO



# LEGAL

## NOTICE OF TRUSTEE'S SALE

No. 11252  
On September 30, 1971, at 11:30 A.M., ESCROWS, INC., a California Corporation as duly appointed substituted Trustee under and pursuant to Deed of Trust dated December 24, 1966, executed by DONALD M. YAMAGUCHI and MITSUE Y. YAMAGUCHI, husband and wife, PHILIP B. DAVIS and W. HARRIETT DAVIS, husband and wife, AARON G. FINGERHUT and JEAN NEILL FINGERHUT, husband and wife and DONALD F. SPRINGER, an unmarried man and recorded December 30, 1966, as Instr. No. 6751, in book 6751, pages 707-708 of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

All that portion of the Northwest 1/4 of Section 26, Township 1 North, Range 7 West, San Bernardino Meridian, in the county of San Bernardino, state of California, according to the official plat thereof. COMMENCING at the Northeast corner of said Northwest 1/4 of Section 26, said Northeast corner also being the intersection of the center line of Hermosa and/or Turner Avenue, 66.00 feet wide, with the center line of Wilson and/or Summit Avenue, 66.00 feet wide; thence South 00° 35' 46" West along said center line of Hermosa and/or Turner Avenue, 66.00 feet wide, a distance of 368.35 feet to the true point of beginning; thence continuing along said center line of Hermosa and/or Turner Avenue, 66.00 feet wide, South 00° 35' 46" West a distance of 730.86 feet; thence North 89° 24' 14" West measured at right angles from said center line of Hermosa and/or Turner Avenue, 66.00 feet wide, a distance of 964.00 feet; thence North 00° 35' 46" East parallel to and 964.00 feet West of the center line of Hermosa and/or Turner Avenue, 66.00 feet wide, a distance of 715.12 feet to a point that bears South 89° 39' 39" West from the True point of beginning; thence North 89° 39' 39" East parallel to said center line of Wilson and/or Summit Avenue, 66.00 feet wide, a distance of 964.13 feet to the true point of beginning.

## PROPERTY ADDRESS:

Vacant land

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$131,000.00, with interest from December 30, 1969, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on May 28, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7676, page 875, of said Official Records.

Date: August 30, 1971  
ESCROWS, INC., as said Trustee, By Sarah Weinstein Cucamonga Times No. 1578 Publish September 9, 16, 23, 1971  
SPS 28137

## NOTICE OF BREACH

No. 4 5083

WHEREAS, on June 1st, 1966 BEN E. GOODSON and DORIS F. GOODSON, husband and wife as trustor, executed a trust deed to CONTINENTAL AUXILIARY COMPANY, a California Corporation, as trustee for BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, a national banking association, as beneficiary, to secure a promissory note of even date for the sum of \$30,000.00 and additional sums pursuant to the terms of the trust deed, which was recorded on June 3, 1966, in Book 6839, Page 27, Official Records of San Bernardino County, California; and

WHEREAS, a breach of the obligations for which said trust deed is security has occurred in that there has been a default in the payment of the installment of principal and interest on said note due April 10, 1971 and all subsequent installments of principal and interest due since April 10, 1971.

NOW, THEREFORE, notice is hereby given that by reason of such default the undersigned, the owner and holder of said note and trust deed, has exercised its option and has declared, and does hereby declare said indebtedness and all sums secured by said trust deed immediately due and payable; and the undersigned elects to cause the property described in the trust deed above referred to, the record of which is made a part of this notice for description of the premises, to be sold in accordance with the provisions thereof, to satisfy said obligations.

DONE at Los Angeles, California, September 2nd, 1971  
Upland News, Cucamonga Times, Montclair Tribune

# LEGAL

## NOTICE OF BREACH WAS

RECORDED ON Sept. 8, 1971 IN THE COUNTY OF SAN BERNARDINO.  
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION  
By Blanche Harrison Assistant Cashier  
Upland News No. 4138  
Publish September 16, 23, 30, October 7, 1971  
53130

## NOTICE OF TRUSTEE'S SALE

Loan No. 68-2-32358

FHA Case

No. 046-187829-22142

No. 2889

On Monday, October 4, 1971, at 11:30 A.M., ALLIANCE ESCROW CORP., a California corporation as duly appointed Trustee under and pursuant to Deed of Trust dated October 23, 1970, executed by BARBARA D. WILLIAMS and BERTON R. BULLOCK AND BERTHA WILLIAMS BULLOCK, husband and wife and recorded November 5, 1970, as Instr. No. 382, in book 7548, page 931, of Official Records in the office of the County Recorder of San Bernardino County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale

# LEGAL

in lawful money of the United States) at the North entrance to the San Bernardino County Courthouse, City of San Bernardino, State of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in the City of Upland, in said County and State described as:

Lot 26 of Tract No. 6574, as per plat recorded in book 82, pages 74 and 75 of Maps, in records of said County. More commonly known as 935 Azure Court, Upland, California

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$21,986.85, with interest from January 1, 1971, as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 1, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7677, page 963, of said Official Records.

# LEGAL

tions secured thereby, heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations, and thereafter, on June 1, 1971, the undersigned caused said notice of breach and of election to be recorded in book 7677, page 963, of said Official Records.

Date: September 2, 1971  
ALLIANCE ESCROW CORP., as said Trustee, By R. D. Paterson, Assistant Secretary  
Upland News No. 4128  
Publish September 9, 16, 23, 1971  
SPS 28156

## NOTICE OF TRUSTEE'S SALE

T.S. No. 1-13398C

On FRIDAY, OCTOBER 1, 1971, at 11:00 A.M., TITLE INSURANCE AND TRUST COMPANY, as duly appointed Trustee under and pursuant to Deed of Trust recorded August 19, 1964, as Instr. No. 236, in book 6214, page 712, of Official Records in the office of the County Recorder

# LEGAL

of SAN BERNARDINO County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Building at 340 Fourth Street, San Bernardino, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 22 of Tract No. 6655, as per map recorded in book 89, Pages 92 and 93 of Maps, in the office of the County Recorder of said County.

The street address and other common designation, if any, of the real property described above is purported to be: 1348 Crofton Court, Upland, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note secured by said Deed of Trust, to-wit: \$2,972.70, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

# LEGAL

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: August 30, 1971  
TITLE INSURANCE AND TRUST COMPANY, as said Trustee, By THOMAS AUSTIN  
Upland News No. 4127  
Publish September 9, 16, 23, 1971  
52773

## CITY OF MONTCLAIR

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN

that a public hearing will be

# LEGAL

held before the Montclair City Council on Monday, October 4, 1971, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, to consider a report of cost for the construction of sidewalk by the shortform assessment district on the west side of Central Avenue between Benito and El Morado Streets.

Any person interested in the above proceedings may

# LEGAL

appear at the time and place indicated above and testify in favor of or in opposition to the proposed assessments proposed to be levied to pay for this work.

Dated this 22nd day of September, 1971.

BARBARA D. WILLIAMS City Clerk

Montclair Tribune No. 2097  
Publish September 23, 1971

Whatever Your Choice or Desire — A Complete Facility is Available  
502 Franklin Ave.  
622-2029 Pomona

BOYS LOVE GIRLS

Effective Thurs., Sept. 23rd thru Wed., Sept. 29th, 1971

# Fantastic Plastic Sale!

YOUR CHOICE

- RECTANGLE VEGETABLE BIN
- BUSHEL SIZE OVAL LAUNDRY BASKET
- 14 QT. RECTANGLE WASTE BASKET
- 14 QT. ROUND WASTE BASKET
- 12 QT. SPOUT PAIL
- 15" DIAMETER UTILITY TUB
- VALUES TO \$1.00

EXTRA FANCY • WASHINGTON

# DELICIOUS APPLES

5 LBS. FOR \$1

USDA GRADED CHOICE STEER BEEF

# RIB STEAK 98¢ LB.

# CHUCK ROAST 89¢ LB.

STANDING • LARGE END RIB ROAST 89¢ LB.

SEMI BONELESS • ENGLISH CUT BEEF ROAST 98¢ LB.

TYSON'S FROZEN GRADE 'A' DUCKS 59¢ LB.

FRESH DRESSED WHOLE BODY STEWING CHICKENS 25¢ LB.

LUERS • QUALITY SLICED BACON 59¢ LB.

OF COURSE, PLUS BLUE CHIP STAMPS, TOO!

# 19¢

# 3 FOR \$1

# 39¢

# 39¢

# 3.99

# 4.99

# 3.29

HERE'S A CHANCE TO STOCK YOUR BAR AT SPECIAL PRICES...

- BOURBON
- SCOTCH
- WHISKEY
- TEQUILA
- GIN or VODKA

# 3.99 EACH

LOOK WHAT A DIME WILL BUY!

# FRIED PIES 10¢ EA.

THE ANSWER TO LUNCH BOX VARIETY

# JUMBO POUND CAKE 79¢ EA.

A FULL 1 1/2 LB. OF GOODNESS REG. 98¢

# 4 FOR \$1

# 98¢

# 8 FOR \$1

# 51¢

# 51¢

# 3 FOR \$1

# 59¢

# 39¢

# 25¢

# 29¢

# 19¢

# 19¢

# 59¢

# 59¢

# 19¢

# 29¢

# 7¢

# 25¢

Upland News, Cucamonga Times, Montclair Tribune



# AREA SPORTS

## Mexican-American grid games make for memorable weekend

by Jim Lough

LA VERNE - SAN DIMAS - It was a memorable week for all those involved in the LaVerne San Dimas Football program, as well as the many fans from the area.

After four busy days of Disneyland, Marineland, shopping and just plain having fun, the hectic week of pregame activities was ended and the four teams got down to the serious game of football on Saturday.

The local Vikings defeated the Gold Pumas 18-7 in the initial game. The Vikings struck first on a Dan Marconi pass to End Gilbert Castro. Marconi again found the sticky fingered Castro for the Vikings second TD.

The Mexican city Pumas marched downfield, led by their outstanding QB Enrique Esquivel. Esquivel piloted them to the eight as HB's Jose Corral, Marco Antonio and Enrique Machorro spearheaded the offense. With 2nd and goal, Marco Antonio crashed into the end zone and the Pumas were on the scoreboard.

The Vikings' Frosty Hall iced the cake for the home team with another TD later in the game, but for all intents and purposes the game was over.

In the other featured contest, the Blue Pumas from Mexico City, and the SD - LV Gladiators, were matched nearly even. The final score, a 7-7 tie, is indicative of the closeness of the game.

The Gladiators drew first blood as their talented rookie quarterback, Billy Relph scored from the 8 on a keeper. Workhorse Perry Aris ran the conversion and

the Glads assumed a 7 point lead.

Pumita QB Luis M. Yanez utilized the talents of hard charging fullbacks Carlos Olivos, Jorge Hernandez and Jorge Machorro. Carlos Olivas was brilliant, as he carried the bulk of the offensive load for the Little Cats. Olivos played both ways nearly the entire game, and was as amazing defensively.

Olivos penetrated the Gladiator end zone from the 16 to get his team in the scoring column. QB Yanez made the all important conversion on a keeper.

The defenses of both teams were superb, as time and time again they stalled what appeared to be well organized and sustained drives.

The large turnout of many local officials and organization heads as well as the Mexican delegation, 204 strong, led by Senor Eduardo Machorro and Senor Victor Ramos,

were presented resolutions from both the cities of San Dimas and LaVerne as well as a Resolution from Frank Bonelli and the LA County Board of Supervisors. The locals exchanged gifts with their visitors. Mexican flags and trophies were traded.

An estimated 1800 fans were in attendance, and were extremely pleased with the spirit of friendship, good will and cooperation between two of the most important nations in the world.

In two other football contests on the Saturday evening bill, the SD-LV Tartars defeated the other local Jr. PeeWee entry, the Lancers, by the score of 28-13. Bryan Fasano and Steve Mogge of the Tartars, and Marvin Crayton along with the Forte brothers, Sam and Jim, contributed much offensive talent to the two fine teams.

The San Dimas - LaVerne Midget Trojans crushed the Brea Colts 32-0. Ruben Lopez, the

Trojan's speedy 106-pound halfback scored three times to dominate the action.

The balance of the scoring came on a TD strike through the air from stellar Quarterback Scott Sanborn to end Rick Harriman. Freddie Carter scored one from the four. Robert Alexander converted twice and piled up a lot of yardage.

The talent laden Trojans sporting a tremendous offensive line and stingy defense, were in absolute control of the game from beginning to end.

But the day belonged to the Mexican-American games, and if all goes well next year, it is hoped the locals will be able to accept the invitation to replay these two games in Mexico City a year from now. It takes much money to transport the teams such a distance, and it is hoped that the finances can be worked out in the meantime.



### Mexican team arrives

Claiming baggage as they alight from the busses which brought them from Mexico City, members of the Pumas Pop Warner Football team arrive at San Dimas Civic Center. Parents and friends of the La Verne-San Dimas Pop Warner League took the 135 youths and their 69 escorts into their homes for the week, planning shopping trips and treks to points of interest, such as Disneyland. The Mexican visitors left Sunday, following football games Saturday evening.

### Bonita Boosters sell season ticket booklets

LA VERNE - SAN DIMAS--This year Bonita Boosters Club is selling a season ticket booklet for league games played at home.

For football, the booklet contains three tickets, and sells for \$3, a savings of \$1.50, or 50 cents

per game. The three home games will be with Ganesha, Chino and Montclair.

The season tickets may only be sold prior to the beginning of league play. Cut-off date will be Friday, Oct. 1, unless the limited supply of 500 tickets is sold sooner.

Seasons tickets may be purchased at Pomona First Federal office in San Dimas, the United States National Bank of La Verne, or the Student Store at Bonita High School.

Tickets for tomorrow night's game between Bonita and Magnolia are also on sale today and tomorrow at the above mentioned sites.

### Lifesaving classes

POMONA - The Pomona Valley YMCA will be conducting a Lifesaving Class which is scheduled to begin on Monday evening, Sept. 27. The class will meet on Mondays and Wednesdays from 8-10 p.m. and will continue for five weeks.

Successful participants will receive both their YMCA and Red Cross Senior lifesaving certificates. Also, Boy Scouts will be eligible to receive their Lifesaving Merit Badges.

For more information, please call the YMCA at 623-6433.

### SDHS harrier schedule

SAN DIMAS -- Cross Country meet schedule for San Dimas High School has been announced as follows:

DAY-DATE	OPPONENT	TIME-PLACE
9/23 - Thursday	Schurr/Ganesha V-JV	3:15 San Dimas*
9/30 - Thursday	Nogales V-JV	3:15 Nogales
10/5 - Tuesday	Gladstone V-JV	3:15 Gladstone
10/7 - Thursday	Notre Dame V-JV	3:15 San Dimas
10/16 - Saturday	San Gabriel Mt. Sac	
	Invitational	
10/19 - Tuesday	Rubidoux V-JV	3:15 San Dimas*
10/21 - Thursday	Sherman V-JV	3:15 "
10/27 - Wednesday	Mountain View	3:15 Mt. View
10/30 - Saturday	Mt. SAC Invitational	
11/4 - Thursday	Webb V-JV	3:15 Webb
11/11 - Thursday	La Sierra V-JV	3:15 La Sierra
11/20 - Saturday	League Meet	
11/27 - Saturday	CIF Prelims	

\* Cross Country will be held at McKinley Boy's Home.

### Slow pitch slates meet

UPLAND--There will be a meeting for the Upland Slow Pitch League Thursday, Sept. 23, at 7:30 p.m. The meeting will be held at the Upland Recreation Hall, 155 East 'D' St. Upland.

The league commences Monday, Sept. 27, at 6 p.m. All teams in the greater Upland area interested in participating should be represented at the meeting.

### Via Verde pro resigns

SAN DIMAS - John Beck, well-known in Southern California golf circles, has resigned as resident manager of the Via Verde Country Club golf course at the Via Verde Country Club. The resignation took effect on Wednesday, Sept. 15. Beck's successor will be announced in the near future.

September 23, 1971

## MAZDA

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120 H.P.

No Pistons • No Rods • No Valves • No Lubrication • No Camshaft • Less to go wrong • Only 1/3 the engine oil. Output: 1700 cc. 11,000 more miles the horsepower per pound

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- ☐ 4 SPEEDS
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- ☐ ROTARY ENGINES
- ☐ PISTON ENGINES

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TAKE A TEST DRIVE

### UNIVERSITY

## MAZDA

1090 E. HOLT, P.M.A.  
623-0681

## K-O-M-E

# S-T-R-E-T-C-H

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KNIT FABRICS IN CALIFORNIA

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**20% OFF ALL TREVIRA IN STORE**

**20% OFF ALL COTTONS IN STORE**

WE STILL HAVE A FANTASTIC RANGE  
OF POLYESTER DOUBLE KNITS AT . . . . . **3.98** YD.

MON. THRU THURS. 9 TO 7  
FRI. 9 - 9

## K-O-M-E

# S-T-R-E-T-C-H

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Specials Good In  
Pomona Store Only

280 E. HOLT, POMONA-PH. 623-3715 (NEXT TO STOCKWELL & BINNEY)

Now ★ ★ Fully  
Air Conditioned

## Claremont's Newest INN & RESTAURANT

**BREAKFAST**  
Served from  
6:30 A.M.

**Steaks  
and  
Cocktails**

**LUNCH**

**DINNER**

**"The  
Christophers"**  
now appearing  
6 Nights  
a Week!

**RODEWAY  
INN**

(Just off San Bernardino Freeway  
**840 S Indian Hill**  
on Indian Hill Blvd.)

**Claremont**  
**Phone: 621-4831**

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# RB

## FURNITURE

Our queen size sleeper sofa in Herculon® or vinyl  
Living room style, bedroom  
comfort, in your choice  
of expensive long wearing  
fabrics, with smart vinyl  
welting and luxurious RB  
queen-size bedding.

**\$199.**  
The \$300 look at an RB price!

LOS ANGELES: 6121 Wilshire Blvd. Miracle Mile; 11040 W. Pico Blvd.; 8840 S. Western Ave. ANAHEIM: 1672 W. Lincoln BAKERSFIELD: 3010 Ming Ave.  
CHULA VISTA: 476 Broadway CLAREMONT/POMONA: 232 E. Foothill COVINA: 945 N. Azusa DOWNEY: 9435 E. Firestone GLENDALE: 333 N. Central Ave.  
GRANADA HILLS: 10100 Balboa Blvd. HUNTINGTON BEACH: 19431 Beach Blvd. LA HABRA: 1720 W. Whittier LONG BEACH: 2189 Lakewood Blvd.  
MONTEREY PARK: 415 S. Atlantic Blvd. PASADENA: 85 S. Rosemead RIVERSIDE: 10,000 Magnolia SANTA ANA/TUSTIN: 1703 E. 17th St. SAN BERNARDINO: 999 S. "E" St.  
SOUTH BAY: 15533 S. Crenshaw Blvd. THOUSAND OAKS: 244 Thousand Oaks Blvd. VENTURA: 3409 Telegraph Rd. WOODLAND HILLS: 22223 Ventura Blvd.  
SHOP 7 DAYS A WEEK - WEEKDAYS 10 UNTIL 9 - SATURDAY 10 UNTIL 6 - SUNDAY 12:30 UNTIL 6 - FREE PARKING - FREE DECORATOR SERVICE - FREE DELIVERY - CONVENIENT BANK TERMS

San Dimas Press: LaVerne Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune



# Local CLASSIFIED

## Shoppers' Corner



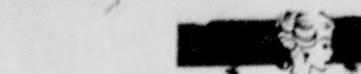
Price Carpet & Upholstery Cleaners

### CARPET CLEANING SERVICE

Living Room, Dining Area and Hall  
Steam Method \$35.00  
Shampoo Method \$17.50

Furniture cleaning and Carpet repairs.  
Call now for free estimate.

Phone: 983-5311



### THE BEAUTY ROOM

225 W. Bonita San Dimas 599-1115  
Keep your hair lovely Open Mondays  
From 1 p.m.



### NO JOB TOO SMALL

FIREPLACES, BLOCK WALLS, VENEERS,  
STONE WORK, PATIOS & SIDEWALKS.

FOR FREE ESTIMATE CALL 987-5150

2 COL. x 2 IN. \$3.00

2 COL. x 1 IN. \$1.50

CALL 626-2465

### Miscellaneous

French Provincial living room  
furniture for sale. Excellent  
condition, make offer. 595-  
8163.

Rummage Sale - Clothes,  
games, furniture, antiques and  
collectors items and much  
more. Downtown Pomona  
Mall. Sept. 25 9-5.

Leroy Boys Home Thrift  
shop, 302 E. "B" (corner  
Plum) Ontario. Open 9:30-  
9 p.m. Closed Sunday.

FOR SALE: Electric fan (GE-  
new) \$20. Call 983-2541  
after 5 p.m.

Private party wants to buy  
piano for cash. Call 621-4507

MILLERS SURPLUS - Foam  
rubber, plastic foam, any  
size. Low price. Come to  
200 S. Euclid, Ontario. Open  
9-9, Sunday 9-6.

FOR SALE  
utility and fancy PIGEONS.  
French Mondains, Carneau,  
Kings and Damascenes. 628-  
8591.

For Sale - Kindness 20 In-  
stant Hairsetter \$10; 2 red  
hanging lamps \$7 each, new  
worth \$9. Call 599-5688

Private party wants to buy  
piano for cash. Call 621-4507

### Poultry

Daby chicks, Rocks, Reds,  
Silkys and Aracanas that lay  
colored eggs. Hens, pullets,  
roosters, fryers, broilers,  
fresh fertile eggs. 6112 N.  
Hollman Ave., Alta Loma. Ph.  
987-2614

### Pets & Supplies

Help! I've got two cute,  
cuddly kittens that my Mom  
and Dad say I have to give  
away. If you would like to  
have one please call Linda  
at 987-4560.

### Cadence Kennels

#### BILL KOEHLER'S

Day and night dog classes.  
Boarding and training. See  
our NEW CAT CABANAS.  
The finest facilities for va-  
cating cats. HOME OF  
"THAT DARN CAT."

### EASILY REACHED

2 blocks west of Central at  
5059 W. State, Mont. 628-8371

### Free kittens - orange and

tiger. 982-7686 - 1461 Ukiah  
Way, Upland

### Western Togs

Western clothing, boots, hats  
shirts, pants, moccasins,  
saddles, bridles, show halt-  
ers and veterinary supplies.  
L. C. STETTLERS  
5226 "D" St., Chino

### Hay & Grain

VAN DYKE'S Alfalfa  
Always Best  
984-5039

### Musical-Radio-TV

Rent a new  
SPINET PIANO  
\$10 mo. apply rent to purchase  
DUGAN'S MUSIC CO.  
5065 S. Plaza Lane, Montclair  
621-2965

### Musical Instruction

Piano lessons in your home.  
Diamond Bar - Rowland  
Heights area. Experienced  
teacher has new openings.  
595-4245

Piano lessons, beginners and  
advanced, Upland - 985-3993.

### Business Oppor.

Real good business oppor-  
tunity - men, women, couples.  
PT. or full time, hi income;  
can operate from home. \$3177  
cash req., call Kai (714) 558-  
8343 or write Univ. Merch.  
Co., Rm. 905, 500 S. Main  
St. Orange, Calif. 92668.

### FAMOUS BRAND NAME CANDY SUPPLY DISTRIBUTORSHIP (PART OR FULL TIME)

Now available in this area.  
All locations are commercial  
or factory furnished by us.  
No selling. Qualified person  
will become distributor for  
our candy (Nestle's, Plant-  
ers, Tootsie Rolls, Milk Duds,  
etc.). Very high income po-  
tential. You must have 2 to  
8 hrs. per week spare time  
(days or evenings).  
\$1775 CASH REQUIRED  
For more information write:  
DISTRIBUTOR DIVISION #105,  
P. O. Box 1739, Covina, Ca.  
91722 - Include phone number.

Have fun in '71. Hold a Queen's  
Way Fashion Show in your  
home. Free clothes. Free  
gifts. 987-3493 or 987-3488.

### Business Services

Price Carpet and Upholstery  
Cleaners. Carpet cleaning  
service - Living room, Dining  
area and Hall. Steam Method -  
\$35.00. Shampoo Method -  
\$17.50. Furniture cleaning  
and carpet repairs. Call now  
for free estimates. 983-5311.

### Cabin for Rent

PLAN VACATION NOW!  
Big Bear Cabin. \$20 week-  
end, \$50 week. Call 982-9698  
any time.

### Lots for Sale

GOV'T LAND - \$5 an acre.  
Write: Land Package, 1185  
Arrowhead Ave. San Ber-  
nardino, Calif.

### Room and Board

Lovely private rooms for aged  
ladies. Christian home, air  
conditioned, filtered air, tasty  
nutritious meals. Upland. 982-  
8713

### Carrier Boys Wanted

Age 10 to 14  
for weekly  
newspaper delivery.

Phone and leave address and phone number.  
A District Advisor will call when an opening  
is available.

Bonita Publishing Co.  
Phone - 626-2465  
Ask for Circulation Department.

### Mobile Home Parks

Just a little friendlier, Alta  
Loma, a luxury adult com-  
munity in Alta Loma. (714)  
987-2540.

### House Wanted

House Wanted - rent or lease  
option. 3-4-5 bdrm., 1/2 acre  
or larger, older house prefer-  
red. 983-7493.

### Houses Sale- Lease-Rent

3 bdrm., fam. rm., 1 3/4  
bath, carpet, drapes. Cucu-  
munga area. 985-3908 after  
5 p.m.

For Lease - New 2400 sq.ft.  
com'l bldg. Free way expo-  
sure. 714 W. Cienega, San  
Dimas. Call 213-332-1989 or  
213-332-8959.

3 bdrm. house for sale. Owner  
will carry 2nd. San Dimas  
area. 599-3122.

In Chino, a 3 bedroom, den,  
1 3/4 baths, range, oven, dish-  
washer, central air, hard-  
wood, carpeted, patio room.  
\$23,500 FHA-VA Shelley  
Realty 987-2284

### Situations Wanted

Licensed child care, 5 years  
and under. Good references.  
Call 593-5767.

### Help Wanted Male or Female

NOTICE: Many listings in the  
"male" or "female" columns  
are not intended to exclude  
or discharge application from  
persons of the other sex. Such  
listings are for the con-  
venience of readers because  
some occupations are con-  
sidered more attractive to  
persons of one sex than the  
other. Discrimination in em-  
ployment because of sex is  
prohibited by 1964 Federal  
Civil Rights Act with certain  
exceptions (and by the law of  
California). Employment  
agencies and employers  
covered by the Act must in-  
dicate in their advertisement  
whether or not the listed po-  
sitions are available to both  
sexes.

### AIRPORT RADIO OPERATOR II

Temporary opening at Chino  
Airport. \$3.47 per hr. equiv.  
of high school grad., 1 yr.  
Airport Unicom system op-  
eration exp. or 2 yrs. radio  
communications exp. as li-  
censed pilot. Must have FCC  
3rd Class Radio-Telephone  
Operator's license.  
COUNTY  
PERSONNEL OFFICE  
316 Mt. View San Bernardino

### Help Wtd. Female

#### FUN! MONEY! PRIZES!

Can all be your own area.  
It's the easiest, friendliest  
way to get more out of life.  
Call yours for selling Avon  
cosmetics in now, before  
vacancies are filled. 629-  
2587 or 986-6671.

### Older woman, afternoons,

Lions and Baseline area. 987-  
2473, after 6 p.m.

### Hospitality Hostess Wanted

to welcome and interview new  
residents into the area. Plea-  
sant part-time work, must  
have car, typewriter, refined  
appearance. Some sales ex-  
perience and must like people.  
CALL 982-2680 or 986-7080  
for interview.

### Help Wanted Male

#### TRAINED SEMI-DRIVERS NEEDED

Pay scale for semi-drivers  
is over \$5.00 per hour. Local  
and over the road driving.  
We offer training for quali-  
fied applicants. No experience  
necessary. For immediate  
application call area code 805-  
327-3503, or write Astro  
Systems, Inc., 730 Chester  
Ave., Suite #2, Bakersfield,  
California.

### NEWSBOYS WANTED

for weekly newspaper 10 to  
14 yrs. Call 626-2465 for  
further information.

### Autos for Sale

65 FALCON  
excellent condition \$550  
599-4740

### NEED A LOW PRICED CAR ON INSTALLMENT PLAN?

STOKKE AUTO SALES  
Finance Their Own  
646 E. Holt Ontario

### DUNEBUGGY

FOR SALE OR TRADE  
Green metal flake, fiber-  
glass body, built for street  
or dunes. Many extras. See  
to appreciate. \$2300. Phone  
987-5750 after 6 p.m.



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VOLKSWAGENS  
AND PORSCHEs

### Catron Motors

"SERVING YOU  
SINCE 1952"  
SALES-SERVICE-PARTS  
800 E. Holt, Pomona  
629-9765 986-3015

### Trucks for Sale

1951 Chevy pick-up, custom  
cab, new engine, 6 cylinder.  
984-5926 after 6 p.m.

### 1965 Int. DC 400 157" WB

318 RT915 Alum Wheels, Air  
Cond. Reasonable 714-984-  
5990.

### Scooters-Cycles

1964 Harley Davidson - full  
dress good condition. 984-  
5926 after 6 p.m.

### Education

#### Competition! Can you beat it?? TRAIN NOW

Learn  
More  
• Secretarial  
• Business Typing  
• Executive Secretary  
• Legal Secretary  
• Medical Secretary  
• Stenographer  
• Legal Transcriber  
• Medical Receptionist  
• Clerk Receptionist  
• Clerk Typist  
• Business Management  
• Accounting & Business Law  
• Full Charge Bookkeeper  
• Computer Programmer  
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• Grocery Checker  
STUDENT LOANS AVAILABLE  
APPROVED FOR VETERANS

### mti

BUSINESS COLLEGE  
671 Indian Hill Blvd.  
623-6434 Pomona

## Pacific Crest Club - tri-state venture

SANTA ANA -- Govern-  
ors of the three Pacific  
coast states have been  
invited to lead in estab-  
lishing Founder Member-  
ship for the Pacific Crest  
Club in Washington, Ore-  
gon and California by  
Warren L. Rogers, presi-  
dent of Camp Research  
Foundation.

The Pacific Crest Club  
is being organized nation-  
ally as the Service Club  
of the Pacific Crest Trail  
by Camp Research to as-

sist the U. S. Forest Ser-  
vice and National Park  
Service in the develop-  
ment and maintenance of  
the Pacific Crest National  
Scenic Trail from Canada  
to Mexico.

Volunteer work parties  
organized from among  
club members will be  
called upon to perform  
light maintenance tasks  
under the supervision of  
the Forest Service in 25  
National Forests and sev-

en National Parks along  
the 2,400 mile trail which  
traverses the summit  
crests of the Cascade  
range in Washington and  
Oregon, and the Sierra  
Nevada range and other  
mountains in California.

The Pacific Crest Club  
will be concerned with the  
conservation of this Na-  
tional Scenic Trail lo-  
cated high in the last re-  
maining wilderness areas  
of the Pacific West.

The Pacific Crest Trail  
was envisioned in 1932  
when Clinton C. Clarke  
of Pasadena formed the  
Pacific Crest Trail Sys-  
tem Conference to pro-  
mote the concept of this  
border-to-border trail-  
way for all who like to  
hike, climb, ride horse-  
back, hunt and fish.

The National Trails  
System Act passed by the  
90th Congress formally  
established the Pacific  
Crest Trail as a National  
Scenic Trail and provided  
for its completion, main-  
tenance and public recre-  
ational use under the su-  
pervision of the Forest  
Service.

## Silent films to be shown

CLAREMONT -- The  
Claremont Colleges will  
present Charlie Chaplin  
in "The Gold Rush", Sat-  
urday, Oct. 2. The film  
is the first in a series  
of four silent films that  
will be shown at the col-  
leges.

William G. Blanchard  
will interpret the film on  
the organ in the tradition  
of the 1920's. He played  
the organ in the early 20's  
in several Midwestern  
theatres when the  
"Mighty Wurlitzer" or-  
gans were in vogue. Blan-  
chard is professor emer-  
itus at Pomona College  
and Claremont Graduate  
School. He retired in  
June after 35 years on  
the faculty.

All the showings will  
be in Garrison Theatre,  
10th Street and Dartmouth  
Avenue, at 2 and 8 p.m.  
Other films in the series  
are "Mark of Zorro" with  
Douglas Fairbanks, Jan.  
26; "Way Down East"  
with Lillian Gish, March  
25; and "The Navigator"  
with Buster Keaton, May  
24.

Tickets may be bought  
at Garrison Theatre be-  
fore each showing or in  
advance at Ticketron out-  
lets or the central box  
office at Bridges Auditor-  
ium.

## VACATION TRAILER RENTALS

13' x 15' Trailers available  
by the day, week, or month  
(3 day min.)

### G & M GULF SERVICE

12345 CENTRAL - CHINO  
628-9205

## FORTUNE TELLER



### PALMISTRY SPIRITUAL READER

She will tell you about your past, present, future,  
love, business or marriage. She will tell you about  
your loved one and people who are near to your heart.  
She will tell you about the reincarnation world. She  
will advise and help you in all matters and problems.  
A full \$10 life reading for \$2. Isn't it worth \$2 to  
find out what this new year holds for you?

### MADAM SONIA

Open daily 9 a.m. to 11 p.m. - 1616 W. Foothill Blvd.,  
Upland. Phone 982-9661

## CLAREMONT VILLAGE

### NOW LEASING

DLX. UNFURNISHED, 2 BDRMS.

3 BDRM., 1 1/2 ba. studios

621-2810

### ALL UTILITIES PAID (EXCEPT PHONE)

• AIR CONDITIONING  
• BUILT-IN  
• STOVE &  
• REFRIGERATOR  
• CLOSE TO SCHOOL  
AND SHOPS  
• CARPETS & DRAPES  
• LAUNDRY  
• FACILITIES  
• PLAY AREA  
• CHILDREN WELCOME

FROM ONLY \$13700 PER MONTH  
955 W. ARROW HWY., CLAREMONT  
JUST EAST OF TOWNE

## Be a... Drop-In!



## On a profitable career!

### DIPLOMAS IN CLASSES NOW FORMING

• FULL CHARGE BOOKKEEPING  
• SECRETARIAL COURSES  
• I.B.M. & LEGAL SECRETARIAL COURSES  
• PROFESSIONAL SECRETARIAL  
• BUSINESS MANAGEMENT  
• LEGAL SECRETARIAL

### DIPLOMA CERTIFICATES ISSUED IN

• STENOGRAPHIC  
• ASSISTANT NCR BOOKKEEPING  
• GENERAL CLERICAL-TYPIST

### ESTABLISHED 1916

### ACCREDITED

Nationally Accredited  
by the Accrediting  
Commission for  
Business Schools



"It's Not Too  
Late To Register"

## GO NOW.. PAY LATER

You can now train under the Federally  
Insured Student Loan Program with a  
small application fee.

No interest accrues and No  
repayment is due until 9  
months after leaving school

Approved for Vets

### YOU

CAN STILL ENROLL  
IN THE CLASS OF YOUR  
CHOICE THROUGH

OCT. 4th, 1971  
DAY & EVENING CLASSES

National Defense Student Loans available  
on basis of financial need.

Sawyer College  
1021 E. Holt, Pomona



# Classified Ads

## Houses

### REDUCED

Present owners new home is just about complete. Must sell this space 3 bedroom home in road NW of Highway 101. Large lot, 1/2 acre, with 100' frontage. Call now. Price just \$21,950. See this one today!

### NORTHEAST

4 bedrooms, 1 1/2 baths, new serving hardwood floors! Large covered patio for that outdoor entertaining! Priced below appraisal! Just \$21,950. See this one today!

### DOG DAYS

Can be entered when you're the proud owner of this 4 bedroom home with heated & filtered POOL. Has everything you would want in a fine home! Minimum down \$10,000. Call now!

### TRANSFEREE

Must leave the area, offering his custom quality 2500 plus square foot 4 bedroom home with central air at sacrifice price of \$46,950. Call now.

**AMERICAN EMPIRE REALTY**  
982-8968  
100 W. Foothill Blvd., Upland

## Houses

### Kona Kai Village

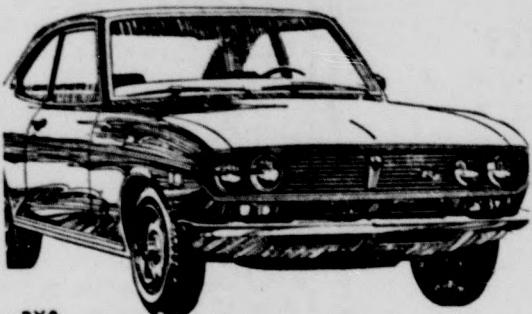
#### RENTAL BONUS OFFER

- LEASE FOR 1 YEAR
- LAST MONTH FREE
- 162 NEW GARDEN COURT UNITS
- ALL SINGLE STORY
- FREE CARPORT, 1 EXTRA SPACE
- AIR CONDITIONED STUDIO, 1 AND 2 BEDROOM UNITS. FURNISHED OR UNFURNISHED. FROM \$135.
- CLOSE TO POMONA, SAN BERNARDINO FREEWAYS, MONTCLAIR SHOPPING CENTER
- OFF CENTRAL AVENUE, 2 BLOCKS ON PHILADELPHIA TO 12205 TELEPHONE AVENUE, CHINO.
- 428-2611 OR 628-9611 FOR INFORMATION
- 2 LARGE POOLS — SAUNAS — CLUBHOUSES

## Autos for Sale

### MAZDA

#### TOMORROW'S CARS TODAY



RX2 SPORT COUPE

#### See WHAT EXPERTS SAY:

##### —ROAD TEST MAGAZINE

"No car in this bracket can compete in performance. The Mazda will simply run away and hide from similarly sized, if not priced, cars, both imports and domestics."

##### —CAR & DRIVER MAGAZINE

"The Mazda RX-2 will motor smartly past BMW 2002, and the list of Sports cars it can leave behind includes the best of the Triumphs, MG's, Porsche 914's, and almost an embarrassing number of big-engined American Sedans."

##### —ROAD TEST MAGAZINE

"We can state categorically that, of the over 500 cars we've tested during the past 7 years, no car has been more trouble-free than the Mazda."

It's not often you can step into the future. Come in and take a test drive.

### UNIVERSITY MAZDA

1090 E. HOLT • POMONA  
623-0681

## Houses

### VACANT & READY

Sharp 2 bedroom, large family room, carpets, drapes, fenced yard. Priced right at \$16,800. Act now. Move in Monday.

### RED VEST REALTY

1034 East 4th, Ontario  
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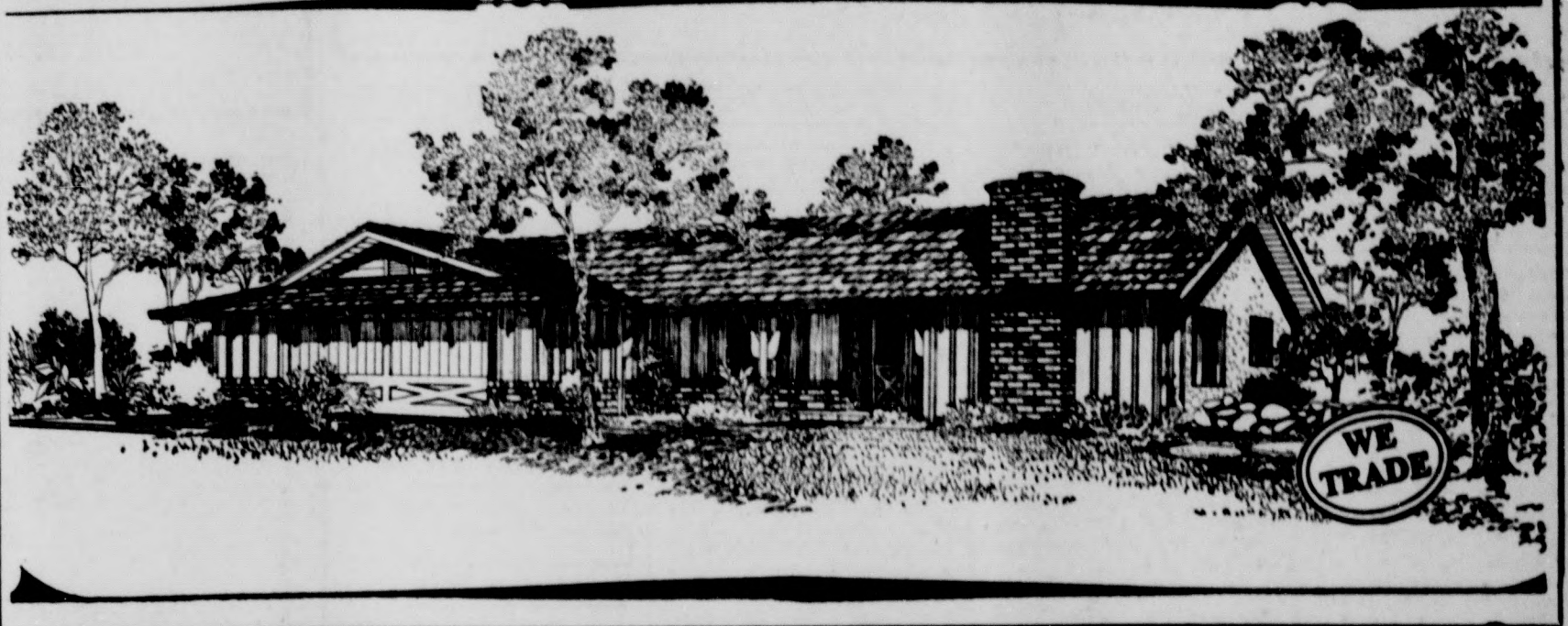
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'68 MUSTANG HARDTOP 390 V-8, automatic, radio & heater, power steering, Orion finish with black vinyl interior. #12 BUR	<b>\$1499</b>	'62 INTERNA. METRO WALK IN VAN 4 cylinder, 4 speed. HMG 009	<b>\$499</b>
'66 TOYOTA CORONA DELUXE 4 door, 4 speed transmission, radio & heater. Red finish with black vinyl interior. XJB 007	<b>\$899</b>	'63 FAIRLANE 500 2 DOOR HARDTOP V-8, automatic, radio & heater, factory air, white walls. HXR 001	<b>\$499</b>
'66 MUSTANG HARDTOP V-8, automatic, radio & heater, power steering & brakes, white walls, air conditioning. Red finish with vinyl interior. SUM 007	<b>\$1299</b>	'64 FAIRLANE 500 2 DOOR HARDTOP V-8, automatic, radio & heater. Yellow finish. 10W 006	<b>\$599</b>
'65 VOLKSWAGEN "BUG" 4 speed transmission, radio & heater, blue finish with vinyl trim. VLT 773	<b>\$699</b>	'67 PLYMOUTH BELVEDERE 4 door sedan, V-8, automatic, heater. Bronze finish. 000 DMP	<b>\$699</b>
'64 MERCURY WAGON V-8, automatic, radio & heater, power steering, white walls. Light yellow. #427622051009	<b>\$699</b>	'65 FORD GALAXIE 500 2 door hardtop, V-8, automatic, radio & heater, power steering. Blue finish. USB 000	<b>\$399</b>
'67 RENAULT WAGON 4 cylinder, 4 speed, radio & heater. White finish. VPK 000	<b>\$699</b>	'66 CHEVROLET IMPALA 2 door hardtop, V-8, automatic, radio & heater, power steering, white walls. White finish. VEC 000	<b>\$599</b>

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## 1971 VOLKSWAGEN

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#### 4 SPEED TRANSMISSION

VINYL INTERIOR - UNDERCOAT - LIC. NO. 456 BTF

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DOWN PAYMENT MONTHLY PAYMENT

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CONVERTIBLE. Automatic transmission, radio, heater, & cylinder engine. Black finish with White top & Red interior trim. QWW 002.  
**THIS WEEKEND ONLY \$499**

**SPECIAL TOYOTA CLEARANCE**  
**67 TOYOTA CORONA**  
4 DOOR SEDAN. Automatic transmission, radio, heater. White finish with Blue interior trim. UZR 001. **\$888**  
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